

THE SPIRIT OF MISSIONS



"IN ST. MARY'S ORPHANAGE SHANGHAI".

THE MISSIONARY DISTRICTS OF THE CHURCH

I. AT HOME

Alaska: Right Rev. Dr. Peter Trimble Rowe.
Arizona: Right Rev. Julius W. Atwood.
Asheville: Right Rev. Dr. Junius Moore Horner.
Eastern Oklahoma: Right Rev. Theodore Payne Thurston.
Eastern Oregon: Right Rev. Dr. Robert L. Pad-dock.
Honolulu: Right Rev. Dr. Henry B. Restarick.
Idaho: Right Rev. Dr. James Bowen Funsten.
Kearney: Right Rev. George Allen Beecher.
Nevada: Right Rev. Dr. Henry Douglas Robinson.
New Mexico: Right Rev. Dr. John Mills Kendrick.
North Dakota: Right Rev. Dr. Cameron Mann.
North Texas: Right Rev. Edward A. Temple.

Oklahoma: Right Rev. Dr. Francis K. Brooke.
Porto Rico: Right Rev. Dr. James H. Van Buren.
Philippine Islands: Right Rev. Dr. Charles Henry Brent.
Salina: Right Rev. Dr. Sheldon Munson Griswold.
San Joaquin: Right Rev. Louis Childs Sanford.
South Dakota: Right Rev. Dr. F. F. Johnson.
Southern Florida: Right Rev. Dr. William Crane Gray.
Spokane: Right Rev. Dr. Lemuel Henry Wells.
Utah: Right Rev. Dr. Franklin Spencer Spalding.
Western Colorado: Right Rev. Dr. Benjamin Brew-ster.
Wyoming: Right Rev. Dr. Nathaniel S. Thomas.

Though not a missionary district the Panama Canal Zone has been placed under the care of the Bishop of Cuba.

II. ABROAD

Brazil: Right Rev. Dr. Lucien Lee Kinsolving.
Cape Palmas: Right Rev. Dr. Samuel David Fer-guson.
Cuba: Right Rev. Dr. Albion Williamson Knight.
Hankow: Right Rev. Dr. Logan Herbert Roots.

Kyoto: Right Rev. Dr. Sidney Catlin Partridge.
Mexico: Right Rev. Dr. Henry D. Aves.
Shanghai: Right Rev. Dr. Frederick Rogers Graves.
Tokyo: Right Rev. Dr. John McKim.
Wuhu: Bishop Roots in charge.

III.

HAITIEN CHURCH: ———

IMPORTANT NOTES

THE CLERGY

THE Clergy are requested to notify "The Mailing Department, 281 Fourth Avenue, New York," of changes in their post-office addresses in order that the Board's publications may be correctly mailed to them.

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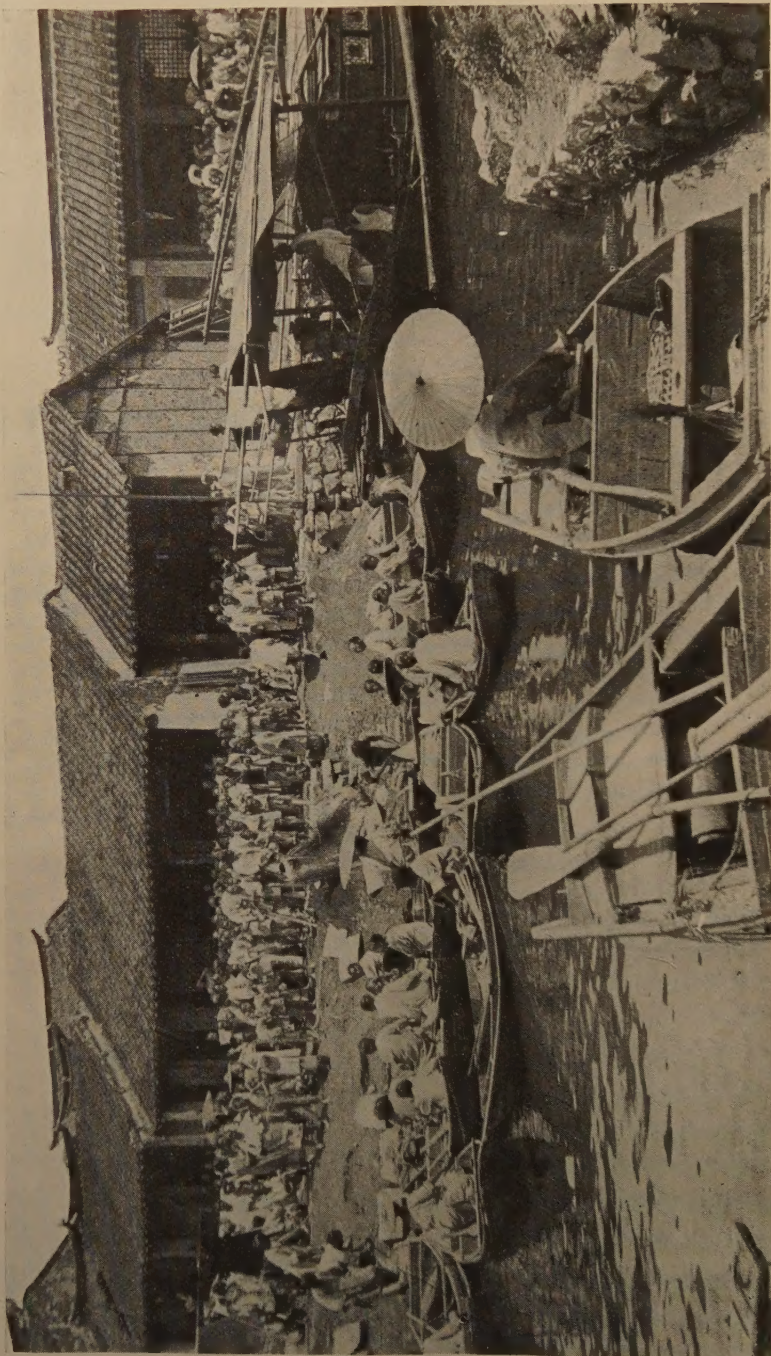
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CONCERNING WILLS

IT is earnestly requested that inquiries be made concerning Wills admitted to probate whether they contain bequests to this Society, and that information of all such be-quests be communicated to the Treasurer without delay. In making bequests for missions it is of great importance to give the exact title of the Society, thus:

I give, devise, and bequeath to The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "FOR THE USE OF THE SOCIETY," the words "FOR DOMESTIC MISSIONS," or "FOR FOREIGN MISSIONS," or "FOR WORK AMONG THE INDIANS," or "FOR WORK AMONG COLORED PEOPLE," or "FOR WORK IN AFRICA," or "FOR WORK IN CHINA," etc.



THE FAMINE IN CHINA. (SEE PAGE 487)
The people gather at certain points on the river to receive the rice which is being distributed

THE SPIRIT OF MISSIONS

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THE PROGRESS OF THE KINGDOM

THAT the Board of Missions as re-organized has within it the elements of aggressive and successful leadership was shown in the meeting held May 3d and 4th, a full account of

Aggressive Leadership

which will be found on page 496. It is evident that the Board has taken the Church at her word, and considers itself chosen to be something more than an organization for dispensing money. It has set itself to study the problems of the work and devise the means for solving them; it intends to become an inspiring force in gathering the means and the men needed to conduct an aggressive campaign.

The Board is taking itself seriously, and has set seriously to work. It now remains to be seen whether the Church was really in earnest when by the reorganization last fall she created an efficient instrument for conducting her missionary work. We believe that the Church was in earnest, but the test will come in the willingness shown by dioceses, parishes and individuals to follow where the Board is leading by responding to its call for a great advance.

The New Apportionment

Of course the great impulse which the Church can give will be that of its prayers and its gifts. The Board asks that the latter shall be more universal and more generous than ever before. It goes to the Church, and with perfect frankness states the condition of the Church's business. It does what it believes the Church wishes it to do in telling how much is really necessary to carry on the present work. The new apportionment is very much larger than any of its predecessors. This is partly due to the fact that for years the apportionment asked from the Church has been practically stationary, while the obligations have been uniformly and considerably increasing. This could only result in a cumulative deficit. The second reason is that the large impetus recently given to missionary work has naturally resulted in more missionaries offering for work and more need for their support. These forward steps, which moved the General Convention to make its call to the Church by the creation of new responsibilities, impelled the Board of Missions to issue its Message to the Church

launching the Forward Movement, and asking that it result in an addition of at least \$500,000 to the revenues of the Board. The new apportionment does not ask quite so much as this, when the gifts from all sources are taken into account, but it does come to the Church with the request that a major portion of this advance be made during the next fiscal year. The total amount apportioned is \$1,314,000. For this year the sum was \$727,700, together with \$240,000 from the Sunday-schools and Woman's Auxiliary, making altogether about a million dollars.

The seemingly great increase, therefore, is in part apparent rather than real. If the disposition of the members present at the Board meeting is at all a criterion of the Church's action, it would be safe to say that she will face the problem with a loyal determination to do the utmost that is possible, and a hope that, large as is the demand, the awakening sense of responsibility may be larger.

The Appropriations

The Church has a right to know that this advance which the Board asks does not result from the eager enthusiasm of a newly-constituted body, desirous of doing a number of new things. It only represents what is really necessary to carry on the present work effectively.

The appropriations made at the May meeting were passed only after the most rigid and searching consideration. For weeks the Board's committees had been studying to see how the estimates sent by the bishops could be pruned and re-adjusted with a view to the least possible increase of expenditure. The net advance over the whole field is only two per cent. One of our most able missionary bishops, who asked an increase of \$9,000—and deserved it, by the work accomplished—received an advance of \$42.19. Another asked for an additional \$2,400 and was granted \$180. Some schedules were even cut below the figures of last year. Retrenchment was sought

wherever it was believed that it could be made without crippling the present work.

There will be much disappointment in the field. Men will have to await a rising tide in the Church's giving before they can carry out plans which are wise and timely, and dear to their hearts. But the Board has tried to protect the interests of the Church at home as well as to advance the interests of the Church abroad. It has asked only what *ought to be given*; it has granted only what could not wisely be withheld.

The matter now rests with the Church. Will she be equally frank and courageous in facing the facts as they are, and taking up her part of the work?

THE week ending May 13th was conspicuous in the annals of the American Church. In four different dioceses five men were elected bishops. Such

Five Bishops in one Week

a thing has not happened before in our history. It is true that missionary bishops to this number have been elected at more than one session of the General Convention, but that does not constitute a parallel case, for it is not so much an evidence of the Church's expansion as of her desire to expand.

If the special genius of the Church is found in the episcopate, its expansion ought to be a good indication of her progress. Not long ago the number of bishops passed the hundred-mark, and it may reasonably be expected that in the coming years their ratio of multiplication will continuously increase. With the large territory now under the supervision of many diocesan bishops, and the still larger territory which missionary bishops are expected to cover, the Church in the United States, for many years at least, need feel nothing but satisfaction at the increase of the episcopate. Beyond doubt far better results would be accomplished in many places could dioceses be divided, and missionary districts also.

Concerning these particular elections a word should be said. The Rev. Philip M. Rhinelander, chosen Bishop Coadjutor of

Pennsylvania with the promise that he shall soon succeed to the position of Diocesan, is one of the leaders in the missionary thought of the Church. He holds the only professorship of Missions in any of our theological seminaries—that at Cambridge Divinity School.

The Rev. T. J. Garland, elected Bishop Suffragan of Pennsylvania, has been for many years the faithful secretary of the Third Missionary Department. He is the second of our department secretaries to be elected bishop within a year.

The Rev. Thomas F. Davies, elected as Bishop of Western Massachusetts, is a clerical member of the Board of Missions; and the Rev. Mr. Freeman and the Rev. Dr. Winchester, elected respectively as Coadjutors of West Texas and Arkansas, are men about whose missionary interest there can be no doubt.

Most heartily, therefore, does THE SPIRIT OF MISSIONS rejoice in these elections and congratulate the Church upon the character of the men chosen. It would seem that hereafter it is not likely that any man will be called to the episcopate who does not vitally believe in the Church's world-wide mission.

NOT only into the pages of our monthly magazines but into the crowded columns of our daily press, articles concerning missionary work are making their way. Such movements as that among the laymen, the jubilee among the women and the missionary exposition just closed in Boston, are of course particularly calculated to arouse the attention and elicit the comment of newspapers. That comment is as a rule appreciative—or is intended to be so. Sometimes it is amusing; sometimes a little pathetic.

Of course it is hardly to be expected that to the average man, whether editor or otherwise, the highest missionary motive will suggest itself. He sees the movement and realizes something of its significance, yet seizes upon a by-product and hawks it about as a real and vital result.

It must be confessed that we ourselves, who have stood for the missionary ideal, have not always been free from this same criticism. We have been, and perhaps still are, ready to get a little advertising and secure an adventitious advancement by proclaiming as of first importance a thing which at best is only secondary, yet which will appeal to the commercial or social imagination. We have occasionally said something not so very different from the following editorial in a recent issue of a New York daily, which carried the heading, "Results of Foreign Missions":

The commercial results of foreign missionary work are most impressive. Every foreign mission established for the spread of Christianity may be said to have slipped a new belt on every factory pulley in England and America.

The missionary carpets his house, and the Oriental, never needing to be exhorted to buy a carpet, saves his money and buys one. The entire simple furnishing of the missionaries' houses is copied. The evident comfort and health of the chair, the bed, the cooking stove and kitchen utensils have been telling their story for seventy-five years. The entire Oriental trade of civilized lands has grown up, in these articles, during that period. Sailors did not show the object lesson, for natives did not visit the foreign ships. Travelling salesmen did not produce the demand, for they did not visit the countless dwellings with samples. Printed advertisements were never sent among people who have almost no newspapers, and who for the most part could not read. Tales of travellers were not brought back to the millions, for only recently have Orientals travelled or sent a few of their aristocratic class abroad to our schools. What other source is left, except the missionary, who has penetrated all China, India, Burma and the far islands?

Let it be frankly acknowledged that it is the object lesson of the

missionary's home, his clothes, his building for a hospital and school, that has inflamed the desire for doors, hardware, shoes, coats, and about everything that commerce is now sending to these awakening markets.

The missionaries have talked railroads, telephones, carts with spoked wheels. They have, indeed, given the wheels of trade such a speeding twirl as they never will lose. They are doing it every day. They are about the sole creators of the demand, that irresistible postulate of sales.

The Missionary Motive

So these are the "results of foreign missions!" Of course the above statements

are true. Undoubtedly the presence of missionaries among foreign peoples has stimulated trade, but it would be most unfortunate if any considerable number of people were to support a missionary undertaking for that reason and no other. Indeed, we cannot be too careful how we maintain the purity and sincerity of our missionary motive. At times we have felt that this was endangered, even by conspicuous leaders of the cause. To argue, for example, that missions should be undertaken in a certain country because it is backward in education, or "needs a social and moral uplift," is to understate the reason and, to that extent, weaken the impulse. Of course there are people who content themselves with doing things for mere philanthropy, but such a motive is not large enough to justify foreign missions—or any other kind of missions in Christ's sense of the word. It would be perfectly possible, inspired by such a motive, for us to go to the men of other lands with snobbery in our hearts and cant upon our lips, talking only of the "white man's burden"—which is, of course, the man who is *not* white—and of the "lesser breeds without the law."

The only sufficient missionary motive is the desire to help other men know what our Father is like—not because we know Him perfectly ourselves; not because,

being Christians, we are necessarily better than they; but because we have an Elder Brother who can show them what we might fail to show them, and make them understand what is the true companionship and true joy of the Father's house. At best it is only our part to introduce them to this Elder Brother in whose name we come, in order that He may lay His hand upon them as He has done upon us and bring them with us into the circle of the universal family.

Whether they chance to wear our sort of clothing—or indeed any at all; whether they ride on our railways or in primitive ox-carts; whether they eat upon china and use finger-bowls, or—after the fashion of primitive man—prefer fingers to forks, matters not in the least. Doubtless many of these niceties will come as the result of Christianity brought through a civilized people, but let us always remember that the great aim of missions is Christianity, not civilization; the knowledge of the Master, and not necessarily nor primarily the knowledge of the market-place.

ANOTHER newspaper utterance is sufficiently notable to demand comment. It is an editorial which recently

A Hopeful Sign

appeared in the *Boston Transcript* upon the subject of gifts for foreign

missions. It was called forth by the wills of the late Mrs. Worthington, widow of the Bishop of Nebraska, and of Miss Sarah Sage, both of whom gave the bulk of their property to organized charity and missionary work. "When people get ready to die," says the editor, "they really do some pretty serious thinking, even if it is the first time in their lives. They mean to do good with their money if they can find the right thing to do. Recently the foreign mission field for bequests has seemed to attract many wealthy men and women. Such a preference is decidedly flattering. It is a sort of indorsement, a guarantee, and it becomes a splendid asset for foreign missions or any organization connected with

them. They could really borrow money on it."

Not only does the editor comment favorably upon this tendency of the day, but he challenges the opponent of missions to prove that it is not a thoroughly worthy—indeed the most worthy—disposition of property. With a vigorous denunciation of the "common-sense man, who is really the most transparent of Pharisees" in his disgust at foreign missions, the writer joins an equally vigorous assertion of the value and significance of modern missions, puncturing the old falsehood about the extravagance of administration and the drain of foreign missions upon home resources. "The spirit of consecration and the spirit of wisdom go hand in hand, and the men and women of America who are the largest contributors to churches, schools and uplift movements in the United States are also the most generous supporters of the work in foreign lands."

So confident is the editor that the day of ignorance and misrepresentation in this matter is past that he closes his article with these words: "The man in his club who sneers at foreign missions only seems to be sophisticated and sapient. In reality in these days of wide dissemination of information he is inexcusably ignorant and provincial. On even him some day the light will shine."

In so conservative and dignified a paper as the *Transcript*, such words carry great weight, for it is to the Bostonian what the *Tribune* in the days of Horace Greeley and the *Evening Post* under Godkin were to the people of New York. Verily upon the newspapers themselves the Light is beginning to shine!

A PROVISIONAL programme of the Conference for Church Work, to be held in Cambridge, Mass., July 1st-16th, has been issued.

Conference for Saturday and Sunday, July 1st and 2d, will be special days

for men. The daily services in St. John's Chapel during the conference will be:

Morning Prayer, 7 A.M.; Holy Communion, 7:15 A.M.; Intercessions, 12:30 P.M.; Sunset Service, 7 P.M.

During the first week there will be daily morning lectures on "The Relation between the Old and the New Testament," by the Rev. H. E. W. Fosbrooke, D.D., and on "Recent Movements in Catholic Christendom," by the Bishop of Delaware. During the second week the morning lectures will be given by the Rev. Harvey Officer, O.H.C., on "Parables in the Gospels," and by Dean Hart, of Berkeley Divinity School, who will give "Studies in the Prayer Book." The subjects of Text-book Study for the first week are: (1) "The Conquest of the Continent," (2) "Aliens or Americans," (3) "Africa," (4) "The Religious Nurture of Child-life," (5) "Teaching the Life of Christ to Young Children," (6) "Outlines of Church History": for the second week: (1) "Rural Christendom," (2) "Latin America," (3) "Japan," (4) "St. Paul's Missionary Methods," (5) "Mission Teaching in the Sunday-schools," (6) "The Instruction of Confirmation Classes."

The conferences on special subjects include "Work among Colored People," led by Miss J. C. Emery; "The Junior Auxiliary," Miss S. C. Brock and Miss A. L. Percy; and "The Girls' Friendly Society" under the direction of Miss Sarah B. Hopkins.

Public meetings will be held every week night, with the exception of July 4th, in Christ Church Parish House. Among the subjects and speakers announced are: "The Movement toward Unity," the Rev. Philip M. Rhinelander; "The Psychology of Social Unrest," Professor W. S. Urban, and "The Church and Socialism," Mr. Alexander Irvine.

A form of celebration is being arranged for July Fourth, one feature of which will be an address on "The Modern American and the Church," by Winston Churchill.

Application for registration or for further information should be made to Miss E. H. Houghton, 58 Garden Street, Cambridge, Mass.

THE SANCTUARY OF MISSIONS

"AFTER the Lord had spoken to them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

AN ASPIRATION

ASCENDED Lord, who even upon the throne of thy glory dost the more desire to reign in human hearts; praise be to thee that thou dost make us sharers in the work of bringing all thy Father's children home. We may not yet hail thee as King in thy heavenly city, but we may help to make thee King in the lives of men. Help us that we may better understand thy longing, and be more ready to aid in giving thee thy heart's desire. That thy Kingdom may come in all the earth, and that we, in bringing others to thee, may ourselves be drawn nearer to thy heart of love; Who livest and reignest, with the Father and the Holy Ghost, one God, world without end. *Amen.*

THANKSGIVINGS

"We thank thee"—

For the gift of the Holy Ghost which is to guide thy Church into all truth.

For the manifold ways in which the great purposes sought in the extension of thy kingdom are being brought to the recognition of the men of this generation.

For the power of prayer, whereby through our Great Intercessor we may accomplish real things for the advancement of thy glory and the growth of thy Church.

For the end of war and the promise of peace in Mexico.

For the growing conviction of personal responsibility for the progress of the Mission of thy Church.

INTERCESSIONS

"That it may please thee"—

To protect and cheer all Christian missionaries in China, espe-

cially those who are fighting plague and famine. (Pages 473, 487.)

To open our eyes to the privilege of being the instruments whereby thou art shown to be the Father of the fatherless and the Friend of the friendless. (Pages 467, 473.)

To endue with the fulnesses of thy Spirit the new bishops who have been chosen to guide thy Church.

To increase the power and strengthen the influence of Christian schools in heathen lands, and to make them shine as lights in the darkness. (Page 475.)

To help us realize more fully and perform more effectively our duty of Christian brotherliness and ministry to Mexico.

To bless those who gather in summer schools and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same.

To stir up the wills of thy people that they may bring into thy treasury such gifts as shall be adequate for the work thou hast given us to do.

PRAYER

FOR MISSIONARIES IN PERIL

PROTECT, most merciful Father, in their peril, those who give their lives that thy children may live. To the joy of service add a serene sense of thy presence, and may they be upborne by the prayers of the faithful until their work is done, and they find in thee the reward of all their labors; through Christ our Lord. *Amen.*

JESUS, Saviour, let thy presence
Be their light and guide;
Keep, oh! keep them, in their
weakness
At thy side.
When in sorrow, when in danger,
When in loneliness,
In thy love look down and comfort
Their distress.

THE CHILDREN WHOM NOBODY WANTS



AMONG the beneficent works of the Church in China has always been included the care of the children whom nobody wants—that is, nobody in China.

It was natural that a system of orphanages should have been the earliest expression of Christian philanthropy in a land where the children, and especially the little girls, were frequently cast out to perish. It was simply impossible that those who were thus deserted should not be taken up and nourished by the Church which worships the Holy Child. Among the earliest of these efforts was that small beginning in Shanghai which resulted finally in the establishment of St. Mary's Orphanage. Our faithful matron, Miss Elwin, writes telling something of what has been done within the past year in this refuge for the little ones. Eight girls and two boys have been admitted, making the present number in the building forty-four. Eight baptisms have taken place and two marriages.

It may seem strange to speak of marriages in an orphanage, but the attempt is made to reach not only the babies but a few of the most critical cases among girls. Four of these during the past year have been admitted as boarders in order that being given the opportunities of a Christian home they might be saved from the terrible fate which awaits the slave girl in China. This arrangement has the advantage not only of giving a chance to the otherwise hopeless girl, but also of providing assistants for the care of the younger children.

It is just the story of a quiet Christian home that the matron tells in a very simple way, the routine of the school-work and the care of the babies, but she records with gratitude that health has

been given to them all and the work has gone on harmoniously and effectively.

But besides these general statements there are some very human stories of the little charges which we cannot resist giving in the writer's own words:

"One day an old woman living five miles from here found a baby lying on a dust-heap. She learned of the orphanage through a friend who was a servant in Shanghai and the baby was brought to us. I gave the poor little thing a bath and she was soon warm and snug in her cot. That was about Christmas time and now she is as well and sweet and intelligent as possible. Her baptismal name is Pao-en, which means 'saved by grace.'

"I must tell you also of two of our older girls. Ai-Tseng is from Soo-Chow. She was betrothed when an infant to a small boy who is now a Christian and is in training for Church work at the Catechist School. Naturally he is anxious that his future wife should have Christian teaching. As she has no mother and her father does not want her, I was asked to take her here. Until now she has been allowed to run quite wild, so has a great deal to learn. Though not baptized she



AT PLAY IN THE YARD

will be, I hope, before long. The life and training here should make her a good and useful woman so that in future years she and her husband may be a help to many.

"Lai-an is from Anking. She is the little rescued slave girl of whom Dr. Woodward told in the Children's Number of last year. One day the Chinese cate-chist came into the hospital in a blaze of indignation and said to the doctor, 'A little slave girl has been terribly beaten, stripped of her clothing and thrust into the street to die.' This was in mid-winter. She had been sold by her parents for food during the famine, and drifting to Anking had become as wretched a piece of humanity as a fiendish Chinese mistress could create. The neighbors said they had often been kept awake by her screams, and the doctor found that her body was covered with the marks of burns and prodding with scissors—favorite methods of punishment among Chinese mistresses. No doubt she was dull and intractable, and they tried to beat these things out of her, but accomplished nothing, so they drove her out to her fate. For a time she was kept at the Anking hospital, but it soon became evident that she could never be made in-

to a teacher, nurse or anything that called for brain-work, so I was asked to receive her here, where she could learn to



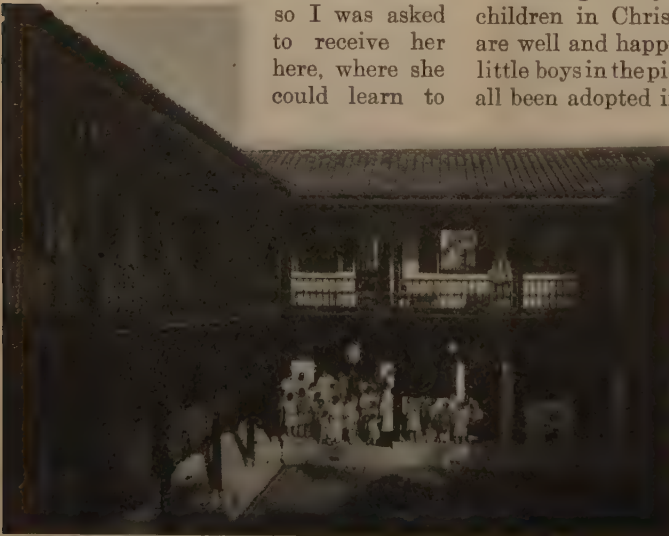
A LAPFUL OF BABIES

cook and wash, to sew and mend, and become familiar with other domestic duties. She came and soon settled down and is doing well. Though not bright—poor soul, how could she be after such an experience?—I have had to do with girls far more dull and stupid. There is one great point in her favor which to my mind atones for much—she is good to the babies and the little ones are fond of her, so let us hope that she is at last where she may develop into whatever is possible for her.

"During the year I have put several children in Christian homes where they are well and happily cared for. The four little boys in the picture [on the cover] have all been adopted into respectable families

after being sent here as waifs with no one to care for them.

"We have to thank all the kind friends and supporters of this institution. If they could only see these happy, healthy children, and realize what they are saved from by their gifts, they would feel repaid in some measure for anything they have been enabled to do."



THE COURTYARD OF THE ORPHANAGE



"An ideal hunting-ground in the picturesque life of the Indian"

THE INDIANS OF IDAHO

IDAHO must have been from the remotest times the home of many Indian families. Its lofty mountains, rising in peaks over 12,000 feet high, its great forests in the northern and central part, its many streams of turbulent, rushing water, furnished an ideal hunting ground in the picturesque life of the Indian tribes. In the southern part of the State the broad valley of the Snake River with its sheltered canyons afforded a mild and genial climate during the stormy months of winter.

We have but dim traditions of the life of the Idaho Indians before the coming of the white man. The first historic information of the contact of Indian and white life came out of the famous expedition of Lewis and Clark. It was Sacajawea, a young Indian woman of the Shoshone tribe, who was the guide to this expedition and brought about its successful termination. She was born on Idaho soil and, according to Captain Lewis, was a woman of remarkable ability. We may well consider what a debt we owe to her in winning for the United States all this great northwest country which, but for the expedition of Lewis and Clark, would have passed under British rule.

Our own mission work is situated at Ross Fork on the Fort Hall reservation where the Bannocks and Shoshones are located. Altogether there are about two thousand Indians on the Fort Hall Reservation. They were gathered here some thirty years ago. The reservation took its name from old Fort Hall which was established for the people moving along the Oregon trail, and for trapping and trading purposes, and dates back to 1834. The various scattered Indian bands which had their homes on or near the old Oregon trail were gathered together on this reservation by the Government. It is here in a measure we are trying to fulfil our obligation to the Indian people, but judging from the amount of sympathetic help we have gotten in finances I am afraid we have but poorly accomplished our purpose in the awakening of a sense of duty on the part of the general Church.

The history of the Ross Fork Mission dates back to 1886, when the Connecticut Indian Association began an undenominational work, opening a small school in a frame mission building. While good was accomplished the Indians, on the whole, remained indifferent to Christian-

ity, and the results could not be called encouraging. However, a good many Indians were baptized; among them the old Chief, Billy George, was received into the Church at Blackfoot by our missionary there.

In 1899 the Connecticut Indian Association felt that they wanted to withdraw from the work, so they offered the plant to the Presbyterians and other denominations, who after consideration refused it. It was then offered to the present Bishop of Idaho who, after a conference with the Board of Missions, and with their consent and approval, accepted, feeling that he had the good will and tacit confidence of the Church back of him. In March, 1900, Miss Susan Garrett offered to go to Ross Fork to take charge of the mission, and was accepted. She was appointed by the Board as one of the woman workers and with her corps of helpers did years of earnest and devoted service for the Indians.

A good many Indians were confirmed from time to time and much good work was accomplished. Bishop Funsten says: "Often have I spent hours in that old mission building surrounded by Indians—not women and children but strong men who might have been warriors, with their strange, picturesque costumes, their long hair, their paint and barbaric ornaments—talking to them about the great truths of the Christian religion. I can see them now, through the mist of the days that have passed, with their eager, anxious faces seeking for the light from above. Afterwards I baptized Charlie Tetobee, John Steevens and his wife, and others. They were also confirmed and took Holy Communion. Later they were gathered with their fathers, and we trust rest with Christ. Their graves are in the great sage-brush plains of Idaho, over which sweeps the wind that sounds a requiem for the dead.

"After Mrs. Susan Garrett Nelson's withdrawal, I appointed the Rev. S. W. Creasey to take up the work and he has done so with the desire and purpose of consecrating his entire life to it. His wife, Miss Catherine Shaw, was our mis-

sionary for some years at the Lemhi agency. Mr. Creasey has about fourteen Indian children in his school, he also ministers to the 200 Indian children now located at the Government school, which has in recent years been moved to a site not far from our mission. Mr. Creasey is greatly hampered by lack of equipment and I would like to have \$2,500 to meet obligations occurring for the development of this work."

The whole work on the Fort Hall Reservation has been a difficult one because the Shoshones are backward and seem to lack a large interest in religious teaching. Apparently this comes from the contact which they had for so many years with the white people without religious teaching. To some extent they got civilization before they got Christianity, but if we are patient we will finally accomplish a great work among them.

Before the present Government school at Ross Fork was built there was an old dilapidated plant some distance from the railroad, but when the school was moved to Ross Fork some years ago, the Government erected handsome stone buildings which makes our work, on account of its proximity, much more important. We have at Ross Fork the Church of the Good Shepherd, a frame building erected in 1904 at a cost of \$2,500. In this church there is a font given in memory of the work of the Connecticut Indian Association. The Rev. Mr. Creasey has services here every Sunday morning and administers the sacraments regularly. Recently he baptized over sixty young boys and girls.

Our school buildings at Ross Fork are very old and much in need of repair. A heating plant has been put in but not paid for as yet, and the bishop has been forced to advance money and assume debt to the sum of nearly three thousand dollars.

Our mission is somewhat of an industrial school. The girls are taught sewing and housekeeping, cooking and washing, and the boys instructed in farming, shopwork and caring for stock. Our idea

is to fit them for that station of life in which they are to live and to open the possibility of marriage between our Church boys and Church girls, so as to establish a Christian family. Of course they are taught the rudiments of an English education, and above all they are taught the duties of a Christian life. They are bright and intelligent and love to sing the hymns of the new Mission Hymnal. It seems a shame that last winter we were forced, on account of debt and insufficient support, to send away seven of the twenty scholars we had. When such things occur it makes us almost doubt the sincerity of any general profession of interest in behalf of these poor and ignorant people, who need our Christian help just as much as those who dwell in far off China or Japan.

The Government is now allotting to each Indian twenty acres of irrigated land and a much larger area of dry land for grazing. This means that a critical period has come to the Indians of the Fort Hall Reservation. They must be prepared to meet new emergencies and the duties of a settled life. They will also have the privilege of renting their land to the white families, which means that the isolation of the old reservation will be gone. They must feel the full force and shock of the contact with American life just as it is in the West to-day. You know what that means.

Some years ago we established a mission at Lemhi among a branch of the Shoshones located there. Old Tendoy was the chief. There was a certain eloquence about the old fellow, a mingling of the grand and the comic. When the Government wanted them to give up their reservation and move the two hundred who composed their tribe to Fort Hall, the old man refused. He stood up among his people and, pointing to the cragged rocks where so many Shoshones had been buried, made a wonderfully eloquent speech about being compelled to leave the tombs of their ancestors. Finally the others went, and the Government abandoned the reservation, but Tendoy refused to go. And it came to pass that



The Bishop talking with Mooyooova, "the Indian who believes in work"

after a certain number of days the old chief visited that evil city known as Butte, and falling among wicked men partook to too great an extent of fire-water, and in going to his home fell from his horse and was killed. He was buried in Salmon City and the white people of that town raised a monument to the memory of the old chief, who notwithstanding his weakness had many noble qualities. He was a brother, by the way, of Chief Washakie.

The Indian problem at best is a difficult one; they need our earnest Christian sympathy, and as the work is expensive they ought to have far more liberal help than they are getting to-day. They are a slow-moving people and the workers among them have much to discourage them. It is not easy to find earnest and intelligent men and women who are willing to undergo the isolation and labor incident to working among Indians; surely when we find those who are willing to undertake it, they ought not to be deprived of reasonable equipment and support. Their work is a most important one, for it means the proclaiming the saving Gospel of Salvation through Jesus Christ to a pitiful pagan people, still in the shadows of heathendom in the midst of our Christian land.

INCREASING MISSIONARY INFORMATION

By Chaplain Charles C. Pierce, U. S. A., Retired,

Rector of St. Matthew's Church, Philadelphia

Chaplain Pierce is well known to all those who have followed the missionary work of the Church. As a pioneer in the Philippines he rendered yeoman service at a difficult time. Naturally he believes thoroughly in missions and is eager that his people should attain a like point of view. The experience narrated below will be found interesting and suggestive.

WHEN I first faced our Church people, more than a decade ago, in giving the story of our beginnings in the Philippines, the fact was borne in upon me that the failure in the adequate support of missions resulted from a lack of information regarding the work in hand. Money was always ready, as soon as the people understood.

It has been our aim in this parish to buttress missions by a supply of information. In addition to the monthly missionary service, in which various laymen are detailed to present the news from the several stations, it was deemed essential to make larger use of *THE SPIRIT OF MISSIONS*.

One person who contributes regularly to missions, as a blessed privilege, decided to present fifty copies (or as many more as might be desired) each month, to classes in the Sunday-school, on condition that they would sell the same at the regular price of ten cents each, and place the *entire proceeds* (not merely the profits) in the Lenten missionary offerings of the respective classes. No definite pledge was required, but each class might have as small or as large a number of copies, in any month, as might be required, and the donor believed his gift of these copies to the classes to be a real contribution to missions.

After several months of trial what are the results?

1. The donor of these copies to the classes is more than satisfied with the effort, and proposes to keep it up.

2. The monthly sale has never fallen below fifty copies and has even reached 140 copies.

3. Readers have been found in a

larger number of homes than ever before. This is the main objective.

4. Certain people often are willing to buy a copy to send to other people needing information.

5. Some people of influence, who have hitherto found missionary meetings irksome, have been impelled to talk about the splendid things of which they have learned by reading *THE SPIRIT OF MISSIONS*.

6. The supreme test of the matter came on Easter Day, when the parish was asked to make an abnormally large offering for a parochial enterprise of pressing importance. The local demand was so great that it was feared that the Lenten Offering might suffer in consequence. But Easter morning brought a parochial offering which doubled in volume the request of the rector and vestry, and the afternoon witnessed the presentation of the largest Lenten Offering in the history of our Sunday-schools, \$700, with assurances of its reaching the sum of \$750 or more before the day for the presentation of the same in our customary diocesan Sunday-school service.

7. The rector and the deputies to the diocesan convention will feel impelled to ask that the missionary apportionment of the parish may be *doubled* for the ensuing year.

In very brief fashion, one rector who has been a missionary to Apaches in the western continent, and Filipinos in the eastern, thus sets forth his appreciation of the value of *THE SPIRIT OF MISSIONS* as an educational factor in the development of a large and comfortable parish which is only *beginning* to realize the blessedness of its power and magnificent stewardship.

“FROM PLAGUE, PESTILENCE AND FAMINE”

WE have heard of the plague in China, but to most of us the country itself seems somewhat distant and unreal, and the plague-stricken regions of Manchuria and northern China more shadowy still. In a general way we understand that people are suffering and dying, but do not perhaps realize that men are fighting hand to hand with disease in its most appalling form, to save, if they may, some of the wretched ones, to make death a little easier for the thousands whom it has gripped, and to protect those not yet smitten.

In October the first symptoms of the plague appeared. By February 20th 10,000 deaths had occurred in Manchuria, sometimes wiping out entire families. One of the most fearful features of the disease is its suddenness. Victims will be talking, laughing and eating heartily until the very last stage appears, when they fall dead in the streets or in their houses. The resulting scenes in the afflicted cities were too horrible to relate. Nothing like it has been recorded since the days of the Black Death in Europe. Its origin is supposed to have been the marmot, a small rat-like animal which is hunted for its fur. This animal has carried a plague of the pneumonic type which is transmitted by direct contagion. With the first appearance of the pestilence prompt measures were taken by the Russian authorities on the border. Not so, however, with the Chinese. While they were delaying and hesitating it had gained such headway as to threaten the entire country. The pest is so appallingly malignant that one authority declares there has not been a single recovery. Others think that 3 or 4 per cent. have been cured. Practically, however, to be smitten with the plague is to die in a few hours.

What would have happened to China—and perhaps to the whole world—but for the presence of the missionaries, and particularly of the missionary physicians? The service rendered by them was not restricted to their own region. Up to the North went doctors and medical students from many missions and institutions, giving advice and suggestion to quarantine officials, and organizing the work of the Chinese doctors. Clergy and nurses also have gone to assist in the work of relief and prevention. Our own mission is represented by the Rev. T. L. Sinclair, the Rev. J. M. P. Gill and Miss Mary Ogden.



A DOCTOR READY TO MEET PATIENTS

The nosepiece is of wire, with medicated cotton inside. In spite of these precautions, Dr. Jackson fell a victim to the plague

Of course those who went to save others could not hope—nor did they expect—to save themselves. One of the most promising and efficient, Dr. A. F. Jackson, a young Englishman who had recently come to China, was an early victim. At the request of the Chinese Viceroy he had volunteered to care for a train-load of coolies who had been discovered to have the sickness among them, and who had been turned back at the Manchurian border. It is a dramatic story. There were 479 of these unfortunate fellows who had been working for a pittance of wages in the cold north country, harvesting soya beans meant for the European market. They were on their way in freight cars back to their homes in the milder provinces within the wall, where they looked forward to spending the Chinese New Year with the parents they revere, with their wives and children. On January 15th this mass of humanity fell to the care of Dr. Jackson. It is not difficult to picture the terror and the misery of the queued throng as they were crowded into five Chinese inns, confiscated hurriedly, and transformed into segregation barracks. Later Dr. Jackson secured six more houses and was able to give them a little more living-room. Then the coolies began to die, the toll of deaths reaching eighty before Dr. Jackson contracted the disease. Clad in a long white covering, with rubber boots on his feet, a mask and hood over his face and head, and breathing through lint damp with a solution of carbolic acid, he made his rounds daily from inn to inn.

When he discovered in himself the first symptoms of the disease, it is said that he tried to hide, so that he might not impart it to anyone. Fellow-missionaries, however, went to him and endeavored to save his life, but without avail.

At a service in memory of this young martyr, held in the Scotch Presbyterian Chapel at Mukden, H. E. Hsi Liang, the Viceroy of Manchuria to whose call for aid he had responded, delivered the fol-

lowing remarkable address. As the words of a heathen man who, though not yet understanding Christ, has learned to reverence the spirit which animates His followers, they are most significant:

We have shown ourselves unworthy of the trust laid upon us by our Emperor; we have allowed a dire pestilence to overrun the sacred capital.

His Majesty the King of Great Britain extends his sympathy to every country overtaken by calamity, and his loyal subject, Dr. Jackson, moved by that spirit which rules his sovereign, with the heart of Christ, who died to save the world, came to our aid when we besought him to help our country in its hour of distress.

He went forth to help us in our struggle. Daily, where the plague lay thickest, midst the groans of the dying, he struggled to help the stricken to find medicine to stay the dreadful disease.

Worn out by his efforts, the pest seized upon him and took him from us long before his time.

Our sorrow is beyond all measure; our grief too deep for words.

Dr. Jackson was a young man of high education and great natural ability. He came to Manchuria for the purpose of spreading medical knowledge and thus conveying untold blessings to the Eastern peoples. In pursuit of this duty he was cut down.

The Presbyterian Mission has lost a recruit of great promise, the Chinese Government a man who gave his life to help them.

O spirit of Dr. Jackson, we pray you intercede for the twenty millions of people in Manchuria, and ask the Lord of Heaven to take away this plague so we may once more lay our heads in peace upon our pillows.

In life you were brave; now you are a spirit. Noble spirit, who gave up your life for us, help us still, look down with sympathy upon us all.



THE BOONE SCHOOL TEN YEARS AGO

THE CHURCH AND CHINESE STUDENTS

By Edward M. Merrins, M.D.

FORTY years ago a small school was opened in the city of Wuchang, in the great Mandarin-speaking district of central China. Passing through the different stages of educational growth, it has been recently chartered as a university, and this year, for the first time, has been able to confer the degree of B.A. upon its graduating students. Such an important event in the history of the institution cannot be recorded without expressing our deep feeling of gratitude to Almighty God for His guiding care through all these years. They have been years—not exactly of wandering in the wilderness—yet of preparatory toil and experience, and if the promised land has at last been entered there is still much work to be done; the inhabitants of the land must be subdued.

It was in 1868 that Bishop Williams declared his intention to make Wuchang a central station, and to establish there schools where young men could be trained as preachers, catechists and teachers. In pursuance of this plan, a small school was opened in 1871, consisting of a few poor boys who were not only educated free of charge but also fed and clothed gratuitously. Only so

was it possible to make a beginning. The Chinese at that time were intensely conservative, proud of their antiquated system of learning, and heartily despised foreigners and all their ways. As evidence of their antipathy, not long after the station was opened, a riot occurred, the students of the city being the principal offenders, and our missionaries had to take refuge in a native house. But in spite of riots, sickness, want of helpers, and other misfortunes, the little venture held its ground. For some years its growth, though steady, was rather slow.

Whatever others may say, missionaries themselves seldom or never speak of the trials and deprivations of life among a foreign and for the most part a hostile people; but it must sometimes try the souls of men capable of great things to plod on year after year doing work that has little outward significance, regretting that they cannot report the large and immediate results often unwisely expected, yet undauntedly waiting for the time when their work will be justified, and the Church can point to institutions of which it is proud.

Though the scholars were few, they were of good quality. The majority of



THE REV. JAMES JACKSON, D.D.,
Rector of Boone University, Wuchang

our present faithful and efficient clergy were trained by the present Bishops of Shanghai and Kansas City, who, in addition to all their other work, mainly had charge of the school during this period.

The war with Japan and the events of the Boxer rebellion wrought a great change, in fact an intellectual revolution, which was made all the more complete by an edict issued in 1905 abolishing the old system of education. The weakness and decay of China lay mercilessly exposed, and the most progressive and intelligent of her people perceived that the nation could only be saved by abandoning her policy of political isolation and learning all that Western nations were able and willing to teach her. Students began to flock to missionary and other institutions where foreign learning was taught, and Boone College received its share. In 1901 the pupils numbered 100. At this juncture Dr. Jackson became its president, and under his able management the school has increased each year in strength and efficiency. In 1909 when the college, with its schools of theology and medicine, had 300 students, a number of whom were actually taking a university course, it was incorporated as a university under the laws of the District of Columbia. This year, as already stated, the degree of B.A. was conferred upon each of the ten graduating

students. A noteworthy feature of the Commencement exercises was the speech of Mr. David Yui, a former student at Boone, who recently received his M.A. degree from Harvard University. The Chinese Commissioner of Education, who was present as the representative of the Viceroy, was so impressed by it that almost immediately he offered him a responsible and lucrative official position.

In these forty years several thousand boys have been instructed and many have become Christians. The attitude toward us of the students of Government and other non-Christian institutions is now quite friendly. During December last, hundreds came each evening to evangelistic services especially provided for them. It is intended by means of hostels, Y. M. C. A. work, public lectures and by granting them the use of our library, to extend and strengthen the influence of the university over them. So important is this work becoming, that the following resolutions were passed unanimously at a recent meeting of the foreign and native clergy called to discuss plans for the evangelization of the city:

Resolved: It is the sense of this meeting

1st. That the ultimate evangelization of Hupeh depends to a large extent upon the success of evangelistic work carried on in the capital of Wuchang, especially work among the educated classes.

2d. That this especially is the duty as well as the opportunity of the American Church Mission, because

(a) No other missions seem in the least likely to undertake new work on any sufficiently large scale on account of lack of men.

(b) Our mission, owing to its policy of concentration, and to the large amount of latent power which exists in the teachers and students of Boone University, has, or could supply, a staff of workers adequate to large undertakings, especially among the educated classes.

3d. That our experiments with preaching especially for the educated classes have convinced us

that a new door of great opportunity has opened in this city and province.

Turning to the future, the university is confronted by a great and difficult situation. The policy of our mission has always been very broad and far-reaching; it has never been satisfied with the salvation of an individual here and there from future wrath. As Bishop Ingle said long ago: "We are striving for the salvation, not only of the individual, but of the whole nation, as far as this lies in our power." This is the policy of our present bishop, in which he is heartily supported by Dr. Jackson and the rest of the mission. From this point of view, the situation is critical.

There are experienced Christian missionaries who say that if ever Chinese life is to be deeply impressed by Christianity, the work must be done by a supreme effort within the next twenty-five—or perhaps fifteen—years. By that time it is prophesied, China will have passed from her state of pupillage to Western nations, and though she may continue to receive their help, in political and religious matters she will go her own way.

Passing so rapidly from the old order to the new, the change will be morally disastrous unless the sanctions of the old religions are replaced by those of Christianity. Western learning, if purely secular, will no more be a blessing to the

Chinese than it has been to the people of Hindustan, among whom, by all accounts, it is one of the principal causes of the present political and religious unrest. Only the Christian Church, with her schools and universities, can truly help the nation in its present transition state.

What is sorely needed in the field is the strengthening and practical unification of the educational work of the whole mission, so that the Church can compete successfully with the large and well-equipped secular institutions now being established in various parts of the country, not in the jealous spirit of educational rivalry, but because we earnestly believe that in the winning of the large body of students to the service of the Lord Jesus Christ lies the hope of China. Twenty-five years seems a very short time in which to do our part through the university toward the regeneration of the empire. But with God all things are possible, and if the men on the field are facing the crisis with hope and courage, we are confident that the Church at home, in the future as in the past, will give them all needed support.

To meet an immediate necessity it would gladden the whole mission if some prominent layman interested in universities would come to China, survey the educational situation as a whole, and then make his report of things as they are, and as they should be.



INGLE HALL, THE LARGEST OF THE SIX PRESENT BUILDINGS OF BOONE UNIVERSITY

"THE PREPARATION OF THE GOSPEL OF PEACE"

By the Reverend A. H. Mellen

WHEN St. Paul wrote his letter to the Ephesians, he knew they would understand his reference to the armor of a Roman soldier. Some of those Christians may have been very poor, even slaves, with nothing they could call their own; but they could buckle on a strong belt of truth; they could put on a breastplate of pure thoughts; and, even if they had to go barefooted all their lives, they might wear on their feet "the preparation of the gospel of peace."

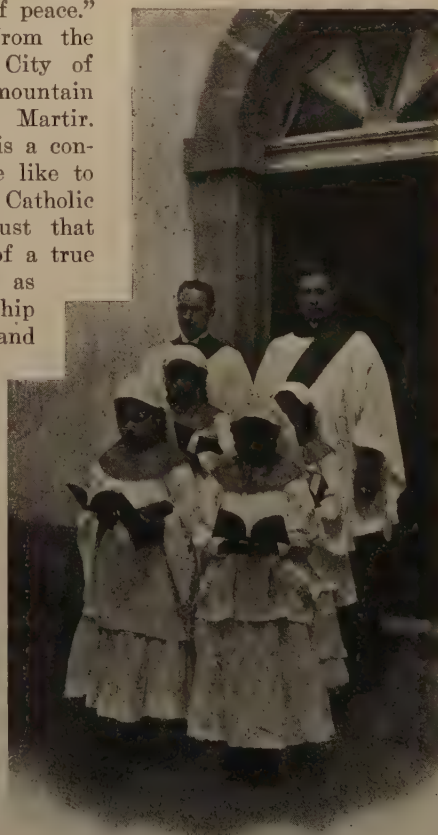
Not so very far from the busy centre of the City of Mexico is the little mountain village of San Pedro Martir. In this village there is a congregation of what we like to call "The Mexican Catholic Church," and we trust that the marks are there of a true catholic love, as wide as the world; a worship without superstition, and a willingness to learn the true way of holy living. To the choir of this mission chapel the words of St. Paul are full of meaning also. It is well to advise them to have their feet shod with the preparation of the gospel of peace, for they have no other shoes to put on. To look into the faces of some of those people almost gives one a new revelation of the gospel

of peace; and the choir certainly seem happy in their service of love.

It was one Sunday in August that I was in San Pedro Martir. In the morning there was a baptism and the Holy Communion, and we had a magic-lantern service in the evening, with views on the Life of Christ. During the afternoon, as I walked along the street with the deacon-in-charge, we overtook a large bundle of coarse hay slightly rolling from side to side, and as we passed a cheery voice

greeted us from beneath the load. It was a young girl belonging to the Church; her body was bent forward, and by means of a broad strap over her forehead she carried most of the weight by the muscles of the neck. But neither voice nor face indicated a burdened life, and, like the little choir girls, her feet were only "shod with the preparation of the gospel of peace."

I am sorry this picture does not show the whole choir—I was obliged to take the photograph before the first service and only a few were ready. The two deacons, Mr. Camara and Mr. Salinas, are also seen ready to enter the little chapel.



THE BAREFOOT CHOIR



THE WORSHIPPERS GATHERED FOR EVENSONG

EVENSONG IN THE SHADE OF THE PALMS

By the Reverend Charles B. Ackley

DOWN where the cocoanuts grow in the land of Cuba there is a colony of Canadian fruit-growers. Frozen out of the northland they have taken up their homes in the midst of a tropical jungle. Exchanging the fur cap for the "panama" they are carving out for themselves homes in the dense forests of the tropical island.

On my first visit to this colony we stopped at one of the farms miles back from the railroad. To reach this we had crossed open country dotted with waving royal palms, forded a broad stream (in the rainy season a raging torrent), climbed up and down steep banks, wound our way through shadowy trails of the jungle—down one side and up the other of deep *arroyos*, so steep that every moment I expected the horse and I would land in a heap at the bottom—and away back here was living an English family,

grandparents, sons and daughters and grandchildren! One of these little grandsons had broken his arm not long before and they had to carry him on a stretcher all this long way back to the railway station, at night, in order to catch the one train to the nearest town where there was a doctor.

I asked the mother if she would like me to send them some Sunday-school leaflets. She answered: "Indeed, I wish you would, for I hardly know what day it is unless some one sends us a paper from home." So we planned to have a service on my first free Sunday, and invite all the colony. When the day came it proved an interesting gathering indeed. Methodists, Church of England people, Roman Catholics, Baptists, Orthodox Russian, and several more united in one service to the Maker. As I stood looking into their faces and past them into that impenetrable tropical jungle, I

was struck by the contrast between this temple and the usual one made by the hands of men.

To be a pioneer is heroic under any circumstances, but to leave all one's friends, family, traditions, customs, little conveniences and plunge single-handed into a Cuban forest is no mean undertaking.

One man whom I visited was digging a well with no helper at all, his ladder made of boughs of trees and his hoists of home device. When I was there he had dug down forty feet; for each bucketful he had to climb up that ladder, empty the earth out, and climb down to fill another. The well was about eight feet square and forty feet deep and his bucket would hold perhaps two cubic feet of dirt. Now just figure out how many times he had climbed up and down that ladder!

Many have left their families in the North; some of the women have braved it and fought the battle by their husband's side. Some have had literally to chop down a tree to be able to put a foot on their own land. Under such conditions it takes more than a day to build a comfortable home, plant a garden and grow a fruit ranch. Yet the progress some have made in a year's time is wonderful.

But it is Sunday to-day, and work is laid aside. For miles around the congregation have come, some on horses, some on foot, children and all, for like Cromwell's brave men who stopped to pray, these strong men, battling with the wilderness, stop to pray and praise in the Sunday service. And it is not just once a month when I am with them that they gather, but every Sunday—one of the pioneers reading the service, another leading the music. It was after one of these services that this picture was taken. They now have choir practice every Friday, conducted by one who was formerly an organist in Toronto, and it is fine to hear those forests echo and ring with the old familiar chants and hymns.

Nothing is more attractive than an

out-of-door service in the tropics, but these people are determined that they will build a temple to God—and when the rains come on it will indeed be necessary. So the Company has given a piece of ground and one Saturday a "clearing-bee" was held. Twenty-four strong men armed with axes and machetes attacked the jungle, and by night the church site was cleared. Since then they have started to raise a subscription to pay for the building material. The labor will all be given. About \$250 will be necessary, and they have just \$200 given or pledged—\$65 of that from among themselves.

A little library has been started from which books and periodicals can be circulated among the members of the congregation. Just do up a package of your magazines, gentle reader, and send them down to Paso Estancio Mission, Cuba, by mail.

There is a lure to the tropics, and in spite of the privations there is a charm and fascination to this wild life. This colony of Robinson Crusoes are happy and enthusiastic about the future of their colony and their Church. They are talking about a resident minister and a teacher even now. But we are going to build a church first, and then we shall have God's blessing on our labors.



THE Warden of the Delancey Divinity-school of Western New York, 60 Park Place, Geneva, N. Y., lacks the following numbers of THE SPIRIT OF MISSIONS to complete the file in the Divinity-school Library, and would be glad to correspond with anyone who can supply them:

All of 1851, 1861 and 1862; January, February, March, May, August, 1858; January, 1859; February 1863; January, May, June, July, October, 1864; January, February, March, April, May, June, August, October, November, December, 1865. The Divinity-school has some duplicate numbers of other years, which would be exchanged for some of the above.

A WOMAN OF JAPAN

By Anne Heygate-Hall

This incident, which might well have happened, is sent us as a vivid illustration of the inner life and feelings of the Japanese woman who does not know Christianity. It has been read with great effectiveness before study classes and Auxiliary meetings, and is reproduced here in the hope that it may have a still wider usefulness:

AS I walked up the steep steps of the Temple of Shiba near Tokyo and watched the people throw off their wooden clogs, put a few coins into a wire-covered box, pull a big brass bell to attract the attention of the gods, clap hands three times, fall in prayer for a minute, make two claps, put on clogs, go down steps to buy rice, fruit or toys in the court below, I felt interested for the first time in the worship of these people. I little knew that within the hour the opportunity to know much would be given.

The temple is built of wood, carved and gilded inside and out, with pillars of buds and flowers. Putting cotton slippers over my shoes I entered and found that I might wander at will. In the inner court were hundreds of lanterns to be lighted, I learned, on festival nights in honor of the souls of the Shoguns whose souls live in the temple, but whose bodies are buried in the stone tombs in the outer court.

It was noisy inside; people coming and going, gongs sounding to arouse gods. Nothing elevating, nothing restful. As I looked around I was struck by the earnestness of a Japanese woman near me. She looked imploringly at the great face of her god and then prostrated herself before the shrine. Her face had expressed the most sincere devotion, and feeling my entire *lack* of devotion, I turned away in respect, but with a tourist's feverish interest to see more. As I was going down the great steps I fell. My coolie, who was waiting, ran to my assistance but I could not rise. A crowd gathered, and in the group quite near I

saw the woman I had noticed in the temple. Her face expressed great pity and concern, and was very attractive; I no longer felt alone. My foot had been badly sprained, and with the grace and politeness customary to Japanese women she asked that I would allow myself to be carried to her home near the temple. There I remained four days, her honored and very willing guest.

I found that the family consisted of my new friend and her old father. The next day my pain was less and I could really enjoy the opportunity of seeing a bit of home life. *Ahne* and I could speak together with a few words—of course in no sentences—but I am going to tell her story as it should read.

"My father is a *Ronin* man. Years ago he left the service of his lord. He is independent and a scholar. He taught my sister and me. We had no brother. My mother died long ago. She was good and gentle. Her spirit passed away. I look at the birds and the flowers and all gentle things and wonder. She will be in some gentle life, I think. I pray to *Yama* for her. He is Judge of the Dead. My father was not a good Buddhist. He would not have a god-shelf. He used to use a gun and shoot. This is forbidden by Buddha, and I rejoice that we may not kill, and that we must be kind to creatures that fly, or swim, or walk. One day my father shot and killed a bird and we feared for him. He was not sorry, but made his gun ready again and laughed. My sister covered herself and hid in the bushes at night. My father shot. My sister was glad to die, for she knew that my father would not shoot again. Our

great religion teaches us that we must even die for our fathers. My father then went to Buddha and offered rice and fruit and leaves. He is now a good Buddhist. See, we have *Bunzura* here in our home. She is the helper of the sick. My father prays every day to her for you. Now we have a god-shelf and tablets. My father got the tablets from a holy shrine. On the tablets are the names of our gods. They make our home. We have them on our god-shelf. We pray to *Izumo* and thank him for our ancestors who founded our home. We have our Goddess of Silkworm and our Goddess of Weaving and our Spirit of Needles. If my mother comes in in some way she will be glad. It was hard for her to live in a house and have no home. Our god-shelf made it *home*. My sister now lives in happy form. She honored and saved her father, as our holy religion teaches.

"Our country is not great because of our flowers and fruit, and mountains and men, but because of our religion, which tells us how to live that we may enter Nirvana. We must free ourselves from evil desires. We must not want things that soon pass away. We must do great deeds that we may come back to do more for our country.

"My husband and my son went to the front to meet the Russians. They did not expect to return in the body. I go to the *Shokousha*. It is the spirit shrine where all the shades of those who die for their country gather. Here are the tablets left by my husband and son to be put near our Buddha shrine in the home if they did not return. They will come again, fresh and new. They will make up past faults. The gods will help them. My husband will be ready for new work—but oh, my son! I wonder about him, and ask Buddha, but I do not know what to look for. It is wrong to look, to seek; and *Mara* may overcome me. A miserable life will be given to those who slay except when they slay for their country. Our soldiers gave themselves, and *Ise*, our Sun-Goddess, takes them. We women love to give and must not want to get. It is right for us to make long journeys

on foot to shrines to ask blessings for our lords—our men. Our women cut off their long hair and made cords to draw timber from the mountains to build one of our temples. They offered the gift at the shrine of *Kitzuki*. Our religion teaches me not to hate my enemy. He is my enemy because I did him wrong when I lived before, and my *Karma* must now kill the bad spirit in me. I ask Buddha what I did in my other life that my son went so soon. I may have disobeyed my parents. Buddha teaches us to honor the old. No old person is a burden. Sons and daughters are given to serve parents. *Jizo* takes care of us when young that we may do this. My boy prayed to *Jizo* every day, and now I pray to *Yama*, and to *Kwannon*, that she will have mercy on my boy. I must not want him. I must want Nirvana, and I must not wonder about the new god that you have. I ask Buddha to keep me from wishing and wondering. I must guard my *Karma*.

"But one day I heard that your God came down and walked with you, and 'went about doing good,' and took little children up in His arms. I wish our gods did so. They stay on the shelf, or in the temple and do not move. We must go to them. Your God came to you. They say He is alive and cares for each one. I wonder so much, but must not ask the preaching-man, for my father has forbidden. Can you tell me about your God? I heard you had only one, and that He forgives if you ask, and that you need not carry your sin to another life if you ask your God. Will you tell me?"

And I could not. I told her she must go to the Mission; that I only came to see the country. "And you can tell me nothing?" she said. I shook my head. She looked up at the god-shelf, then prostrated herself and left me. The next day I went back to my friends, but now I have no pleasure in travel. I think of *Ahné* and want to go back to her. I think of her with her old father and her god-shelf. I long to be ready to answer her. I hope some one will go to her. Forever I shall be ashamed when I think of the woman that I left *wondering*.

THE FORWARD MOVEMENT

WEAKLY OR WEEKLY?

By the Reverend Romilly T. Humphries

A WEEKLY offering for missions! That seemed too large a jump from the usual "weakly" offering. But there it stood on the banner, staring me in the face at every meeting of the Laymen's Missionary Movement. I determined upon a quarterly offering. That however did not change the banner, and "weekly" kept haunting me. There was no use debating, I must have a monthly offering for missions. That settled it, and the victory was won.

Now for some other suggestions and inspiration from these laymen's missionary meetings. All about the hall were other banners with gripping epigrams. One of them was provokingly irritating. I had made a most generous compromise with it and yet it would not be satisfied. Would not the vestry say, and with reason, that the shock from stage coach travel to the Empire State Express would be too great? But before the vestry met the banner had won.

Now for the real contest. Opposing arguments were all anticipated and little speeches in rebuttal prepared. Fortunately several members of the vestry had attended the missionary meetings. Had the banner extended its conquest to them? Whether or not, after proposing the duplex envelope the rector never made his speeches. Advocates appeared and in less than ten minutes the "weakly" system gave place to the weekly.

Only a few weeks would intervene before another year's supply of envelopes must be sent out. There was no time for a personal canvass. The next Sunday the rector announced that every one would receive a carton of envelopes. We

did not ask "Will you accept one?" We sent them. Some returned them. Some did not respond. Others continued their parish offering, but put nothing in the pocket marked "missionary offering."

After a reasonable time a complete list of all these was made, the missionary committee which had been appointed reviewed them carefully, distributed the names among themselves and agreed to see or write to those assigned to them. As a result a further good percentage was added to the list of subscribers.

Offerings for our parish were slightly increased. Our apportionments for missions—general and diocesan—were pledged; \$1,200 was the amount raised in the red side. This year we had hoped to do better. Our church, however, has been sold. We are temporarily without a church home, worshipping with another congregation at too great a distance for all our people to attend. Consequently our income has decreased. But the apportionment will be met and strong effort made to help the Forward Movement. The missionary committee is determined not to allow any retreat. Instead it has sounded the call for advance. One thing is established, the weekly system has forever supplanted the "weakly" in St. Peter's Church, Baltimore.



THE congregation of the Church of St. John the Evangelist, St. Paul, Minn., has already sent to the Board of Missions its full apportionment of \$655, and then for good measure has added \$150 for the Forward Movement. The young people of the Sunday-school, not to be outdone by the congregation, have

surpassed all previous records in their Easter Offering, giving \$601.58 as against \$370 last year. Besides their effort at personal self-denial the members of the school adopted various plans for earning money. They sold copies of THE SPIRIT OF MISSIONS, made jig-saw puzzles, held a sale, and used various other methods best known to the ingenuity of young people when once thoroughly aroused.



IN six weeks, a committee of five men in St. Paul's parish, Akron, O., interviewed 400 people in an every-member canvass. Of these, 211 agreed to make weekly offerings, and more than 100 others are expected to give a favorable response when another call is made. So far as the financial result is concerned, the subscriptions are fully 50 per cent. larger than the offerings made last year. The attendance at church has been increased 50 per cent., as another result. The men who made the canvass are unanimous in the conviction that it is a great work, and now that such striking results have been secured, many hitherto lukewarm men are anxious to take a hand in building up the church.



Christ Church, St. Paul, the mother church of the Diocese of Minnesota, has adopted the Forward Movement plans. The rector, the Rev. Frederick G. Budlong, writes:

THE duplex envelopes have come, and I desire to express my great appreciation to the Board for furnishing them to us. We have already succeeded in raising our diocesan apportionment in full for this year, and over \$200 of the \$280 apportioned us for general missions. We are not yet through for this year, and shall hope to do much better next year. When you consider that until three years ago this parish had not made any appreciable effort for missions, I am sure you will not feel your interest and assistance are out of place, in the light of our present effort.

AS a result of the convention of the Laymen's Missionary Movement, held in Allentown, Pa., in February, the men of Grace Church organized a missionary committee and undertook an every-member canvass. Thirteen men in nine days, including two Sundays, interviewed 399 people, of whom 130 were secured as subscribers for missions, 105 of them preferring to make their offerings weekly. The minimum amount subscribed was five cents a week, and the maximum amount fifty cents. The subscriptions totalled \$639 against \$180 given the previous year. A canvass for parish support was made at the same time and 146 subscriptions, totalling \$881, were secured. The canvass was successful, not only in more than doubling the number of missionary givers, but in helping the men making the canvass to become more earnest and energetic in their work for the Church and enlisting the parish church as never before in the missionary cause.



The rector of St. Andrew's, Birmingham, Ala., writing about the Forward Movement plans suggested by the Board of Missions, says:

I BELIEVE, from our brief experience, that this is the only plan—the duplex envelope—to secure the best results. It has “worked” beyond our expectations, and the pledges for parish purposes have been greatly augmented. My salary was raised \$40 a month the first year, and we met our apportionment, too. St. Andrew's has done even better this year. It has given twice the apportionment.



The Forward Movement plans are enlisting the co-operation of not a few women. From the Church of the Good Shepherd, Jacksonville, Fla., comes this message:

A CLUB has been formed in the parish by several members of the Woman's Auxiliary putting their heads together and soliciting, with the result that an order has gone in for upwards of

thirty new subscriptions to THE SPIRIT OF MISSIONS. A missionary committee of the women has been formed here, and they are now canvassing the parish for diocesan missions. But they are interested in other missions as seen in subscriptions to THE SPIRIT OF MISSIONS, and I am looking for results in the United Offering.



The Church of the Good Shepherd, Binghamton, N. Y., was recently destroyed by fire, nevertheless the congregation is going ahead with Forward Movement plans for the Church's general mission work. The weekly offering system has been adopted. The rector in acknowledging the receipt of the duplex envelopes supplied by the Board of Missions says:

WE are much pleased with them. We will do all in our power to arouse and maintain missionary spirit in this parish, and you may rest assured that my personal interest in the cause will lead me to do everything which will bring about the tone of feeling regarding missions which we both so earnestly wish. Our Sunday-school gave \$14 to missions this year as against \$5 last year. We are trying to educate them aright.



VERMONT AND THE FORWARD MOVEMENT

THE Forward Movement Committee of the Diocese of Vermont is urging the adoption of the plans suggested in the Advent message of the Board of Missions. It emphasizes the fact that the Forward Movement has as its primary purpose the organization of the men of the Church and the enlistment of a larger number of regular givers. The committee estimates that all offerings now come from about one-third of the people. In view of this the committee earnestly recommends "that a personal canvass should be made in all our congregations, so as to secure a subscription from each person on a weekly basis.

"This personal canvass (distinct from an appeal in church) should, wherever possible, be carried out by lay people, and among men by men. We would urge that in each congregation a committee be appointed or elected for this purpose. Detailed methods must vary according to circumstances. In most places the duplex envelopes might be helpfully used, one side being for parochial expenses, the other for missionary purposes (diocesan and general). Special offerings would then be made separately. An assistant treasurer could be appointed, who would care for all the missionary contributions. Many would be glad to do their part in the congregation's contributions for missions as a whole, instead of being called on at one time for diocesan and at another for general missions."



BEFORE AND AFTER IN A CONNECTICUT PARISH

THE rector of St. John's Church, Stamford, Conn., where a missionary canvass among the men has been made, is circulating a card giving on one side the "Cold Facts of January 1st, 1911," and on the other side what he calls the "Red Hot Facts of April 26th, 1911." Here they are:

COLD FACTS

	January 1st, 1911.
Number of men in St. John's	380
Number of men communicants	212
Number of men contributing to parish support	82
Number of men contributing to missions	27
Amount needed to support parish work	\$15,000 00
Amount received to support parish work	10,000 00
Amount needed to pay to general missionary apportionment	1,067 02
Amount received to pay to diocesan missionary apportionment	476 00

RED HOT FACTS

	April 26th, 1911.
Number of men in St. John's	380
Number of men communicants	212
Number of men contributing to parish support	193
Number of men contributing to missions	145
Amount pledged for parish expenses	\$1,795 56
Amount pledged for missions	751 64

A MILLION FOR MISSIONS

BISHOP GREER SUGGESTS THAT NEW YORK MIGHT GIVE THAT SUM

THE Diocese of New York has an effective committee of more than fifty laymen who are vigorously furthering the Forward Movement plans among the congregations of the diocese. About fifty parochial missionary committees have already been formed.¹

A meeting for laymen was held in the Church of the Heavenly Rest on the afternoon of April 30th. Bishop Greer, as the presiding officer, declared that from his observation he was ready to say that the best young men entering the ministry at the present time are offering themselves for missionary service at home and abroad. He expressed appreciation of the work the laymen were doing in advocating and introducing better methods to insure the giving of New York's increased apportionment. "Last year," he said, "New York was asked to give \$131,000, and we gave it. But this year we are asked to give \$143,000. Some persons regard this as a large sum. I believe that if it were \$1,000,000 this year and every other year it would not be too much and it would greatly strengthen the Church."

Mr. Stephen Baker, President of the Bank of Manhattan Company, told of the work of the Laymen's Co-operating Committee.

Mr. Wm. Jay Schieffelin emphasized the importance of the every-member canvass and the weekly offering for Church Extension as well as for parish support. Some people have been sceptical about the practicability of such methods in congregations of the Episcopal Church.

Experience has shown that they are altogether practicable and that the congregations that adopt them become more prosperous as their missionary offerings increase. Let the facts given in the leaflet "They Did It" issued by the Board of Missions speak for themselves.²

Mr. Wm. F. Cochran, of Maryland, with modest directness, spoke of the personal satisfaction he had experienced during the past two or three years since he began devoting a large amount of his time and energy to furthering the Church's general mission work. He counted his membership on the general Board of Missions as a higher honor than an election to represent a diocese in the General Convention, and declared that if he had to retire from either the vestry of his parish or its missionary committee he would leave the vestry.

The Rev. Charles E. Betticher, Jr., gave a graphic account of missionary experience in Alaska, thus interpreting to the men present the reason for the work the members of the Laymen's Committee are urging them to undertake.

In closing the meeting Bishop Greer said: "I am greatly pleased with our meeting this afternoon. Before you go I want to say that what we need in the Church is to be converted. Many of us need to be born again. When that ensues it won't be necessary to use arguments for missions. This religion of ours is the greatest thing in the universe. It is radical, sublime, audacious. We must do radical, sublime, and bold things if we are to progress and get out of old ruts. Conventional Christianity is choking us to death."

1. For information about the work of a parochial missionary committee ask "The Secretary," Church Missions House, 281 Fourth Avenue, New York City, for a copy of Leaflet No. 1108.

2. To be had from the same address by asking for Leaflet No. 1109.

OUR LETTER BOX

Intimate and Informal Messages from the Field

The Rev. J. M. B. Gill, who went to Mung'chen, to take part in the distribution of the famine relief, writes to Bishop Graves under date of April 1st:

THE condition of the people in this district is pitiable. Every day one sees a body or two lying on the street, dead from starvation or some disease resulting from it, and in many cases the people who come for grain are too weak to carry it away. We have very energetic and accurate Chinese assistants, and the officials and gentry are most kind in giving us all the assistance they can. The Hsien who is the chief official in this district is most attentive to us and works hard in the relief operations. I have very comfortable quarters in his yamen, and he gives me two soldiers as attendants, without which I could not go abroad, as the beggars would swarm around me and hold on to my clothes so that I could not move. The district has been a very turbulent one, but as the Hsien is very severe in his punishment of offenders, conditions are improving. You can well imagine, with such an official, that I am seeing and hearing things that I had never dreamed of before. Life in a yamen up here is anything but monotonous. Day before yesterday the gentry and officials held a reception for Mr. Ford and myself, and I listened to three or four very eloquent Chinese addresses of praise and thanks, of which I understood not a great deal, just enough to make me feel rather like a hypocrite, for I don't feel that I have done anything very big. We are all distressed to hear of the illness of Dr. Cochran and Mr. Morris at Huai yuan with typhus fever; the doctors have sent us a list of precautionary measures to be observed, and you may be sure we shall carry them out. We have something over 15,000 people on our lists in this district. I am afraid that relief is not very well administered, for there are difficulties in such work which Chinese workers don't seem able to overcome, even when they have foreigners con-

stantly on hand to see that they do not get tangled up. We hope to begin our next distribution by Monday. It will take from fifteen to twenty days; we go to four points on the river where the people come for the grain. It is hoped to give one more distribution after the one we are about to begin.

¶

A Utah missionary writes describing an experience in attending the annual convocation which was held in Salt Lake City in February last. Some idea of the forbidding distances and the difficulties in the path of the missionary traveller may perhaps be gained from the following account of the journey made by Mr. Hersey, Miss Carter and Miss Camfield, our missionaries on the Indian reservation at White Rocks:

THE reservation is but 175 miles from Salt Lake, and yet it took them from early Monday morning till after seven on Wednesday to get here.

At 7:30 A.M. Monday they left Randlett, the home town of Mr. Hersey, by stage over a very muddy but passable road to the Indian sub-agency at Ouray in fairly good time. Here they had to cross the Green River, and in so doing encountered the first of their many troubles, for they ran hard aground on a bar in mid-stream and had to wait there till teams and ropes could be found to haul them ashore. Then came the only pleasant part of the whole trip—twenty-two miles by stage to Chepeta Wells. Here, after dinner, they were picked up by the auto-stage, which with much difficulty brought them to Bonanza, where they remained all night. After breakfast all piled into the auto for White River. This was only five miles, but was really impassable for an auto. All the way a stage drawn by horses, empty except for the driver, followed to take the passengers if the auto reached its limit. Over and over again that limit seemed to have been reached; ever the driver would after much work manage to get a few rods farther, but each start meant only another stop and more work and repairing before the next attempt could be made. The driver,

knowing that the passengers he had were Church workers, tried his hardest to keep his peace, but he was human, and before long his troubles grew so great that he simply had to express himself, and then all were entertained by a good example of the profanity which all drivers understand so thoroughly that it seems as if it must be the result of a pre-natal training. It seemed to be effective, for by means of it he pulled the machine into Dragon by dark. Here they had to wait till noon for the narrow-gauge train for Mack, Colo. But at last the train started and they took the trip up over the "squirrel track" as it is called, for so steep are the grades, and so high the cliffs on the very edge of which it climbs along, that one wonders that any animal except a squirrel could climb there, yet the train does, and the accidents are not so very numerous. Last spring one of the trains got beyond control and after a short but thrilling flight jumped the track. The gorge into which it plunged was so steep and deep that the road never made the slightest attempt even to look for the lost engine. There was no use, for it would have been a wonder if a piece large enough to recognize it by could have been found. One of the directors of the road was going over the hills with Mr. Hersey one summer day when travel was at its best there, and he explained his riding on the rear platform by saying that he would never travel on that road except in the middle of summer when it was the safest, and that then he always rode on the steps of the rear platform so that he could be ready to jump. The trip this time was uneventful, and they pulled into Mack almost on time. There they found that the locals on the main line had all been cancelled for the day, as they were so far behind time, but being in the good graces of the dispatcher they got him to flag the fast train from the east which, coming along half a day late, reached there soon after the narrow-gauge.

From here on all was clear sailing, and they reached the city all right only about thirty hours late.

Archdeacon Stuck writes from Tanana, Alaska, on April 3d:

I GOT back here on March 31st, a week or ten days earlier than I had expected when I set out. Our journey to the Iditerod by way of the Coschaket, Lake Minchumina, the upper Kuskokwim and the Tokotna, and out again by way of Dishkakot and the Lewis trail and the Yukon, took us just six weeks, including a week spent at Iditerod City. It was full of labor and interest, taking me through an entirely new part of the country. We reached and crossed Lake Minchumina on March 1st, after the hardest and most fatiguing day's travelling I ever did in my life. It took us over three hours to cross its six miles—water under the snow everywhere and the snow ceaselessly falling and melting. However, we got across, and never was more joyful sound to my ears than the sound of the dogs barking at the native village; never more joyful sight than the glint of the candles in the windows of the cabins. The natives were exceedingly kind to us; took off our wet parkees and wet moccasins, made us tea and flapjacks—and with that we went to bed, too utterly tired to cook a real supper for ourselves.

The next morning brought us one of those astonishing quick weather changes for which the Kuskokwim country is noted: A bright clear day, the heavens like crystal and the sharp, delightful tang of frost once more in the air. I could scarce wait for breakfast, but hurried out for half a mile on the frozen bosom of the lake, for I had caught a glimpse of Denali (Mt. McKinley) behind the cabin and I knew that the lake would afford the finest foreground in Alaska for a view of the great mountains. When I had gone, as I thought, far enough, I turned round, and there they rose up in all their commanding majesty, visible almost from base to summit, Denali with his 20,000 feet and Denali's wife with her 17,000 feet connected by a ridge of little peaks like a gabled cloister. I had never seen Denali's wife before, because from all my previous points of view the

mass of Denali had concealed her, but here we were due west of them and both stood out in full view. The sun was too close to them for good effect, and though I made two or three snapshots, I resolved to return when he made an angle with the mountains more favorable to photography. But almost before I had reached the village again, clouds had sprung up on the horizon with startling suddenness and by noon another snow-storm was raging and the mountains were entirely obscured, not to be clear again until the sun was set.

I found some sixteen souls at the village and I took pleasure in ministering to them and in baptizing the only baby in the community. These are our people, making occasional visits to Tanana, but from this point on, down the Kuskokwim River, the natives are neglected adherents of the Russian Church.

But it was sad beyond words to see the depopulated state of this good Indian country. In 1900 the measles wiped out more than half the people. In 1906 diphtheria slew practically *all* the children. In Nicholi's village, at which point we touched the south fork of the Kuskokwim, *nineteen children died in one day* of diphtheria. I do not think there are fifty Indians in all the wide country above the forks of the Kuskokwim, and there are scarcely any children among them. Yet a more favorable country for Indians I never saw. It is a country of great lakes which abound in white fish and it is full of big game.

From the point where we touched the south fork of the Kuskokwim we turned more to the westward. Range after range of hills gave us passage over their summits, and up and down the creeks that drain them, into the Iditerod country, and I reached Iditerod City on March 13th, twenty-four days from Tanana.

This town, greatly overbuilt and overdone, has all the sordid features of a raw mining camp in the Arctic regions, and also all the promise. It is peopled chiefly from Dawson, Fairbanks and Nome, and these diverse contingents, differing

from each other on all manner of matters, as their diverse experiences would naturally lead them to differ, are agreed on one point—that the Iditerod has the worst climate of any place in Alaska. For four out of the eight days I was there a howling gale raged without cessation, and I was told that much of the time since January 1st the wind had blown in the same way. It was an undertaking to walk even a block or two in the teeth of that wind.

No public worship of any sort had been held in the town or the camp—with its two or three thousand people—since the service the bishop and I held last August. There was great interest in the services which I held, and the largest hall in the town was quite insufficient for those who wished to attend. On Sunday morning I celebrated the Holy Communion, some twenty receiving. At night upwards of 200 were packed together in what I thought a rather unstable upper story, and many had to go away.

A site has been given for a church, and I appointed three men as a committee to see what the town was willing to do toward building. I took an offering that night (it had not been announced) of \$83, and turned it over to the committee; they expressed their opinion that \$2,000 or \$2,500 could easily be raised.

I think we must have a clergyman in there next summer. He should be a man who has common sense and breadth of mind, and who can mix with rough people and make himself acceptable to all sorts and conditions of men. No one to baptize, no one to bury the dead, no one to lift a voice in protest against any evil, no one to look after the sick—no one to gather the well-disposed around him*—we *must* have a man. The chances are there will be another big rush in to the Iditerod this summer, though I hope not, for there are enough people in there now.

* Since the Archdeacon wrote this, the Presbyterians have sent a minister to Iditerod.

NEWS AND NOTES

ONE of the mission staff in Hankow writing to friends at home describes Chinese music by saying that "it sounds just like the noise we make in — on the night of election day when the State goes Republican."

THE Rev. Edward Kenney was the pioneer missionary of the Church in Cuba, serving there from 1871 to 1880. While in Cuba, Mr. Kenney met a young lad who seemed to him to have the possibilities of wide usefulness. He brought him to this country and was largely responsible for his education. Some years ago the young man returned to Cuba and is now the Rev. John G. Mancebo, the priest-in-charge of the mission at Santiago. Mrs. Kenney has just given to the Santiago mission the altar linen used by Mr. Kenney while in Cuba. Now it is to be used by the young man for whose service in the ministry he was responsible.

THE Outlook for April 8th publishes an article by Mr. J. T. Addison, entitled "Young China in the Class Room." Mr. Addison, who is the son of our rector at Stamford, has for two years been teaching in St. John's College, Shanghai, where he had the opportunity of making the observations which are the basis of the article. He returned home last fall to take up his theological course.

THE Rev. J. M. B. Gill, of the Church mission at Nanking, has volunteered for famine relief service in the northern part of the Province of Anhui. Bishop Graves is forwarding to the treasurer of the relief fund all gifts received from the Treasurer of the Board of Missions. Miss Mary Ogden, nurse at St. James's Hospital, Anking, has gone to Hwai Yuen, about 400 miles north, to care for the American Presbyterian missionaries suffering from famine typhus.

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THE annual convocation of the Church in Mexico has been postponed indefinitely, owing to the disturbed condition of the country. Some of the native clergymen are living at points cut off from communication with the outside world. Others have felt unwilling to leave their families exposed to dangers that might become acute at any moment. Eight of the places where Church missions are established are at present in the hands of the *insurrectos*.

SOME months ago Dr. George Laning, who is his father's assistant at St. Barnabas's Hospital, Osaka, wrote asking if a serviceable automobile could be provided for the hospital's work. The conditions at Osaka would make such a machine particularly useful there. One or two members of the Board of Missions interested themselves in the matter, and as a result the Autocar Company of Ardmore, Pa., asked the Board to accept the gift of a car for the purpose. This generous offer was accepted with grateful thanks and an appropriation made to pay the freight to Osaka.

ST. THOMAS'S SUNDAY-SCHOOL, Mamaroneck, N. Y., has just made the largest missionary offering in its history—\$271. There are 315 pupils, of whom it is estimated 275 shared in the offering. The rector asked for a minimum of \$250 or an average of eighty cents a pupil. The school made the average ninety cents. The rector thinks that the one thing contributing to the larger offering was the children's weekly Lenten service, at which the addresses were based upon the pamphlet, "John Henry Climbing the Upward Path."* The offering is to be designated for St. Augustine's School, Raleigh, and will help the Board of Missions in paying the appropriation to the school for the education of other "John Henry's."

* Supplied by the Board of Missions at 15 cents a copy.

THE fire that swept over a large part of the city of Bangor, Me., in April, destroyed St. John's Church. The congregation is bravely undertaking the task of rebuilding, but will need some help. Any gifts sent to the rector, the Rev. L. W. Lott, St. John's rectory, will be deeply appreciated.

¶

THE Bishop of Montana in his diocesan paper tells of a visitation to a mission church on Ash Wednesday, during which there occurred what he, with perfect justice, calls "an embarrassing incident." "A rather embarrassing incident occurred while I was preaching Ash Wednesday morning. It was noticed the floor was burning around the register, which was directly over the furnace. Mr. A—— said it did not amount to anything. I told the people this, and went on with my sermon. He went and got a pail of water and attempted to extinguish the flames with a cloth. I saw that the congregation were watching him more than listening to me and closed my sermon. He thought he had succeeded and we began the confirmation service. Before we were through, the flames reappeared. Some one went out and gave the alarm and before I had finished the service, Paul and some members of the fire department were chopping up the floor with axes and hammers and pouring in water with pails. The fire was extinguished in a few moments and the damage done was very slight. The church was insured and the people lost nothing but a part of my sermon. There was no insurance to cover that. It was well, however, that the fire started when the people were present to put it out. It was well also that the church was insured."

¶

A DIVINITY-SCHOOL FOR NEGROES

THE Bishop Payne Divinity-school, established soon after the close of the Civil War, has been a vital factor in the Church's work among the Negroes of the South. From it

the best of our Negro clergy have gone forth and it still renders telling service in this respect. Fifty-four colored men trained in the school have been ordained to the ministry of the Church. Of these ten have died in orders and forty-four are to-day in active ministry—constituting about one-third of all our colored clergy.

The school occupies four buildings well located in the city of Petersburg, Va., and has a faculty of four professors beside the principal. The standard maintained is that of the other theological schools of the Church. In January, 1911, there were nineteen students in the school, one being from Liberia and two others preparing for work in that mission. The principal, the Rev. C. B. Bryan, writes:

"The work of the school at this time is in every respect encouraging, but two practical difficulties confront it. First, the lack of proper preparation in some of the students. This often makes it impossible for the student to reap the advantages provided by the school. The other difficulty is the old one of financial support. Our endowment fund is wholly inadequate, and we are compelled to look constantly to the Church for means to do the work the Church commits to us. The school has faithful friends, but it should have an endowment fund of not less than \$200,000. Certainly there is no missionary work more imperative than that which the millions of Negroes about us call for; and nothing is more necessary for the doing of this work than a well-equipped force of clergymen of their own race.

¶

OCTOBER, 1910

THE issue of THE SPIRIT OF MISSIONS for October, 1910, which contained an account of the life and work of Bishop Kemper, in connection with the seventy-fifth anniversary of his consecration, is exhausted. If any of our readers have copies of this number which they can spare, or know where such copies can be secured, will they be so good as to inform us?



Lesson X.

AT WORK ON ST. AGNES'S HOSPITAL

Picture 1



Lesson X.

GRADUATING CLASS

Picture 3

SUNDAY-SCHOOL DEPARTMENT

Rev. William E. Gardner, Editor

(Address all correspondence to the Editor, at 1 Joy Street, Boston, Mass.)

A MISSIONARY LESSON

General Subject: "Missions on Our Side of the World."

(PREVIOUS LESSONS: *Introduction*, September, 1910; *The Indians*, October, 1910; *Going to the Coast*, November, 1910; *Alaska*, December, 1910; *Mexico*, January, 1911; *Brazil*, February, 1911; *Cuba and Porto Rico*, March, 1911; *The Church in the Canal Zone*, April, 1911; *The Negroes in the South*, May, 1911.)

Lesson No. 10: "A Visit to St. Augustine's School, Raleigh, N. C."

THIS material is arranged according to the length of time that teachers are willing to give to the lesson:

Ten minutes once a month.

Ten minutes each Sunday.

Forty minutes once a month.

Each teacher should read carefully the material given in each of the three sections, even although only one section is used.

The aim of the lesson is: *to show how the Church is helping some of the Negro boys and girls in North Carolina*. This aim should be clearly fixed in mind, regardless of the length of time given to the lesson.

If the missionary journey is being followed by a map, trace the trip from Savannah to Columbia, S. C., and then to Raleigh, N. C.

There are many possible *points of contact*. Ask some review questions: Where did we spend our time in our last lesson? What did we see as we travelled in the train? What can the boys and girls become in order to make a living? (Boys: carpenters, masons, farmers, teachers, ministers, etc. Girls: cooks, seamstresses, nurses, etc.) Where could they learn? Why could not their fathers and mothers teach them?

The teacher may prefer another starting point. If so, begin with some such question as, "What do you want to be? How will you learn or train?" etc., etc. The execution of this line of approach is very dependent on the quality and grade of the class. The motive of the teacher must be to appeal to the ambi-

tion of the class, and show how much opportunity is provided to help them attain their ambition. (By good homes, schools, churches, colleges, etc.) Then turn and ask: "What opportunity has a Negro boy or girl to attain an ambition?" In this way the scholar may be led into the lesson and brought to take a sympathetic interest in the lives of Negro boys and girls of the South.

Before teaching this lesson in any of the following ways, the teacher should prepare by reading St. Matt. 20: 25-28. He should prayerfully face the thought that the Church calls us to minister wisely to the Negro race. We are called to serve them with the highest service, to give them the knowledge and training that will lead them into perfect freedom.

Whether this thought can be formulated for the class or imparted by the story method depends upon the teacher and the class.

No teacher should enter the class without thoroughly planning the lesson. The points of the material that will attract and hold the attention of the class should be selected and the methods of developing each should be planned suitable to the length of time devoted to the lesson. The pictures should be carefully cut out and arranged in an envelope so that they can be brought out one by one as needed. If the teacher introduces this material as supplementary to the regular lesson, and does it in a careless and hurried and disconnected way, the cause of missions will be harmed. Much can be done in a short

period when the lesson is carefully planned and the detail of pictures, maps, etc., arranged.

I.

A TEN-MINUTE LESSON ONCE A MONTH

Having approached the subject by using some of the *points of contact*, explain the journey taken from Savannah to Raleigh and trace it on the map. State that we are going to see how the Church assists the Negro boys and girls in the South to become effective men and women.

Produce picture, "Cleaning Up the Grounds" (Pamphlet 710) and explain that this is what we see as we drive up to St. Augustine's School. In the background of the picture can be seen several buildings; at the right, the chapel. In all there are fourteen buildings, and every one is needed, for there are over four hundred students attending this school. Some of the boys are taught to be farmers, and have their first lesson in "cleaning up the grounds." Later, these same boys may have a lesson in carpentry (Pamphlet picture, "In the Carpenters' Shop"), and later in the day you may find them on the athletic field (Pamphlet picture, "The Foot-ball Squad"). If the first picture were long enough, you could see on the left a fine building of gray stone. It is St. Agnes's Hospital. This beautiful building was built by the students of the school. This picture shows them at work (Picture No. 1).

In the hospital you might see some such scene as this (Picture No. 2). Here the girls learn to be nurses, while in other buildings you will see them learning to cook, sew and set the table. (Use the appropriate pictures from the pamphlet.)

Conclude the lesson by showing that the students are all learning to do something to help others. What can we do to help St. Augustine's School?

II.

A TEN-MINUTE LESSON EACH SUNDAY

In order to adapt the material in the pamphlet to a brief lesson each Sunday, the following four divisions should be

studied: Only one division should be used each Sunday *after* the regular lesson. Owing to the lessons being continued from Sunday to Sunday, the title of the whole lesson should be repeated frequently and in different ways. One Sunday ask: "What mission work are we studying this month?" Again: "To-day we will take the third section of our missionary lesson on St. Augustine's School." Introduce the first lesson with a point of contact reference as outlined above. Other sections may be introduced by review questions, such as: "What did we learn about St. Augustine's last week?"

THE OUTLINE

1. The Beginnings of St. Augustine's School

Describe a visit to Dr. Smith in 1867.

Describe a visit to St. Augustine's in 1892.

Name the buildings we see to-day.

Where does Mr. Hunter get the money to run the school?

In teaching this section use Pamphlet picture, "Cleaning Up the Grounds," to give a general idea of the school to-day. Next, introduce the history of the school by: "Forty years ago it did not look like this. Then there was only one building," etc., etc. Then come to "About twenty years ago," and describe the growth of the school. Finally, give a list of the buildings to-day. Close the lesson with a description of Mr. Hunter's difficult task in securing money to run the school. Promise a visit to the chapel and hospital next week.

2. A Visit to the Chapel and Hospital

What should we see in the chapel?

What does a scholar at St. Augustine's do to prepare for the ministry?

Describe the different persons we should meet in the hospital.

Mention some of the good results that come from the hospital.

In teaching this section, make clear the value of the "baptismal pool." Look up baptismal rubric in Prayer Book. Dwell on the daily services. Emphasize the educational opportunities of the two departments of St. Augustine's.

Introduce the subject of the hospital by showing picture No. 2, and impress every point in that part of the material.

Promise that next week a St. Augustine's boy (or a St. Augustine's girl) will show us over the school.

3. Seeing St. Augustine's, with a Boy for a Guide; or, Seeing St. Augustine's, with a Girl for a Guide

A boy might take us to (1) missionary store; (2) Lyman Building; (3) library; (4) carpenters' shop; (5) bakery; (6) barn.

A girl might take us to (1) missionary store; (2) Mothers' Meeting; (3) rooms where they teach sewing, cooking, laundry work and weaving. (Use pictures in the pamphlet.)

Both would end with the printing office of St. Augustine's "Record," where we should all be given copies of the monthly paper.

4. What St. Augustine's Has Done and Its Needs

Figures: Number of students, of graduates, of clergymen.

Where do the graduates go?

Compare the cost of education in Massachusetts and North Carolina.

Why should we help St. Augustine's?

In teaching this section use picture No. 3. Build up in the imagination of the class the land that is tilled in a profitable way; the houses and schools and churches that are built and maintained; the books and newspapers read; the lives made bright and ambitious, and all because of the boys and girls taken from rude cabins (see picture in May issue) and educated in St. Augustine's.

III.

A FORTY-MINUTE LESSON ONCE A MONTH

With a whole Sunday-school period at his disposal, the teacher should use all the material given in the above section. "A Ten-Minute Lesson Each Sunday." The method of the treatment of the four sections would be changed; instead of the teacher doing most of the talking, the sections should be given out to four members of the class as assign-

ments. Each should be provided with Pamphlet 710 and the outline of the particular section assigned to him.

The lesson should open with the review and "point of contact" questions as have been suggested above. The scholars reporting on assignments should be assisted by the teacher asking such questions as would start the thought of the class and bring about discussion.

All pictures should be mounted in the class note-book with such other pictures as the members of the class bring in.

PROMISE OF NEXT LESSON

The next lesson will describe what the Church is doing for the Southern mountaineers. For material for this lesson send to Church Missions House, 281 Fourth Avenue, New York, for pamphlet on Mountaineer Work.

Classes giving forty minutes to the lesson need at least six copies (one for the teacher, one for each of the four assignments and one for the class book). Classes giving ten minutes need only two copies (one for the teacher and one for the class book).

The editor welcomes any criticisms or suggestions that aim to make these lessons more effective.



Lesson X.

Picture 2

IN THE HOSPITAL

THE MEETING OF THE BOARD OF MISSIONS

May 3-4, 1911

THE hopes which had been awakened in regard to the place which the new Board of Missions was to take in the work of the Church suffered no disappointment in the third meeting of the Board, held at the Church Missions House, May 3d and 4th. The attendance was widespread and representative. Every missionary department was present in some one of its elected representatives, two of them had every member present, and practically the whole list elected by the General Convention was in attendance for all or part of the time. On the opening day thirty-five members of the Board attended, as well as Bishop Knight, of Cuba, and Bishop Cheshire, of North Carolina. The Secretary of the Second Department was also present, and the Rev. Charles E. Betticher, Jr., missionary in Alaska, who made a brief and telling address. The sessions of the second day found twenty-six members in their places, a showing which on the whole was unusual. The spirit manifested by the gathering was also most encouraging. The members realized fully how great an undertaking lay before them, but did not shrink from their responsibility.

The meeting opened with the Holy Communion at 10 A.M. At this time a special note of commemoration was made concerning the Rev. Dr. Eccleston and appropriate prayers were offered, as also for our missionaries in China, the Rev. J. M. B. Gill, the Rev. T. L. Sinclair and Miss Mary Ogden, who have gone to the relief of the famine and plague sufferers.

Report of the Treasurer

At 10:30 the Board organized for work with the large representation noted above. The report of the Treasurer

showed a gratifying increase to date, amounting to \$50,000. While not at all adequate, even if maintained, to meet the entire responsibility devolving upon the Board, it was a great encouragement to know that the Church is doing thus much better, and it is also to be noted that the increase came from a smaller number of contributors. Since beyond doubt by the natural growth in interest, the number of contributors this year will be increased, it would seem that the proportionate gifts are likely to be larger. In spite of these facts the Treasurer felt that there would be a deficit of at least \$200,000 at the end of the fiscal year, owing to the fact that the apportionment for several years had not been increased in the ratio at which appropriations were increasing; in other words, that the Church has not been asked for as much as the Board has actually been compelled to spend.

The Apportionment

The chief business of the meeting was the making of the appropriations and the providing of the new apportionment for the fiscal year, September 1st, 1911, to September 1st, 1912. The apportionment was first taken up. Two features of it were discussed at length, and with great seriousness. The first was the basis. The Committee on Apportionment had followed out the instructions of the Board at its last meeting, and had issued the apportionment as a unit, with the idea that the Woman's Auxiliary offerings and those of the Sunday-schools should be counted upon it and no separate apportionment made to them. After prolonged debate the original resolution was modified so as to read as follows, the portion in brackets being the

matter inserted. It was then unanimously adopted.

Resolved: That the report of the special committee on apportionment expresses the sense of this meeting with regard to the principles to be adopted in making the apportionment for the next fiscal year [but that it be left to each diocese or missionary district to determine for itself in what manner or from what sources the amount apportioned to it shall be raised.]

The second question was of the amount to be asked and of the distribution upon the dioceses and districts. This also was discussed and the report as presented by the committee proposing an apportionment of \$1,300,000 was unanimously adopted. It was most gratifying that on so serious a matter, and one which will deeply affect the whole Church, involving as it does a very large advance on anything before attempted, the judgment of a Board so thoroughly representative and so largely in attendance at the meeting should have been unanimous. This argues well for the energy and hopefulness with which the Church will respond to the Board's call.

The Appropriations

Already for the present fiscal year the appropriations of the Board run far beyond the million-dollar mark and, in connection with the deficit of last year, make almost the total of the proposed new apportionment. It was absolutely necessary therefore that to many urgent requests for help in enlarging the work in various fields the Board was compelled to turn a deaf ear. Bishops who asked for increases reaching into thousands could only be granted a few tens or hundreds, while in many cases the appropriation was actually less than the previous one. The spirit displayed was evidence of the desire of the Board not to force the hand of the Church by placing unusual and unnecessary burdens

upon it. Everything that could be cut *was* cut, and the result was a net increase of scarcely 2 per cent. on the work of the previous year. Until the Church has adjusted herself to the new apportionment, and until it can be known how far it will be possible to realize the whole sum asked, it was felt essential that the appropriations made by the Board should be absolutely conservative and the action taken registered with conviction.

All the appropriations were passed practically as presented by the Executive Committee, with the exception of that for Haiti, which was recommitted to the committee for further consideration. The Board also made suggestion to the committee that someone be sent to Haiti to investigate the conditions obtaining there with a view to determining future action.

In passing the appropriations for central expenses it was determined after discussion to cancel the sum allowed for printing *THE YOUNG CHRISTIAN SOLDIER*, it being the opinion that the continuation of that publication beyond the present fiscal year was not desirable.

The committee appointed at the last meeting to consider the memorial received from the Seventh Missionary Department concerning an apportionment of men, made its report, but asked that it be not acted upon until the September meeting, which was granted.

Other Matters

Other important matters dealt with were as follows:

A communication from St. Stephen's College suggesting that the advantages which it offers be employed by the Board, especially for the training of missionary workers, was referred to a committee consisting of the Bishop of Newark, the Rev. Theodore Sedgwick and Mr. Burton Mansfield, to report at the September meeting of the Board.

Final action was taken approving the appropriation for the purchase of the property at St. John's University,

Shanghai, that splendid forward step an account of which was given in *THE SPIRIT OF MISSIONS* last month.

Another important matter considered was the report of the committee on the President's message, which dealt with a variety of subjects and to which the Board devoted several hours of the two sessions. As a result of these deliberations a number of resolutions were adopted which may be briefly summarized here.

1. It was asked that steps be taken for a better co-ordination in plans and methods of work in Church schools for Negroes, and greater attention was recommended to the study of domestic science and mechanical arts in such schools. It was decided that the campaign for solicitation of the necessary funds to carry on this work be renewed without delay among Churchmen and others, and that the assistance of department secretaries, councils and committees be secured in order to increase the diocesan consciousness of responsibility and to insure diocesan co-operation.

2. A more general use of the voice of the laity was the subject of another resolution. It was felt that the awakening of the lay conscience has created an era of opportunity which should not be lost. The call of the Church to the layman is not merely for his money, but for the consecration of his life to the service of Christ and the good of his fellow-men. Any manifestation of a spirit of aloofness was deplored. It was recommended that laymen of other Communions be invited to share our meetings and impart to us their inspiration for all that is good. It was believed that this mutual intercourse will conduce to a more perfect understanding and a larger charity.

3. The Board decided to request the bishops and department secretaries to supply such information as will enable it to make known to the Church the grave conditions existing in some of the large rural dioceses of the South and in districts into which, as into Oklahoma, there has been a great influx of population, and to ask diocesan social service

commissions to contribute the result of their inquiries into the question of concentrated populations and the needs of scattered peoples.

4. In considering the problems presented by the immigrant population it was decided to request the department secretaries to send the Board information with regard to the number of communities, whether urban or rural, in their departments, populated largely by immigrants, where there is little or no religious training offered to the people, and to present their observations and recommendations with regard to the matter. The councils of the missionary departments were also requested to give serious consideration to the immigrant problem and a special committee was authorized to present recommendations with regard to the establishment of Church bureaus in the principal ports of entry for the purpose of rendering such assistance as may be needed to immigrants.

The committee was instructed also to consider what might be done with leading the government authorities to extend its care for the immigrants after they leave the ports of entry, and especially while passing through railroad centres, such as Chicago, St. Louis and Kansas City. The committee was requested to confer with other committees and agencies of like character in order that, so far as possible, joint action in this important matter may be had.

Taken altogether this meeting of the Board only further confirmed the opinion that at last the Church has found a practical way of securing at the same time a careful attention to detail and a vigorous and efficient leadership in larger affairs. The Board separated to carry back to all portions of the Church the word of encouragement and admonition, begging them not to be discouraged at the seemingly large burdens which must be assumed, it being the conviction to which many gave voice that the time had come when—whether the Church be conscious of it or not—she is able for much larger things.

ANNOUNCEMENTS

CONCERNING THE MISSIONARIES

Africa

Miss Emily de W. Seaman, who sailed from Liverpool by the steamer "Onitsha," arrived at Cape Mount on February 11th.

Alaska

In accordance with the request of Bishop Rowe, Miss Margaretta S. Grider, of Cincinnati, O., was appointed as a missionary at Nenana on April 20th.

Bishop Rowe accepted the resignation of Miss Anna Cora Eaton, to take effect on May 31st.

Honolulu

Miss Ethel Constance Restarick, daughter of Bishop and Mrs. Restarick, was married to Mr. Paul Withington in Emmanuel Church, Boston, Mass., on April 18th.

Hankow

In accordance with the request of Bishop Roots, the following appointments were made on May 16th:

The Rev. Gilbert Lee Pennock, a member of Trinity Parish, Columbus, O. He is to sail from New York by the steamer "Kaiser Wilhelm II." on June 13th for Europe. His appointment will become effective on March 1st, 1912, as, by permission of the bishop and the Board, he is to study for six months in Germany.

Mr. Clarence Fletcher Howe, of St. Mark's Parish, Worcester, Mass. Mr. Howe's appointment is to become effective from the date of his ordination to the diaconate.

The Rev. J. Clark Dean, who sailed from Shanghai on April 3d, arrived at San Francisco on April 28th and at his home at Elmira, N. Y., on May 5th.

Kyoto

Bishop Partridge, with his wife and little daughter, sailed from Yokohama by the steamer "Empress of Japan" on May 30th. They are due to arrive at Vancouver on June 11th.

Shanghai

In accordance with the request of Bishop Graves, the following appointments were made on May 16th:

Mr. John Gillespie Magee, of Calvary Church, Pittsburgh, Pa. His appointment will become effective upon his ordination to the diaconate this month.

Mr. Edward Ryant Dyer, of Christ Church, Port Arthur, Tex. The appointment to take effect upon his ordination to the diaconate this summer.

At the request of Bishop Graves, Miss Anne F. Gordon, of Christ Church, Jamaica, N. Y., was appointed on May 3d. Miss Gordon is a trained nurse.

The Philippines

Miss Margaret P. Waterman, on regular furlough, who travelled by way of Europe, is to arrive at New York by the steamer "Prinz Friedrich Wilhelm" on June 12th.

Tokyo

The Rev. H. St. George Tucker and Miss Lillian Warnock were married by Bishop McKim in Holy Trinity Cathedral, Tokyo, on April 18th.

Wuhu

At the request of Bishop Roots (acting bishop), Mr. Theodore R. Ludlow, of Emmanuel Church, Boston, was appointed on May 16th, and appropriation was made for his outfit, travelling expenses and salary as a married man. Mr. Ludlow is to be ordained to the diaconate on June 6th, and the appointment will take effect on that date.

MISSIONARY SPEAKERS

FOR the convenience of those arranging missionary meetings, the following list of clergy and other missionary workers available as speakers is published:

When no address is given requests for

the services of the speakers should be addressed to the Secretary, 281 Fourth Avenue, New York.

Secretaries of Departments

I. Rev. William E. Gardner, 1 Joy Street, Boston, Mass.

II. Rev. John R. Harding, D.D., 692 Genesee Street, Utica, N. Y.

III. Rev. Thomas J. Garland, Church House, Philadelphia, Pa.

IV. Rev. R. W. Patton, care of the Rev. C. B. Wilmer, D.D., 412 Courtland Street, Atlanta, Ga.

V. Rev. John E. Curzon, 4731 Beacon Street, Chicago, Ill.

VI. Rev. C. C. Rollit, 4400 Washburn Avenue, South, Minneapolis, Minn.

VII. Rev. H. Percy Silver, Box 312, Topeka, Kan.

Brazil

Rev. W. M. M. Thomas.

China

Hankow:

Rev. Amos Goddard, of Shasi.

Deaconess Gertrude Stewart, of Hankow.

Japan

Tokyo:

Rev. R. W. Andrews, of Akita.

Work Among Negroes in the South

The Rev. S. H. Bishop, Secretary of the American Church Institute for Negroes, 500 West 122d Street, New York.

Archdeacon Russell, of St. Paul's, Lawrenceville, Va. and the Rev. A. B. Hunter, of St. Augustine's, Raleigh, N. C.



THE REVEREND H. P. CORSER, in charge of our mission at Wrangell, Alaska, will be glad to meet any visitors who may be making the Alaska trip this summer. He will act as their guide to all places of interest about Wrangell and hopes that those who may stop there will make St. Philip's church their home.

AMERICAN CHURCH BUILDING FUND COMMISSION

SINCE the close of its fiscal year (September 1st, 1910) the following loans have been negotiated by this Commission:

Advent Rectory, Devil's Lake, North Dakota	\$ 1,500 00
St. Andrew's Rectory, Eureka, Utah	300 00
St. Michael's Rectory, North Yakima, Wash. (Spokane).....	5,000 00
Emmanuel Church, Athens, Ga. (Atlanta)	4,000 00
Christ Church, East Norwalk, Conn.	2,000 00
St. Luke's Church, Mabton, Wash. (Spokane)	1,200 00
St. Paul's Church, Macon, Ga. (Atlanta)	4,000 00
St. Stephen's Church, Sherman, Tex. (Dallas)	5,000 00
Holy Trinity Church, Wallace, Idaho	2,500 00
	<hr/>
	\$25,500 00

It has also made these *gifts* to build churches:

St. John's Church, Albany, Ga.	\$ 500 00
Church of the Incarnation, Amite City, La.	300 00
Church of the Good Shepherd, Armourdale, Kan.	300 00
St. Mark's Church, Bay City, Tex.	500 00
Church of the Ascension, Byers, Cal.	150 00
St. Paul's Church, Claremore, Okla. (Eastern Oklahoma)	500 00
St. Mary's Church, Colonial Beach, Va.	400 00
St. Margaret's Church, Dayton, O. (Southern Ohio).....	400 00
Mission, East Sioux Falls, S. D.	300 00
Holy Cross Church, Freeland, Md.	75 00
Holy Nativity Church, Golconda, Nev.	300 00
St. Michael's Church, Hays City, Kan. (Salina).....	500 00
St. John's Church, La Grange, Ky.	250 00
La Trinidad Mission, Macagua, Cuba	500 00
Mission, McKinley, Cuba.	300 00
St. Bartholomew's Church, Millersburg, Pa. (Harrisburg).....	250 00
St. Joseph's Church, Mullen, Neb. (Kearney)	250 00
St. Mary's Church, Norway, Mich. (Marquette)	200 00
St. Paul's Church, Ogalalla, Neb. (Kearney)	250 00
Mission, Okmulgee, Okla. (Eastern Oklahoma)	500 00
Ascension Church, Palmyra, Va.	300 00
St. James's Church, Paulsboro, N. J.	500 00
St. John's Church, Powell, Wyo.	400 00
Christ Church, Schenectady, N. Y. (Albany)	500 00
Grace Church, Snyder, Tex. (North Texas)	250 00
Good Shepherd Church, Wailuku, Honolulu	500 00
Mission, Wake Forest, W. Va.	250 00
Christ Church, Walnut Cove, N. C.	250 00
St. Alban's Church, Whitehall, Va.	250 00

\$9,925 00

THE WOMAN'S AUXILIARY

To the Board of Missions



ON EXHIBITION

THE VALLE CRUCIS SCHOOL

By Mary E. Horner

In 1901 a share from the United Offering of the Woman's Auxiliary went to Bishop Horner, of Asheville, and was used by him in re-establishing work in the Church's historic mission at Valle Crucis.

THE Industrial School for Girls at Valle Crucis, with its two dignified buildings, Auxiliary and Auchmuty Halls, is in the very heart of the mountains of western North Carolina, and draws its patronage from the most inaccessible coves and fastnesses. The fall term opened with every scholarship taken and twenty-five names on the waiting list. This is a most significant fact, because it has been comparatively only a few years since there was a decided prejudice existing in the minds of the mountain folk against being educated. Such a condition is fast disappearing.

My work in the school really began in June when the summer visitors came, for during the summer the house is filled with boarders in order to give employment to the girls who wish to educate themselves by their own efforts. The revenue

from the summer guests is used for scholarships. Miss Marsh and I found real pleasure in the society of the visitors, and in turn they became interested in our work and were pleased with the mountain folk. They generously adapted themselves to our somewhat primitive surroundings and even seemed to enjoy sharing with us some of the inconveniences incident to our isolated position. They helped us with our sales of second-hand clothing, visited the homes of the people with us and joined us in our bean-stringing—an industry peculiar to the people here. And they revelled in the beauty of the scenery, the delicious water, the wonderful climate and the good things to eat prepared for them every day by the school girls.

I could not think then how much real joy I might find with these girls. Never before having been associated with

an industrial school, the prospect did not specially appeal to me—the real thing does. The true Anglo-Saxon blood shows itself in the student body. The proud, independent spirit is simply fascinating, and the unconscious dignity and self-poise in the performance of duty are quite wonderful. The common task, the daily round are performed with faces just as bright as are brought to the class-room work. What school in the city can show the entire student force in the prayer room every morning at 7:15, with happy faces, to sing a morning hymn of praise and thanksgiving, and later, cheerfully

to go from class-room to the washtub or ironing board, or, if the opportunity offers, to dance a measure in the central hall? Must not such a school be an inspiration to any right-minded woman with a heart open to the necessities of her fellow-woman? Does it not make one stop and wonder what great capabilities may lie dormant in such girls; and does it not make us tremble to think how much of praise and thanksgiving is still mute in these everlasting hills, which should be poured out day by day at the throne of Grace?



THE ROAD AMONG THE HILLS

A VISIT TO VALLE CRUCIS

The Visitor's Point of View

DAY after day the heat seemed to have become more and more unbearable, and our brains began to swarm with plans to escape the fatal climax of melting away under the southern sun of Alabama, when among the many and much praised mountain resorts of North Carolina we first heard the historical sounding name of "Valle Crucis."

Where was that yet undiscovered earthly paradise of rest to be found? None of our friends had either heard of

or visited it, no railway-guide would enlighten us. So we took refuge at last in a Government topographical map of the western slope of the Blue Ridge. And there it lay in a valley of the Cranberry Quadrangle, encircled by mountain tops which rise to the respectable height of Grandfather's 6,000 feet and more. Several fine water arteries running in among those valleys seemed to make a pilgrimage there a more and more tempting plan, and the hindrances which the same formidable mountain



THE VERANDA

tops untraversed by railroads might offer just added to our desire to reach that "Vale of the Cross."

What scenes of glorious mountain wilderness we passed on that most exhilarating fourteen-mile drive! I confess that the descent when it came was of such unexpected grade that our hearts sank within us for fear that we should land in the flat broad level; but ere we came so far we had to climb up steep, stony, mountain roads, our primitive conveyance shaking and jerking us forward, sideways, and even lifting us in mid-air now and then. Yet even this soon became part of our enjoying this wonderful and grand world. The guide, who had joined our driver early after our start from Elk Park, added to the interest of our trip, and deserved fully his reputation of "unique character." Thin and ruddy-faced, with eagle eyes and beak-like nose, he perched on our trunks in front of us, till Banner's Elk, and with it the summit of the mountain, had been passed. Then, where the downhill road begins, he jumped off and a blond, curly-headed lad of about thirteen years took his seat. At once the boy took the reins out of the hands of our sleepy driver, and no sooner had he done so than the hitherto indifferent mules seemed to wake up to their task. Down we rushed; around curves we flew

and along the road we spun at the speed of a top, ever quicker and quicker, until I began to fear the jerk of a sudden stop. Yet I gloried in every curve taken, every outlook gained over the tree-tops, till at last the little driver took breath to let our eyes rest on the first glimpse of the "mission school." And far below, indeed, did those buildings look to us!

When we at last halted at the place of our destination we knew that our fear of the flat region was unjustified, for below that range of hills and mountains which literally encircles Valle Crucis many, many grades of heights must lead down in terrace shape before the 3,000 feet could be reached where the mission is situated.

A most charming welcome awaited us, and we felt at once safely landed in an atmosphere of peace and rest. The parlor-hall, with its enormous open fireplace fed by huge timber logs, showed to advantage the natural beauty of woodwork on walls and ceiling, and from the wide gallery running along the well-built three-story high concrete edifice we could admire the glory of the sunset, with the foreground of dark and densely-clad hills. Soon we mingled with the pleasant groups in the large and lofty dining-hall, to win new acquaintances and companionship for our sojourn in this lovely spot of God's earth, where the

after-supper meeting for evening prayers fitted well into the peaceful atmosphere of the starlit summer night.

The evening gave me opportunity to gain more information in regard to the mission school in Valle Crucis. And, indeed, I soon found it to be mission work of an important kind and of wide influence. For the people living on this side of the Blue Ridge Mountains are of pure Anglo-Saxon blood, and promise quick response to every attempt made to bring them the inheritance that their more fortunate brethren of the lowlands have enjoyed for over a century. The girls, trained in the Mission waiting at table and doing housework here, are as bright and pleasing a sight as any nicely-trained waitresses in any well-kept household. They often come entirely untrained for any kind of work, but a six months' stay turns them into ambitious school-girls, eager to learn and to improve themselves. They receive, beside the elementary instruction, practical teaching in laundry, kitchen and general housework; sewing and also the art of weaving represent for the present the industrial education. It is, however, planned to add to these useful instructions some courses in manual training.

The school is as yet for girls only, but Bishop Horner, under whose personal guidance the Mission stands, hopes to find means to enlarge it, and to open a school for boys also. The latter, however, find ample occupation in an up-to-date, well-equipped machine shop for

wood-work, etc. Farming in its different branches, dairy and poultry yard, are also carried on successfully and instructively for the youth on the mountain side. Of this we convinced ourselves next day, under the guidance of the gentleman who supervises this department.

"One more question," I apologized, after having received all this information. "Pray tell me how came this place by its beautiful name?" And so I learned what had excited from the first my curiosity, or, better, my interest. "Valle Crucis"—"Vale of the Cross!" Who first called it by this name is not exactly to be traced; but it is said that Bishop Ives, in his early attempt at missionary work amongst the inhabitants of this circle of hills, some sixty years ago, gave the name to this valley, on account of the four valleys which meet at this point, thus forming a St. Andrew's Cross. But whoever and whatever gave our valley its name, whether one really can trace a cross in the four valleys with their babbling Dutch creek, this valley seems to breathe in its beauty and the shelter of those strong, towering mountains an atmosphere of peace and beatitude free from any feeling of depressing loneliness, which harmonizes well with its sacred name, thus calling forth the memory of the One who bore the Cross for the Love of Man!

"Love thy neighbor as thyself," that is the generous hospitality which this Mission preaches and practises.

THE NEW ST. HILDA'S

IN October, \$10,000 of the United Offering of the Woman's Auxiliary was devoted to the new buildings so urgently needed for St. Hilda's School, Wuchang, and during the Jubilee meetings of the past winter and spring \$7,402 have been given and pledged for the same purpose.

The good news has reached China, and from the Chinese matron, whose services in the school have been invaluable to

Deaconess Phelps and to the students, comes this word of gratitude and appreciation:

My heart is very, very thankful to God because He has heard our prayers, and I would also like to thank the friends in America, who have so zealously helped our school. It is too bad the road is so long—I would have liked to thank them face to face. And unfortunately, too, I cannot write foreign

letters. I can only ask you to thank them for me, for their love. When I think of their love, it makes me feel that I must exert myself all the more in God's care, because it is the duty of the Chinese (building their own schools). Although my heart is rejoicing, it also feels much shame because my countrymen do not know how to help each other. That comes from the absence of the Gospel in their hearts.

Mrs. Lam, a Chinese woman trained in the Philadelphia Training-school and now one of the teaching force of St. Hilda's, had already written, on hearing of the \$10,000 from the United Offering:

Thank you very much for sending me the United Offering's report. It was very encouraging to know the increased offerings and most thankful for the sum given towards St. Hilda's new building. Both Christian and non-Christian were glad for us, when the news came, and how happy the girls were, I cannot tell you. They felt proud to know they had each given a little help to make up such a big offering.

We have no boxes for individuals here, but I have made a wooden box similar to it, but larger, carved on the lid and the sliding hole at the foot of the cross, for the present use. I don't know whether your offer applies to foreign fields or not; if so, I shall be very grateful if you could send us some boxes, I think it would be a very nice present to give our girls when they leave the school. And also please send me some leaflets and the history of the Woman's Auxiliary as soon as you can.

We are studying Japan now, and working hard to fill up our wooden box.

ST. MARGARET'S, TOKYO

WHILE Bishop Roots was appealing from Hankow for an enlarged St. Hilda's, Bishop McKim was urging the need that St. Margaret's, Tokyo, should have an equipment suitable to the work it might accomplish, and in response to his representations gifts for this purpose were pledged in Jubilee meetings

in Philadelphia, Boston, and various other places in Pennsylvania and Massachusetts, so that from these Jubilee offerings and pledges \$11,550 more may be looked for, for this object.

The news of the Philadelphia gift, of \$4,240.50, has reached Japan, and in response, Bishop McKim has written of the benefit it will be to the school:

The Jubilee Movement in Philadelphia must have been an immense success, and it was so good of the committee to remember St. Margaret's. Miss Heywood read your letter with great delight, and asked immediately for your permission to use the money for our greatly-needed Assembly Hall. This is something needed much more than a chapel, as the girls worship morning and evening in the cathedral, which is in the lot adjoining the school, so I hope the request will have the Jubilee committee's approval, and that you will name the Hall.

Don't think I am bragging when I say that I think St. Margaret's is the best Christian school in Japan.

To this letter Miss Heywood adds:

Bishop McKim has told me of the splendid work that has been done in the Jubilee Movement, to raise money for St. Margaret's School. He also told me that you wished the money to be used for a chapel, and has asked me to write to you about the matter. It is not necessary for me to spend time to thank you all, for you must realize not only how grateful we are out here, for gifts to our work, but also what a help it is to our faith in the future of the work, and what a remedy for discouragement to know that you are working so hard for, and taking so much interest in, the work that we have so much at heart.

The bishop will probably tell you also, that we have now an even greater need than a chapel. The school is so near the cathedral—in the same compound, practically—that the boarding girls of St. Margaret's, as well as the boys of St. Paul's, attend daily prayers and Sunday services there. But what we need now is a large Assembly Hall, with an indoor gymnasium below it. Up to the present we have had a one-story building which we have used for

both, but which is very small and unsatisfactory. Now we wish to enlarge this old hall, raise it to the second story, build brick foundations under it for the first floor gymnasium, and so have a large, light, airy hall upstairs, and a room for gymnastics in rainy weather. The Assembly Hall is used for all meetings of the whole school together. These include three meetings a week for Christian instruction, meetings for the ceremonies on holidays, such as New Year's Day, the Emperor's Birthday, etc., graduation exercises and literary meetings when guests are invited and the girls read compositions, sing, give little English plays, etc. Also, the Christmas Festival and party would be held here each year, when not only the pupils then in the school learn something of the Christmas meaning and joy, but also the graduates come, and those non-Christians who, perhaps, have lost touch with Christian things, are reminded of them. The alumnae meetings twice a year are also held here. In fact, the Assembly Hall, if enlarged, would play an exceedingly important part in the life of the school, both religiously and socially. Then the gymnasium below would be serving for the training of their bodies, which is exceedingly important out here, where little attention is paid to it in their own homes. Thus, through your gift, you would be serving Japanese girls in a very broad way, providing the place where they would receive Christian instruction, where they would meet socially and learn what so few of them realize or, even realizing, can practise—the benefit to both body and spirit of friendly social gatherings—and also a place where their bodies, so seemingly lacking in stamina, could be strengthened by healthy exercise.

The Assembly Hall would be connected with the new building, which consists of class-rooms, but would be really a separate building, and we would name it as you chose. The cost of raising, enlarging, etc., would be covered by your gift, and would also leave something for furnishing.

I hope that this idea for using the money will meet with your approval, and thank you again most heartily for your efforts and your interest in behalf of the school.

A DEPARTMENT CONFERENCE

WE made the "World in Boston" a large peg on which to hang an Auxiliary Conference in the First Missionary Department. Mr. Gardner, the Department Secretary, most kindly fell in with our plans, and workers, already overcrowded with the affairs of the Exposition, found time for this one thing more.

We chose the Churchman's day and that succeeding, and notified all the diocesan officers of the seven branches, sending them the programme for the two days and asking them to suggest topics for discussion. Forty of the diocesan officers responded to the invitation, and every branch in the department was represented, many members attending also, and, beyond the department, from Maryland, Michigan, Missouri, New York, Pennsylvania, Southern Virginia, Hankow, Shanghai and Tokyo.

The first day began by assembling the Auxiliary visitors in the rooms of Trinity Chapel, where they were divided into groups, and escorted by competent guides to the Exposition. There they took part in the Churchman's luncheon, where some four hundred persons met, the rector of Trinity Church presided, and addresses were made by Dr. Capen, President of the Exposition, by Bishop Lawrence, of Massachusetts, and by Bishop Lloyd. In the afternoon the Church stewards and other Church people met in the hall, and the president and secretaries and missionaries of the Board were presented to them.

The next day, at nine o'clock, the visiting Auxiliary members met in Trinity Church, and Bishop Lloyd, assisted by Mr. Gardner and Mr. Burleson, administered the Holy Communion. After the service Mr. Gardner presided over the first session of the conference, when the discussion centred on the new plan for the apportionment. The explanation was made: (1) That the Board of Missions has resolved to make a yearly increased

apportionment, including in its total all that may come from the Woman's Auxiliary and the Sunday-schools. (2) That this apportionment is to be submitted to the Apportionment Committee in each diocese, which shall decide upon the separate parish apportionments. The share which the Auxiliary may have in this matter was the question of interest to those present, and the following recommendation was finally adopted, which the officers undertook to take home for consideration in their respective branches:

"It is recommended that a committee of the Woman's Auxiliary of each diocese be appointed to notify the Apportionment Committee that the Diocesan Branch of the Woman's Auxiliary stands ready to do its full share in the apportionment, and that it would like to know in what way the committee would like the Auxiliary to make its offering."

At 11:30 the conference divided, Miss Lindley meeting with the Juniors in the parlors, while the senior officers remained with the secretary of the Auxiliary.

After a brief intercessory service the discussion was continued on the wisest methods of enlisting women in work for missions, of increasing the United Offering and of meeting the expenses of a diocesan branch; while the Juniors, after a talk from Bishop Lloyd on the responsibility of Junior leadership, discussed the question of enlisting the older girls and young women, and some details of the practical carrying on of a Junior branch.

After luncheon the meeting adjourned to the Hall of Methods in the Mechanics' Building, and watched a very entertaining exhibition of how *not* to conduct a missionary meeting, led by Mrs. Peabody, Chairman of the United Study of Missions. From this the visitors adjourned to different sections of the "World in Boston," and it is hoped that each one carried home to her branch fresh inspiration and suggestion from what she saw.

We would emphasize one very practical matter with regard to this department

conference. The luncheon was very bountifully served by a committee of the Auxiliary in Boston, but the guests followed the suggestion made to the officers when the meeting was called, and paid the slight charge of thirty-five cents each for the meal. This practice is recommended to the Auxiliary generally in its future meetings.

A SUMMER CONFERENCE IN THE THIRD MISSIONARY DEPARTMENT

We are glad to print the notice of a Conference which owes its being to the interest of Mrs. Finley, President of the Easton branch of the Woman's Auxiliary, and its plan to the Rev. Mr. Garland, a plan which promises to be one of his last efforts as Department Secretary.

A SUMMER Conference for the Woman's Auxiliary in the Third Department is to be held under the auspices of the Woman's Auxiliary of the Diocese of Easton, at Ocean City, the leading summer resort of Maryland, June 12th to 19th, 1911.

There is to be a daily celebration of the Holy Communion, with Bible-class and mission study class, on Japan, in the morning, conferences of workers in the afternoon, and missionary service at night.

The conference will open on Tuesday, June 13th. First-class accommodations can be secured from \$7 to \$15 per week for room and board, or \$1 to \$2 per day. Registration fee \$1. For further information please apply to Mrs. M. P. Finley, Chestertown, Md.

FOR THE SUMMER

GET leaflet W. A. 13, "How Can I Help?" and act upon one of its suggestions.

Read one missionary book. Such may be borrowed from the library at the Church Missions House.

Join the Prayer League, sending for its leaflets to the Rev. Harvey Officer, West Park, N. Y.

THE JUNIOR PAGE

Older Girls.

There has been no more important work before the Junior Department through the last winter than the new enterprise suggested in the January SPIRIT OF MISSIONS. That work is the getting and holding the "older girls and younger women," and it was suggested at a conference of Junior officers in December that this work should be done through the Junior Department, that existing guilds should be used, that the effort should be made to reach all girls, and that definite work should be given the new recruits. Reports of this year's Junior work are slowly coming in, and one of the questions to be answered is on this work.

But a further step has been taken, for, when a conference of Junior officers of the First Department was held in Boston on May 10th, it was natural that this question should come up for discussion. There were present at this conference, Junior officers from most of the dioceses of the First Department and from Missouri, Western New York, Pennsylvania and Hankow, and these officers agreed that the following should be a

RECOMMENDED POLICY FOR A CAMPAIGN TO INTEREST OLDER GIRLS AND YOUNG WOMEN

1. That Junior leaders unite in intercession during the summer for the older girls and young women—that many more may be actively interested, and that the right officer may be found to take charge of the work.
2. That lists should be obtained in each diocese of the young women, who took any part or were interested in the Jubilees or the "World in Boston," with the object of gaining their permanent interest.
3. That these young women should be encouraged to form themselves into groups: (a) For at least one mission study class each year; (b) Into permanent branches with the possibility

of later becoming Woman's Auxiliary branches.

4. That in the autumn, a number of young women be trained as leaders to go out into small parishes and lead Junior branches or study classes. (A class on "How to lead a Junior branch" may be the best method of training them.)
5. That an effort be made to have as many young women as possible—at least one representative from each diocese—at Summer Conferences.
6. That in the Junior Book there should be a chapter devoted to the above subject.

Please notice that this is a policy for a *campaign*. And if the whole plan is to be a success, there must be a campaign, and it must be carried on in the next two years. It must be that which all Junior diocesan branches shall be ready to undertake next fall. Much of the campaign must wait till then, but two important points are to be attended to at once. No. 1 and No. 5 call for immediate attention. If every diocese is to be represented by at least one young woman at a Summer Conference, there is no time to be lost. Let us make a serious and earnest effort, and see if it may not be possible to do this, this summer. And the way to do it is by attending to it personally. Is your diocese to be represented at a conference? If you do not know of any young woman planning to attend, will you take up this matter before it is too late and see that someone does go from your diocese? And let us all act upon the first point and "unite in intercession during the summer for the older girls and young women, that many may be actively interested, and that the right officer may be found to take charge of the work."

Questions and Answers.

Question repeated from the May SPIRIT OF MISSIONS: "What has been the best thing in your Junior work, during the past working year?"

ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in thirty missionary districts in the United States, Africa, China, Japan, Brazil, Mexico and Cuba; also work in the Haitian Church; in forty-two dioceses, including missions to the Indians and to the Colored People; to pay the salaries of thirty-two bishops, and stipends to 2,253 missionary workers, domestic and foreign; also two general missionaries to the Swedes and two missionaries among deaf-mutes in the Middle West and the South; and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George Gordon King, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Board of Missions acknowledges the receipt of the following from April 1st to May 1st, 1911.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are Specials which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Home Dioceses

Alabama

Ap. \$1,122.77

ANNISTON— <i>St. Michael and All Angels'</i> : Gen.....	15 00
BESSEMER— <i>Trinity Church</i> : \$27, S. S.,* \$4.42, Gen.....	31 42
BIRMINGHAM— <i>St. Mark's S. S.*</i> : Gen.....	6 00
BLOCTON— <i>Church of Our Saviour S. S.*</i> : Gen.....	10 00
BOLIGEE— <i>St. Mark's</i> : Gen.....	12 00
BON SECOUR— <i>St. Peter's S. S.*</i> : Dom. and Frn.....	3 00
CAMDEN— <i>St. Mary's S. S.*</i> : Gen.....	3 89
CARBON HILL— <i>St. James's S. S.*</i> : Gen.....	3 30
CARLOWVILLE— <i>St. Paul's</i> : Gen.....	3 70
COAL VALLEY—\$1, S. S.,* \$5.75, Gen.....	6 75
CRICHTON— <i>St. James's S. S.*</i> : Gen.....	3 50
DEMOPOLIS— <i>Trinity Church</i> : \$70, S. S.,* \$25, Gen.; Mrs. James F. Hayden, Archdeacon Stuck's work, Alaska, \$5.....	100 00
EUTAW— <i>St. Stephen's</i> : Dom. and Frn., \$13; S. S.,* Gen., \$38.08.....	51 08
FAUNSDALE— <i>St. Michael's</i> : \$28, S. S.,* \$11.43, Gen.....	39 43
GADSDEN— <i>Church of the Holy Comforter</i> : \$15, S. S.,* \$14.72, Gen.....	29 72
GREENSBORO— <i>St. Paul's S. S.*</i> : Gen.....	10 00
GREENVILLE— <i>St. Thomas's S. S.*</i> : Gen.....	43 90
HUNTSVILLE— <i>The Nativity S. S.*</i> : Gen.....	29 80
JACKSONVILLE— <i>St. Luke's</i> : Dom., \$5; Frn., \$5.....	10 00
LETOHATCHIE— <i>St. Elizabeth's S. S.*</i> : Gen.....	5 00
LIVINGSTON— <i>St. James's</i> : Indian, \$1; Dom., \$2; Frn., \$2.....	5 00
LOWNDESBORO— <i>St. Paul's</i> : Gen.....	25 00
MAYLENE— <i>All Saints' S. S.*</i> : Gen.....	25 22
MOBILE— <i>St. John's</i> : Dom., \$3; Brazil, \$4; China, \$5; Mexico, \$5.....	17 00
MONTGOMERY— <i>Church of the Good Shepherd</i> : Gen.....	3 59
Church of the Holy Comforter: Dom.,	

\$68; Frn., \$52; S. S.,* Dom., \$20; Frn., \$15.....	155 00
MONTEVALLO— <i>St. Andrew's</i> : Gen.....	8 00
MT. MEIGS— <i>Grace</i> : Dom., \$9; Frn., \$6	15 00
NEW DECATUR— <i>St. John's</i> : Dom. and Frn.....	55 00
OPELIKA— <i>Emmanuel Church</i> : Gen.....	15 00
PRAIRIEVILLE— <i>St. Andrew's</i> : Gen.....	20 00
PRATTVILLE— <i>St. Mark's S. S.*</i> : Gen.....	15 75
SELMA— <i>St. Paul's S. S.*</i> : Gen.....	20 13
SHEFFIELD— <i>Grace</i> : 96 cts., S. S.,* \$9.50, Gen.....	10 46
SPRING HILL— <i>St. Paul's</i> : Gen.....	10 00
TALLADEGA— <i>St. Peter's</i> : \$9.25, S. S.,* \$25, Gen.....	34 25
TUSCALOOSA— <i>Christ Church</i> : \$85, S. S.,* \$130.23, Gen.....	215 23
TUSCUMBIA— <i>St. John's</i> : Frn., \$5; Gen. (of which S. S.,* \$5.30), \$15.65	20 65
TUSKEGEE— <i>Mission</i> : Dom., \$3; Frn., \$2.....	5 00
WOODLAWN— <i>Grace</i> : Dom., \$5; Frn., \$5; Gen., \$20.....	30 00

Albany

Ap. \$2,931.43; Sp. \$851.00

ALBANY— <i>All Saints' Cathedral</i> : Bishop Rowe's work, Alaska, \$5; Bishop Restarick's work, Honolulu, \$5; Bishop Brooks's work, Oklahoma, \$5; work of Rev. Mr. Ancell, Wangchow, Shanghai, \$5; Gen., \$39.85.....	59 85
St. Andrew's: \$61.90, S. S.,* \$58, Gen. \$1.90.....	119 90
St. Paul's: Gen., \$450; Sp. at discretion of Rev. G. F. Mosher, Wushih, Shanghai, \$150.....	600 00
AMSTERDAM— <i>St. Ann's</i> : \$168.86, S. S.,* \$93.63, Gen.....	262 49
ARGYLE— <i>The Misses Leigh</i> , Gen.....	5 00
ASHLAND— <i>Trinity Church</i> : Gen.....	24 00
AUSABLE FORKS— <i>St. James's S. S.*</i> : Gen.....	9 00
CAIRO— <i>Calvary</i> : \$21, S. S.,* \$9.51, Gen.....	30 51
CAMBRIDGE— <i>St. Luke's S. S.*</i> : Gen.....	17 16
CHAMPLAIN— <i>St. John's</i> : \$4.85, S. S.,* \$17.90, Gen.....	22 75
COHOES— <i>St. John's</i> : Mothers' Society,	

Jubilee Offering, Forward Movement, Gen.	5 00	Aux., \$5, S. S.,* \$9.50, Gen.	14 50
COLTON—Zion: Gen., \$5.40; Miss Elizabeth Clarkson, St. John's University, Shanghai, \$200; S. S.,* Dom., \$8; Frn., \$5.93.	219 33	C. T. Harding, Frn.	1 00
COOPERSTOWN—Christ Church S. S.: Gen.	20 04	FOREST CITY—Church of the Good Shepherd S. S.: Gen.	9 36
Orphan House of the Holy Saviour S. S.: Gen.	14 64	HELENA — St. John's: Wo. Aux., "Helena" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; Junior Aux., Gen., \$5; S. S.,* Gen., \$174.37.	229 37
DELHI—St. John's: Frn., \$34.16; S. S.,* Gen., \$33.	67 16	HOPE—St. Mark's: Frn., \$315; S. S.,* Gen., \$30.02.	33 17
EAST LINE—St. John's S. S.: Gen.	5 07	HOT SPRINGS—St. Mary's S. S.: Gen.	5 00
EAST SPRINGFIELD—St. Paul's: \$10, S. S.,* \$7.17, Gen.	17 17	LAKE VILLAGE—Emmanuel Church S. S.: Gen.	6 16
ELIZABETHTOWN—Church of the Good Shepherd: Gen.	6 91	LITTLE ROCK—Christ Church S. S.: Gen.	66 15
FRANKLIN—St. Paul's: Gen.	21 87	Trinity Cathedral: \$50, S. S.,* missions under Bishop Roots, Hankow, \$25; Gen., \$25.	100 00
GILBERTSVILLE—Christ Church S. S.: Gen.	5 48	NEWPORT—St. Paul's: Junior Aux., 50 cts., S. S.,* \$30, Gen.	30 50
GLENS FALLS—"A Lady," Sp. for Rev. C. E. Betticher, Jr., Alaska, for "Little Luke"	10 00	VAN BUREN—Trinity Church S. S.: Gen.	30 65
GREENVILLE—Christ Church: \$4.12, S. S.,* \$8.51, Gen.	12 63	WINSLOW—St. Stephen's S. S.: Sp. for Bishop Roots, Hankow.	3 00
HERMAN—Mission: Gen.	2 00	Atlanta	
HUDSON—All Saints' S. S.: Gen.	10 50	Ap. \$693.91; Sp. \$16.46	
ILION—St. Augustine's: Gen.	18 00	ATHENS—Emmanuel Church: Dom., \$30; Brazil, \$3; Frn., \$43.98.	76 98
KEESVILLE—St. Paul's S. S.: Gen.	3 00	ATLANTA—Church of the Holy Comforter: Gen., \$10.40; S. S., Sp. for Bishop Rowe, Alaska, \$6.36; Sp. for Bishop Brent, Philippines, \$4.44; Sp. for Bishop Knight, Cuba, \$5.66.	26 86
LAWRENCEVILLE—St. Thomas's S. S.: Gen.	10 00	Incarnation: \$25, S. S.,* \$28.32, Gen. St. Paul's: \$10, S. S.,* \$15, Gen. St. Philip's S. S.: Gen.	53 32 25 00 75 11
LUZERNE—St. Mary's S. S.: Dom., \$6; Frn., \$5.	11 00	CARROLLTON—St. Margaret's: Gen.	2 90
MASSENA—St. John's: Dom. and Frn., \$48; S. S.,* Gen., \$13.15.	61 15	CEDARTOWN—St. James's S. S.: Gen.	11 55
MORRISTOWN—Christ Church: Gen.	10 00	CLARKSVILLE—Grace: Gen.	7 00
NORFOLK—Grace: Indian, 78 cts.; Negro, 77 cts.; S. S.,* Gen., \$2.95.	4 50	COLLEGE PARK—St. John's S. S.: Gen.	7 85
NORWOOD—St. Philip's: Indian, \$1.45; Negro, \$1.45; Junior Aux., \$6.46, S. S.,* \$19.92, Gen.	29 28	COLUMBUS—Trinity Church: Gen.	195 00
OAK HILL—St. Paul's: Gen.	11 11	FORT VALLEY—St. Andrew's: Gen.	7 50
OGDENSBURG—St. John's: Indian.	19 00	GREENSBORO—Church of the Redeemer: Gen.	7 50
PLATTSBURGH—Trinity Church S. S.: Gen.	28 43	LA GRANGE—St. Mark's: Gen.	10 00
PORT HENRY—Christ Church S. S.: Gen.	3 70	MARIETTA—St. James's: \$40, S. S.,* \$41.70, Gen.	81 70
ROUND LAKE—All Saints' S. S.: Gen. St. HERBERT's—Felsenheim Chapel: Gen.	2 72 10 80	ROME—St. Peter's: Gen.	90 00
SARANAC LAKE—St. Luke the Beloved Physician: Mission Study Class, Sp. for Famine Fund, China, \$41; S. S.,* Gen., \$39.18.	80 18	TALLAPOOSA—St. Ignatius's: Gen.	2 10
SCHENECTADY—St. Andrew's Mission S. S.: Gen.	15 47	TOCOA—St. Matthias's: Gen.	30 00
St. George's: \$488.46, S. S.,* \$223.04, Gen.	711 50	Bethlehem	
St. Paul's S. S.: Gen.	12 38	Ap. \$2,186.22; Sp. \$5,288.60	
SCHUYLERVILLE—St. Stephen's S. S.: Gen.	9 48	CARBONDALE—Trinity Church: Gen.	80 00
SPRINGFIELD CENTRE—St. Mary's: Gen. TROY—Holy Cross: Gen. (of which Anna J. Smith Fund, \$10, Charles H. Tolhurst Fund, \$32, and Clerical Mileage Gift, \$10), \$118.25; Forward Movement, Gen., \$136.29.	115 08 254 54	DRIFTON—St. James's S. S.: "Rev. J. P. Buxton" (In Memoriam) scholarship, Boone University, Wuchang, Hankow, \$50; Gen., \$208.69.	258 69
St. Barnabas's: Dom., \$3.35; Frn., \$13.82; S. S.,* Gen., \$23.67.	40 84	ECKLEY—St. James's S. S.: Gen.	55 30
St. Luke's S. S.: Gen.	12 00	FREELAND—Chapel S. S.: Gen.	64 71
UNADILLA—St. Matthew's S. S.: Gen. WADDINGTON—St. Paul's: Alaska, \$2; Gen. (of which S. S.,* \$2.81), \$30.81	20 00 32 81	HONESDALE—Grace: Gen.	7 90
WARRENSBURGH—Holy Cross S. S.: Gen.	37 00	JONESTOWN—St. Mark's: Frn., \$3.50; Gen., \$20.	23 50
MISCELLANEOUS—Offering at Jubilee Meeting at St. Peter's Church, Albany, Sp. for necessary improvements at St. Margaret's School, Tokyo (Forward Movement).	650 00	LEIGHTON—All Saints' Chapel: Sp. for use of Rev. C. E. Betticher, Jr., Alaska (personally).	8 60
Arkansas		MAUCH CHUNG—St. Mark's: Sp. for personal use of Rev. C. E. Betticher, Jr., Alaska, \$146.45; "Cash," Sp. for Alaska (of which guarantee fund for three years' salary of a secretary for Tanana Valley Mission), \$1,500; repairs to building, China, \$1,500; erecting chapel, China, Indian Village, \$1,000; general improvements, St. Luke's Mission, Salchaket, \$1,000.	5,146 45
Ap. \$566.56; Sp. \$3.00		MILFORD—Church of the Good Shepherd: Dom., \$27; Frn., \$20.20.	47 20
BATESVILLE—St. Paul's S. S.: Gen.	40 70	POTTSVILLE—Trinity Church: Dom. and Frn., \$245.10; Sp. for Rev. Amos Goddard, Hankow, \$8.55.	253 65
FAYETTEVILLE — St. Paul's: Junior			

READING—Christ Church S. S.: "A Teacher," "Bishop Ingle Class" scholarship, Girls' High School, Kyoto, \$50; Sp. for Rev. Mr. Bettlicher's work, Alaska, \$100.....	150 00
St. Luke's Chapel: Dom.....	2 37
St. Mary's Chapel: Gen.....	30 00
SAYRE—Church of the Redeemer S. S.: Gen.....	58 62
SCRANTON—St. David's: Gen.....	10 67
SHENANDOAH—All Saints': Gen.....	15 00
SPRINGVILLE—Mrs. H. M. H. Root, work at Ponce, Porto Rico.....	10 00
STROUDSBURG—Christ Church: Gen.....	56 13
SUMMIT HILL—St. Philip's: Gen.....	13 87
WILKES-BARRE—Calvary: Gen.....	7 16
St. Stephen's: Gen., \$1,110; Sp. for Bishop Spalding, Utah, \$25.....	1,135 00
WEST PITTSBURGH—Trinity Church: Gen.....	40 00

California

Ap. \$461.12; Sp. \$31.50

BERKELEY—St. Mark's: Alaska, \$12; salary of Rev. J. W. Nichols, Shanghai, \$5.54; Gen., \$132.60; S. S.,* House of the Holy Child, Philippine Islands, \$6.66.....	156 80
BOULDER CREEK—Grace: Gen.....	2 60
BURLINGAME—St. Paul's: Gen.....	7 50
CAPITOLA—St. John Baptist's: Gen.....	1 65
CENTREVILLE—St. James's: "Four Members," Sp. for Famine Fund, China.....	31 50
CORTE MADERA—Holy Innocents': Gen.....	15 00
HAYWARDS—Trinity Church S. S.*: Gen.....	6 24
KING CITY—St. Mark's: Gen.....	5 60
JOLON—St. Luke's: Gen.....	3 75
LIVERMORE—Grace: Gen.....	11 25
MONTREY—St. James's: \$5.05, S. S.,* \$8, Gen.....	13 05
OAKLAND—St. Paul's: St. Paul's College, Tokyo.....	8 05
PASO ROBLES—St. James's: Gen.....	3 90
SALINAS—St. Paul's: Gen.....	13 50
SAN ARDO—St. Matthew's: Gen.....	3 75
SAN FRANCISCO—St. John's: Gen.....	4 50
St. Luke's: Gen.....	30 18
St. Paul's: Gen.....	112 50
SAN JOSE—Christ Church: Gen.....	25 20
WATSONVILLE—All Saints': Gen.....	31 10
MISCELLANEOUS—Wo. Aux., Diocesan Officer, Easter Offering, Gen.....	5 00

Central New York

Ap. \$1,558.44; Sp. \$114.25

ADAMS—Emmanuel Church S. S.*: Gen.....	3 19
APTON—St. Ann's: \$16.33, S. S.,* \$9.69, Gen.....	26 07
AURORA—St. Paul's: Lenten Offering, Forward Movement, Gen.....	50 07
BAINBRIDGE—St. Peter's S. S.*: Gen.....	16 25
BALDWINVILLE—Grace: Gen.....	100 33
BIG FLATS—St. John's S. S.*: Dom., \$1; Frn., \$1.....	2 00
BINGHAMTON—Christ Church: Dom., \$25; Frn., \$25; Indian, \$10.....	60 00
BLACK RIVER—St. John's Mission: Gen.....	2 00
CAPE VINCENT—St. John's: Gen.....	19 00
CLARK'S MILLS—St. Mark's: Gen.....	28 35
CLAYTON—Christ Church: Gen. (of which "A Friend," \$5, S. S.,* \$10.63).....	30 61
CLEVELAND—St. James's: Gen. (of which S. S.,* \$7.02).....	16 40
DRYDEN—Trinity Church: Gen.....	30
EARLVILLE—Grace: Gen.....	12 00
ELMIRA—Emmanuel Church S. S.*: Gen.....	10 00
FAYETTEVILLE—Trinity Church: Frn.....	41 86
FULTON—West Side Mission S. S.*: Gen.....	5 00

GREENE—Zion: Gen. (of which S. S.,* \$100).....	147 25
HAMILTON—St. Thomas's: Gen. (of which S. S.,* \$12.84).....	54 84
HARPERSVILLE—St. Luke's: Gen. (of which S. S.,* \$8.52).....	10 15
ITHACA—Katherine, Priscilla, John and William Ogden,* Gen.....	10 20
JAMESVILLE—St. Mark's: Gen. (of which S. S.,* \$5.25).....	7 01
MARLINS—Christ Church: Gen. (of which S. S.,* \$8.67).....	79 50
St. John's School: Gen.....	20 00
MCDONOUGH—Calvary S. S.*: Gen.....	8 34
MCLEAN—Zion: Gen.....	5 00
MORAVIA—St. Matthew's: Gen. (of which S. S.,* \$7.36).....	52 36
ONEIDA—St. John's: Sp. for Chinese Famine Fund, \$15.25; Sp. for Bishop Thomas's work in Wyoming, \$24.....	39 25
ORISKANY FALLS—Church of the Good Shepherd: Gen. (of which S. S.,* \$8.84).....	16 75
OSWEGO—Church of Evangelist's S. S.*: Gen.....	8 38
St. John's Chapel S. S.*: Gen.....	4 42
PIERREPONT MANOR—Zion S. S.*: Gen.....	5 48
SACKETT'S HARBOR—Christ Church: Gen. (of which S. S.,* \$4.88).....	13 00
SHERBURNE—Christ Church: Gen. (of which S. S.,* \$25).....	95 00
SKANEATELES—St. James's S. S.*: Gen.....	45 00
SMITHBORO—Emmanuel Church S. S.*: Gen.....	1 30
SYRACUSE—Trinity Church S. S.*: Gen.....	47 75
TRUMANSBURG—Epiphany S. S.*: Gen.....	4 00
UTICA—Right Rev. C. T. Olmsted, D.D., \$25, Mrs. C. T. Olmsted, \$20, Sp. for St. Paul's College, Tokyo.....	45 00
WATERVILLE—Grace: Gen.....	14 72
WATERTOWN—St. Paul's: (of which S. S.,* \$28.65) Gen.....	45 68
WAVERTY—Grace S. S.*: Gen.....	17 60
WHITNEY POINT—Grace: Gen.....	5 13
WATERLOO—St. Paul's S. S.*: Gen.....	71 15
MISCELLANEOUS—Branch Wo. Aux., for "Frederic Dan Huntington" scholarship, Cuttington College and Divinity-school, Africa, \$50; Gen., \$295.....	345 00
Junior Aux., Second District, Sp. for Chinese baby Sophie, St. Mary's Orphanage, Shanghai.....	30 00

Chicago

Ap. \$2,135.68; Sp. \$371.21

AURORA—Trinity Church: Wo. Aux., Gen.....	7 00
BATAVIA—Calvary: Wo. Aux., Gen. (of which S. S.,* \$10).....	18 00
CHICAGO—All Angels' Mission S. S.*: Gen.....	22 21
All Saints' Mission (Fullman): Gen.....	20 90
All Saints' (Ravenswood): Wo. Aux., Gen., \$2; S. S.,* Frn., \$15.....	17 00
Atonement: Wo. Aux., Sp. for Rev. R. W. Andrews, Tokyo, \$5; Sp. for Rev. C. H. Evans, Tokyo, \$5.....	10 00
Epiphany: Support of boys' school in Ichang, Hankow, \$30; Gen. (of which Wo. Aux., \$25), \$27.15.....	57 15
Church of the Good Shepherd: Wo. Aux., Gen.....	15 00
Grace: Dom. and Frn., \$8.11; Gen., \$69.57.....	77 68
Holy Cross: Wo. Aux., Gen.....	5 00
Incarnation: Dom. and Frn., \$22; S. S.,* Gen., \$17.01.....	39 01
Church of Our Saviour: Dom., 25 cts.; Colored, \$7.75; Gen. (of which S. S.,* \$41.55, Wo. Aux., \$2.50), \$89.55.....	97 55

<i>Church of the Redeemer: Wo. Aux., Gen., \$30; Mission Study Class, Sp. for Chinese famine sufferers, \$6.80.</i>	36	80	scholarship, St. Mary's Hall, Shanghai, \$40.....	61	00
<i>St. Alban's: Dom., \$7; Frn., \$7; S. S.,* Sp. for St. Andrew's School, Asheville, \$29.94.....</i>	43	94	<i>OTTAWA—Christ Church: Wo. Aux., \$19, S. S.,* \$12, Gen.....</i>	31	00
<i>St. Andrew's: Wo. Aux., Gen.....</i>	15	00	<i>E. C. Swift, Gen.....</i>	10	00
<i>St. Ann's Mission S. S.*: Sp. for Bishop Rowe, Alaska (to be used if convenient in some work for children).....</i>	10	00	<i>PARK RIDGE—St. Mary's: Wo. Aux., Gen.....</i>	5	00
<i>St. Barnabas's: Gen. (of which S. S.,* \$73.73, Wo. Aux., \$6).....</i>	97	01	<i>PONTIAC—Grace: Wo. Aux., Gen.....</i>	1	00
<i>St. Bartholomew's: Wo. Aux., Gen.....</i>	7	92	<i>RIVERSIDE—St. Paul's: Wo. Aux., Sp. for Bishop Rowe, Alaska.....</i>	5	00
<i>St. Elizabeth's: Wo. Aux., Gen.....</i>	1	00	<i>ROCKFORD—Emmanuel Church: Wo. Aux., Gen.....</i>	5	00
<i>St. George's S. S.*: Gen.....</i>	28	82	<i>STERLING—Grace: Wo. Aux., Gen.....</i>	2	00
<i>St. James's: Wo. Aux., for "Julia Newbold Vibbert" scholarship, Boone University, Wuchang, Hankow, \$50; Sp. for Rev. Mr. Kong, Honolulu, \$5.....</i>	55	00	<i>STREATOR—Christ Church: Wo. Aux., Gen.....</i>	3	00
<i>St. John's: Dom. and Frn.....</i>	10	44	<i>SYCAMORE—St. Peter's: Gen.....</i>	15	00
<i>St. Joseph's: Gen.....</i>	30	95	<i>WILMETTE—St. Augustine's: Dom. and Frn.....</i>	75	00
<i>St. Margaret's: Dom. and Frn., \$11.60; Wo. Aux., Gen., \$10.....</i>	21	60	<i>MISCELLANEOUS—Babies' Branch, Sp. for missionary font, \$1; Sp. for Tanana Mission, Alaska, \$25; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$10.....</i>	36	00
<i>St. Mark's: Wo. Aux., Gen.....</i>	10	00			
<i>St. Peter and Paul Cathedral: Dom. and Frn., \$50; Wo. Aux., Gen., \$5.</i>	55	00			
<i>St. Peter's: Sp. for Bishop Beecher's work, Kearney.....</i>	112	47			
<i>St. Simon's: Dom. and Frn., \$46.10; Wo. Aux., Sp. for St. Paul's College, Tokyo, \$2; S. S.,* Frn., \$80.....</i>	128	10			
<i>Trinity Church: Wo. Aux., for "Vibbert" scholarship, St. Augustine's School, Africa, \$25; Gen., \$60.....</i>	85	00			
<i>Earl C. Smith, Forward Movement, Gen.....</i>	5	00			
<i>CHICAGO HEIGHTS—St. Ambrose's S. S.*: Gen.....</i>	19	38			
<i>DOWNER'S GROVE—St. Andrew's S. S.*: Sp. for Rev. Edward A. Sibley, Bontoc, Philippine Islands.....</i>	15	00			
<i>DUNDEE—St. James's: (of which S. S.,* \$9.75) Gen.....</i>	19	00			
<i>ELGIN—Church of the Redeemer: Dom. and Frn.....</i>	160	01			
<i>ELMHURST—Chapel: Wo. Aux., Gen., (of which S. S.,* \$3).....</i>	8	00			
<i>EVANSTON—St. Mark's: Frn., \$138; Gen., \$138; S. S.,* Dom., \$67.37; Frn., \$67.38; Sp. for Rev. C. E. Letticher, Jr., Alaska, \$33.....</i>	443	75			
<i>St. Matthew's S. S.*: Sp. for Rev. Robert E. Wood, Wuchang, Hankow.</i>	21	00			
<i>FARM RIDGE—St. Andrew's S. S.*: Gen.....</i>	2	50			
<i>FREESPORT—Grace: Wo. Aux., Gen.....</i>	3	00			
<i>GALENA—Grace S. S.*: Gen.....</i>	12	00			
<i>GLENCOE—St. Elizabeth's: Wo. Aux., Gen.....</i>	13	00			
<i>HIGHLAND PARK—Trinity Church: Gen. (of which S. S.,* \$75).....</i>	138	00			
<i>HINSDALE—Grace S. S.*: Gen.....</i>	36	77			
<i>JOLIET—Christ Church: Wo. Aux., Gen., \$9; Sp. for Chinese Famine Fund, \$5.....</i>	14	00			
<i>KANKAKEE—St. Paul's S. S.*: Gen.....</i>	30	00			
<i>LA GRANGE—Emmanuel Church: Wo. Aux., Gen., \$30; St. Mary's Guild, Sp. for Bishop Restarick, Honolulu, \$30; Boys' Junior Aux., Lenten Offering, \$5, for Building Fund, St. Peter's Church, Honolulu, \$50.....</i>	110	00			
<i>LAKE FOREST—Church of the Holy Spirit: Gen.....</i>	32	48			
<i>LONGWOOD—Holy Nativity: Wo. Aux., Gen.....</i>	5	00			
<i>MANHATTAN—St. Paul's S. S.*: Gen.....</i>	6	65			
<i>MORGAN PARK—Mediator: Wo. Aux., Gen.....</i>	10	00			
<i>MORTON PARK—St. Mary's S. S.*: Gen.....</i>	12	80			
<i>OAK PARK—Grace: Dom. and Frn., \$21; Wo. Aux., "Harriet Gustorf"</i>					

Colorado

Ap. \$1,109.69; Sp. \$1.00

<i>BOULDER—St. John's S. S.*: Gen.....</i>	35	00
<i>BYERS—Ascension Mission S. S.*: Gen.....</i>	11	83
<i>CASTLE ROCK—Christ Church S. S.*: Gen.....</i>	6	76
<i>CENTRAL CITY—St. Paul's S. S.*: Gen.....</i>	10	00
<i>COLORADO CITY—Church of the Good Shepherd S. S.*: Gen.....</i>	8	31
<i>COLORADO SPRINGS—Grace S. S.*: Gen.....</i>	60	31
<i>St. Stephen's: Dom. and Frn.....</i>	12	00
<i>DENVER—All Saints': Frn., \$11.37; Gen. (of which Junior Aux., \$1.50), \$12.88.....</i>	24	25
<i>Emmanuel Church S. S.*: Gen.....</i>	13	20
<i>Epiphany (South): Gen. (of which \$5 for 1909-10, \$10 for S. S.,* 1910), \$13.62.....</i>	23	62
<i>St. John's Cathedral: Gen.....</i>	666	66
<i>St. Stephen's: Dom. and Frn., \$56; S. S.,* Gen., \$35.....</i>	91	00
<i>Trinity Memorial: Dom. and Frn.....</i>	40	00
<i>FORT LUPTON—St. Andrew's: Dom. and Frn.....</i>	10	00
<i>FORT MORGAN—St. Paul's: (of which S. S.,* \$6.50) Gen.....</i>	16	50
<i>GEORGETOWN—Grace Mission: Gen.....</i>	8	00
<i>LAS ANIMAS—Church of the Messiah S. S.*: Gen.....</i>	7	10
<i>LA JUNTA—St. Andrew's: Dom. and Frn., \$10; S. S.,* Gen., \$4.30.....</i>	14	30
<i>LITTLETON—St. Paul's S. S.*: Gen.....</i>	7	25
<i>MANITOU—St. Andrew's: Gen.....</i>	27	10
<i>PUEBLO—St. James's: (of which S. S.,* Gen., \$8), \$16.50; Sp. for St. Saviour's, Wuchang, Hankow, \$1.....</i>	17	50

Connecticut

Ap. \$5,429.50; Sp. \$125.00

<i>ANSONIA—Christ Church: Gen.....</i>	253	00
<i>BANTAM—St. Paul's: Wo. Aux., Sp. for Miss Phelps, St. Hilda's School, Wuchang, Hankow, \$25; S. S.,* Gen., \$12.79.....</i>	37	79
<i>BETHLEHEM—Christ Church: Gen.....</i>	21	74
<i>BRIDGEPORT—St. George's: Gen.....</i>	40	00
<i>St. John's: Colored, \$14.71; "Glover Sanford Memorial" scholarship, St. Margaret's School, Tokyo, \$12.50; Sp. for Bishop Dudley Memorial, Louisville, Kentucky, \$10.....</i>	37	21
<i>M. N. Ludlum, Forward Movement, Gen.....</i>	15	00
<i>BROOKLYN—Trinity Church: Gen.....</i>	3	50
<i>CHESHIRE—St. Peter's: Gen.....</i>	78	00

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DARLEN— <i>St. Luke's</i> : Gen.....	31 00
DERBY— <i>St. James's</i> : Gen.....	263 02
GREENWICH— <i>Christ Church</i> : Dom., \$550; Frn., \$250; Sp. for Rev. F. L. H. Pott, D.D., Shanghai, \$10.....	810 00
GUILFORD—"G." China.....	4 00
HARTFORD— <i>Church of the Good Shep- herd</i> : Gen.....	375 00
<i>St. John's</i> : Gen.....	75 00
<i>St. Thomas's</i> : Gen.....	83 00
<i>Trinity Church</i> : Dom. and Frn., \$220.80; Sp. for Bishop Van Buren, Porto Rico, \$5; "A Member," Sp. for Rev. D. T. Huntington, Ichang, Hankow, \$25.....	250 80
LIME ROCK— <i>Trinity Church</i> : Gen....	122 00
MARBLE DALE— <i>St. Andrew's</i> : Gen.....	30 00
MERIDEN— <i>St. Andrew's</i> : Frn., \$15.50; Gen., \$430.....	445 50
MIDDLETOWN— <i>St. Luke's Chapel</i> : Gen.	12 45
MILFORD— <i>St. Peter's</i> : China, \$5; Gen., \$5.50.....	10 50
NAUGATUCK— <i>St. Michael's</i> : Frn., \$39.52; Gen., \$113.48.....	153 00
NEW BRITAIN— <i>St. Mark's</i> : Gen.....	27 00
NEW CANAAN— <i>St. Mark's S. S.*</i> : Dom. and Frn.....	28 97
NEW HAVEN— <i>Grace</i> : \$2.67, S. S.* \$32.50, Gen.....	54 17
<i>St. James's</i> (Fair Haven): Gen.....	14 00
<i>St. James's</i> (Westville): Gen.....	96 77
<i>St. Paul's</i> : Gen.....	387 41
Mrs. Timothy H. Bishop, Gen.....	25 00
NEW LONDON— <i>St. James's</i> : Sp. for Bishop Knight, Cuba.....	25 00
NEW MILFORD— <i>All Saints' S. S.*</i> : Gen.....	25 00
<i>St. John's</i> : Brotherhood of St. Paul, care of dogs used by Bishop Rowe, Alaska.....	5 00
NEWTOWN— <i>Trinity Church</i> : Frn.....	36 37
NLIANTIC— <i>St. John's</i> : Gen.....	4 00
NICHOLS— <i>Trinity Church S. S.*</i> : Gen.	7 50
NORWALK— <i>Grace</i> : Gen.....	76 63
NORWICH— <i>Christ Church</i> : Gen.....	400 00
PINE MEADOW— <i>St. John's</i> : Dom., \$4; Frn., \$4.....	8 00
PONSETT— <i>St. James's Chapel</i> : Dom. and Frn.....	2 76
PORTLAND— <i>Trinity Church S. S.*</i> : Gen.....	60 58
POTNAM— <i>St. Philip's</i> : Dom. and Frn.	52 23
RIVERTON— <i>St. Paul's</i> : Gen.....	3 00
SALISBURY— <i>St. John's</i> : Gen.....	218 50
SANDY HOOK— <i>St. John's</i> : Gen.....	23 30
STAFFORD SPRINGS— <i>Grace</i> : Gen.....	33 88
STAMFORD— <i>St. Andrew's</i> : Work of Rev. Charles E. Betticher, Alaska, \$36; Gen., \$336.20.....	372 20
<i>St. John's</i> : Hooker Memorial School, Mexico City, Mexico.....	12 00
STONINGTON— <i>Calvary S. S.*</i> : Gen.....	22 21
TORRINGTON— <i>Trinity Church S. S.*</i> : \$10.92, classes of Misses Catherine and Louise Gates and Miss Jessie Stone, Sp. for an article of fur- niture for St. Hilda's School, Wu- chang, Hankow, \$14.08.....	25 00
TYLER CITY— <i>Church of the Good Shepherd S. S.*</i> : Gen.....	10 85
UNIONVILLE— <i>Christ Church</i> : Gen....	6 10
WASHINGTON— <i>St. John's</i> : Gen.....	89 00
WATERBURY— <i>St. John's</i> : Forward Movement, Gen.....	26 70
WATERVILLE— <i>St. Paul's</i> : Gen.....	15 08
WESTPORT— <i>Holy Trinity Church</i> : Mrs. J. B. Morris, Gen.....	25 60
WETHERSFIELD— <i>Trinity Church</i> : Col- ored, \$7.75; Gen., \$47.75.....	55 00
YANTIC— <i>Grace</i> : \$111.10, S. S.,* \$17.68, Gen.....	128 78

Dallas

Ap. \$511.12; Sp. \$3.50

BONHAM—*Trinity Church S. S.**: Gen. 67 71

CLARKSVILLE— <i>Christ Church</i> : Gen...	5 00
CORSICANA— <i>St. John's S. S.*</i> : Dom...	55 25
DALLAS— <i>All Saints'</i> : \$10, S. S.,* \$5, Gen.....	15 00
<i>St. Matthew's Cathedral</i> : Gen., \$87; Wo. Aux., Dom., \$25; Frn., \$25; work among mountaineers, \$25.....	162 00
FORT WORTH— <i>St. Andrew's</i> : Wo. Aux., Dom.....	30 00
HONEY GROVE— <i>St. Mark's</i> : Gen.....	7 50
MCKINNEY— <i>St. Peter's S. S.*</i> : Dom., \$3.75; Frn., \$3.75.....	7 50
PARIS— <i>Holy Cross S. S.*</i> : Gen.....	28 29
SHERMAN— <i>St. Stephen's</i> : Gen., \$45; Wo. Aux., Bishop Horner's work among mountaineers, Asheville, \$2.50; Sp. for Nopala Hospital, Mexico, \$3.50; S. S.,* Gen., \$30.26.	81 26
TERRELL— <i>Church of the Good Shep- herd</i> : Wo. Aux., \$10, S. S.,* \$14.11, Gen.....	24 11
TEXARKANA— <i>St. James's</i> : Gen., \$20; Wo. Aux., Bishop Horner's work among mountaineers, Asheville, \$10.	30 00
WAXAHACHIE— <i>St. Paul's S. S.*</i> : Gen.	1 00

Delaware

Ap. \$958.46; Sp. \$156.24

BRIDGEVILLE— <i>St. Mary's</i> : Gen.....	5 00
CHRISTIANA HUNDRED— <i>Christ Church</i> : Dom., \$107.27; Gen., \$500.....	607 27
CLAYTON— <i>Trinity Church</i> : \$7, S. S.,* \$5, Gen.....	12 00
DELAWARE CITY— <i>Christ Church</i> : \$5.37, S. S.,* \$9.37, Gen.....	14 74
DELMAR— <i>All Saints' S. S.*</i> : Gen....	3 30
HARRINGTON— <i>St. Stephen's Chapel</i> : Gen.....	2 75
LEWES— <i>St. Peter's S. S.*</i> : Gen.....	25 00
MARSHALLTON— <i>St. Barnabas's</i> : \$15, S. S.,* \$20, Gen.....	35 00
MIDDLETOWN— <i>St. Anne's</i> : \$3, S. S.,* \$43.62, Gen.....	46 62
MILTON— <i>St. John the Baptist's</i> : Gen..	5 00
NEWARK— <i>St. Thomas's S. S.*</i> : Gen..	17 64
NEW CASTLE— <i>Immanuel Church</i> : \$12.63, S. S.,* \$32.35, Gen.....	44 98
REHOBOTH— <i>All Saints'</i> : Gen.....	5 00
WILMINGTON— <i>Calvary</i> : Gen.....	25 00
<i>Immanuel Church</i> : Frn., \$25.85; Gen., \$76.22; S. S.,* Gen., \$4.09; Sp. for Mr. Isaac Parkin, Oklahoma, \$26.37; Sp. for Rev. S. Coolidge, Oklahoma, \$18.18; Sp. for Bishop Rowe's use, Alaska, \$31.48; Sp. for Rev. Mr. Russell, Lawrenceville, Southern Virginia, \$41.17; Sp. for Rev. C. E. Crusoe, Corbin, Lexing- ton, \$5.50; Sp. for Bishop Funsten's use, Idaho, \$6.15; Sp. for Rev. S. H. Ishii, Tokyo, \$17.....	262 40
<i>St. Matthew's S. S.*</i> : Gen.....	3 00

Duluth

Ap. \$403.06

BEMIDJI— <i>St. Bartholomew's</i> : \$10, S. S.,* \$18.40, Gen.....	28 40
CASS LAKE— <i>St. Peter's</i> : Gen.....	13 50
CROOKSTON— <i>Christ Church</i> : Gen....	9 60
DETROIT— <i>St. Luke's S. S.*</i> : Gen.....	8 52
DULUTH— <i>St. John's</i> (Lakeside): Gen.	30 00
<i>St. Paul's</i> : Wo. Aux., work in China..	25 00
<i>Trinity Pro-Cathedral</i> : Dom.....	152 00
EVELETH— <i>St. John's S. S.*</i> : Gen.....	17 68
HIBBING— <i>Christ Church</i> : Gen.....	17 50
ST. CLOUD— <i>St. John's S. S.*</i> : Gen....	46 89
ST. VINCENT— <i>Christ Church S. S.*</i> : Gen.....	12 30
SAUK RAPIDS— <i>Grace S. S.*</i> : Gen....	1 23
WARROAD— <i>St. Peter's S. S.*</i> : Gen....	4 11

WILLIAMS— <i>St. James's S. S.*</i> : Gen..	1 62
INDIAN MISSIONS	
BENA— <i>St. Matthew's S. S.*</i> : Gen....	6 41
CASS LAKE— <i>Prince of Peace S. S.*</i> : Gen.	10 46
REDLEY— <i>St. Antipas's S. S.*</i> : Gen....	6 04
RED LAKE— <i>St. John's</i> : \$7, S. S.,* \$5.20, Gen.....	12 20

East Carolina

Ap. \$1,227.26; Sp. \$9.50

AURORA— <i>Chapel of the Cross</i> : \$2.50, Wo. Aux., \$3, Junior Aux., \$1, Gen.	6 50
AYDEN— <i>St. James's S. S.*</i> : Sp. for Chinese Famine Fund.....	9 50
BATH— <i>St. Thomas's</i> : Wo. Aux., Gen.	1 00
BEAUFORT— <i>St. Paul's School</i> : Wo. Aux., \$2, S. S.,* \$34.16, Gen.....	36 16
BEAUFORT CO.— <i>Zion S. S.*</i> : Gen.....	1 13
BELHAVEN— <i>St. James's</i> : Gen.....	15 00
BONNERTON— <i>St. John's</i> : Gen., \$6; S. S.,* Frn., \$15.13.....	21 13
CHOCOWINITY— <i>Trinity Church</i> : Wo. Aux., Gen.....	1 00
CLINTON— <i>St. Paul's S. S.*</i> : Gen.....	19 50
ELIZABETH CITY— <i>Christ Church</i> : \$10.97, Junior Aux., \$5, S. S.,* \$144.65, Gen.....	160 62
FALSON— <i>St. Gabriel's</i> : Gen.....	2 11
FAYETTEVILLE— <i>St. John's</i> : \$102.50, Junior Aux., \$5, Gen.....	107 50
GATESVILLE— <i>St. Mary's S. S.*</i> : Gen.	5 04
GREENVILLE— <i>St. Paul's</i> : \$25, S. S.,* \$35.25, Gen.....	60 25
Mission S. S.*: Gen.....	6 44
HERTFORD— <i>Holy Trinity Church</i> : Wo. Aux., \$2, Junior Aux., \$1, Gen.; Wo. Aux., \$1, Junior Aux., \$1, St. Mary's School, South Dakota.	5 00
HOPE MILLS— <i>Christ Church</i> : \$3.35, S. S.,* Gen., \$1.30.....	4 65
JESSAMA— <i>Zion</i> : Wo. Aux., Gen.....	1 00
KINSTON— <i>St. Augustine's S. S.*</i> : Gen.	4 00
St. Mary's: \$5, S. S.,* \$26, Gen.....	31 00
LENOIR— <i>Holy Innocents</i> : \$2.50, S. S.,* \$9.82, Gen.....	12 32
LEWISTON— <i>Grace</i> : Wo. Aux., Gen.....	2 00
NEW BERNE— <i>Christ Church</i> : Wo. Aux., Gen.	10 00
PITT CO.— <i>St. John's S. S.*</i> : Gen....	1 58
ROXBEL— <i>St. Mark's</i> : Junior Aux., Gen.	2 50
STONEWALL— <i>Mission</i> : Gen.....	5 00
VANCEBORO— <i>St. Paul's S. S.*</i> : Gen.	16 89
WASHINGTON— <i>St. Peter's</i> : \$57.52, S. S.,* \$178.30, Gen.....	235 82
WILLIAMSTON— <i>Advent</i> : Wo. Aux., Gen	10 00
WILMINGTON— <i>Church of the Good Shepherd</i> : Wo. Aux., \$5, Parish Guild, \$2, Gen.....	7 00
St. James's: \$100, Wo. Aux., \$25, Junior Aux., \$10, St. Cecilia's Guild, \$12, Gen.....	147 00
St. John's: \$65, Laymen's Missionary Movement, \$67, Wo. Aux., \$22.35, S. S.,* \$60, Gen.....	214 35
St. Mark's: Gen.....	10 26
St. Paul's: Gen. (of which S. S.,* \$11.51), \$36.51; Miss E. Watson, Dom., \$5.....	41 51
WINDSOR— <i>St. Thomas's</i> : Wo. Aux., \$3, Junior Aux., \$2, Gen.....	5 00
WINTERVILLE— <i>St. Luke's</i> : Wo. Aux., Gen.	2 00
WINTON— <i>St. John's S. S.*</i> : Gen.....	15 00

Easton

Ap. \$312.74; Sp. \$36.80

CAROLINE CO.— <i>St. Paul's</i> (Hillsboro): \$5.05, S. S.,* \$9, Gen.....	14 05
St. Mary's (Denton): Whitechapel Parish, Gen.....	3 83
Christ Church S. S.*: Gen.....	10 00

DORCHESTER Co.— <i>Christ Church</i> (Cambridge): Gen., \$25.30; Sp. for Rev. W. M. M. Thomas's work, Brazil, \$11; Wo. Aux., Gen., \$8.65..	44 95
KENT CO.— <i>Emmanuel Church</i> (Chesertown): Wo. Aux., Alaska, \$5; Africa, \$5; Gen., \$13.63.....	23 63
North Kent Branch, Wo. Aux., Sp. for Miss Ridgely, Africa.....	2 00
Holy Cross Chapel (Millington): \$11.18, S. S.,* \$11.45, Gen.....	22 63
St. Clement's (Massey): \$30.88, S. S.,* \$22.04, Gen.....	52 92
I. U. Parish: Father Martin's Branch, Wo. Aux., Gen., \$6.50; Sp. for Rev. H. Lloyd, Tokyo, \$4; Sp. for Chinese famine sufferers, \$1.....	11 50
I. U. Parish, <i>Christ Church</i> : Dom....	21 17
Shrewsbury Parish: \$12.50, S. S.,* \$25.80, Gen.; Sp. for Rev. W. M. M. Thomas's work, Brazil, \$8.80.....	47 10
QUEEN ANNE'S Co.— <i>St. Andrew's</i> (Sudlersville): Wo. Aux., Gen.....	1 00
St. Paul's (Centreville): Wo. Aux., Sp. for Miss Ridgely, Africa.....	2 00
SOMERSET CO.— <i>Coventry Parish</i> : Gen. Coventry Parish, St. Mark's S. S.*: Dom., \$2.87; Frn., \$2.88.....	5 75
Somerset Parish (Princess Anne): Gen.....	10 82
TALBOT CO.— <i>All Saints'</i> (Easton): Gen.....	3 40
Christ Church (Easton): Sp. for Rev. W. M. M. Thomas's work in Brazil, \$5; Wo. Aux., Gen., \$15.....	20 00
WICOMICO CO.— <i>Spring Hill Parish</i> (Quantico): \$10, Gen.....	10 00
Stepney Parish: Gen.....	5 00
WORCESTER CO.— <i>All Hallows'</i> S. S.* (Snow Hill): Gen.....	12 00
Holy Cross Chapel S. S.* (Stockton): Gen.....	3 30
St. Paul's (Berlin): Sp. for starving Chinese, \$2; Wo. Aux., Gen., \$8; Sp. for Archdeacon Wentworth, Lexington, \$1.....	11 00
St. Paul's-by-the-Sea (Ocean City): \$1.36, S. S.,* \$5.06, Gen.....	6 42

Erie

Ap. \$809.29; Sp. \$50.00

CORRY— <i>Emmanuel Church</i> : Gen.....	8 61
ERIE— <i>St. Paul's</i> : Junior Aux., \$10, S. S.,* \$306, Gen.....	316 00
FOXBURG— <i>Church of Our Father S. S.*</i> : Gen.....	37 25
Mrs. J. B. Matteson, Sp. for Mrs. Littell's work, Hankow.....	50 00
HOUTZDALE— <i>Holy Trinity Church S. S.*</i> : Gen.....	2 80
KANE— <i>St. John's S. S.*</i> : Gen.....	12 26
KINZUA— <i>St. Luke's S. S.*</i> : Gen.....	5 35
MT. JEWETT— <i>St. Margaret's</i> : \$6, S. S.,* \$33, Gen.....	39 00
SMETHPORT— <i>St. Luke's</i> : \$195, S. S.,* \$68, Gen.....	263 00
TIDIOUTE— <i>Christ Church S. S.*</i> : Frn.	13 02
WARREN— <i>Trinity Church</i> : Gen.....	112 00

Florida

Ap. \$311.92

APALACHICOLA— <i>Trinity Church</i> : Gen..	40 00
ARLINGTON— <i>St. Paul's</i> : Gen.....	6 00
CRESCENT CITY— <i>Church of the Holy Comforter</i> : \$30.50, S. S.,* \$2, Gen....	32 50
FORT GEORGE— <i>St. George's</i> : Gen.....	10 00
GREEN COVE— <i>St. Mary's</i> : Gen.....	16 00
INTERLACHEN— <i>St. Andrew's</i> : Gen.....	4 00
JACKSONVILLE—"A Friend," support of native Chinese clergyman under Rev. Mr. Ansell, Shanghai, \$100; "A Friend," Frn., \$26.....	126 00
MILTON— <i>St. Mary's</i> : Gen.....	26 50
PABLO— <i>St. Paul's</i> : Gen.....	6 50

QUINCY— <i>St. Paul's S. S.*</i> : Dom.....	10 42
SOUTH JACKSONVILLE — <i>All Saints'</i> : Gen.	26 00
WELAKA— <i>Emmanuel Church</i> : Gen....	4 00
WEWAHITCHKA— <i>St. John's</i> : Gen.....	4 00

Fond du Lac

Ap. \$365.86; Sp. \$13.00

ALGOMA— <i>St. Agnes-by-the-Lake</i> : \$4, S. S.,* \$4.38, Gen.	8 38
BIG SUAMICO— <i>St. Paul's</i> : \$10, S. S.,* \$3.78, Gen.	13 78
FOND DU LAC— <i>St. Paul's Cathedral S.</i> <i>S.*</i> : Gen.	25 24
GRAND RAPIDS— <i>St. John's S. S.*</i> : Sp. for Bishop Thurston, Eastern Okla- homa	8 00
GREEN BAY— <i>Blessed Sacrament</i> : Dom.. <i>Christ Church</i> : \$25, S. S.,* \$15, Dom.	5 50
JACKSONPORT— <i>Holy Nativity S. S.*</i> : Gen.	40 00
JACKSONPORT— <i>Holy Nativity S. S.*</i> : Gen.	4 10
MARSHFIELD— <i>St. Alban's S. S.*</i> : Gen.	14 98
MEDFORD— <i>St. Mary's</i> : Gen.	6 17
ONEIDA— <i>Hobart Church</i> : Gen.	25 00
OSHEKOSH— <i>Trinity Church S. S.*</i> : Gen.	100 00
RIPON— <i>St. Peter's</i> : Colored, \$5; In- dian, \$5; Alaska, \$5.	15 00
SHEBOYGAN— <i>Grace</i> : Gen.	2 75
SHEBOYGAN FALLS — <i>St. Peter's</i> : \$24.24, S. S.,* \$30.72, Gen.; Junior Aux., Sp. for Dr. McWillie's Hospi- tal, Wuchang, Hankow, \$5.	59 96
STEVEN'S POINT— <i>Intercession</i> : \$30, S. S.,* \$10, Gen.	40 00
WAUSAU— <i>St. John's</i> : Gen.	10 00

Georgia

Ap. \$418.15

ALBANY— <i>St. John's S. S.*</i> : Gen.	5 00
AMERICUS— <i>Calvary S. S.*</i> : Gen.	20 60
AUGUSTA— <i>Atonement</i> : \$56.25, S. S.,* \$49.55, Gen.	105 80
Church of the Good Shepherd: Gen., \$25; Junior Aux., Frn., \$10.	35 00
St. Mary's: Gen.	8 45
BLACKSHEAR— <i>All Saints</i> : Gen.	4 60
CAMDEN Co.—Gen. (1909-10)	10 00
CORDELE— <i>Christ Church</i> : \$26.25, S. S.,* \$8.86, Gen.	35 11
DARIEN— <i>St. Andrew's S. S.*</i> : Gen.	5 36
St. Cyprian's: Colored, 80 cts.; Dom., 75 cts.; Frn., 80 cts.; Gen., \$5.	7 35
DUBLIN— <i>Christ Church S. S.*</i> : Gen.	2 59
HAWKINSVILLE— <i>St. Luke's</i> : Wo. Aux., \$4, S. S.,* \$13.02, Gen.	17 02
JESUP— <i>St. Paul's S. S.*</i> : Gen.	1 65
ST. MARY'S— <i>Church of Our Saviour</i> <i>S. S.*</i> : Gen.	9 00
SANDERSVILLE — <i>Grace</i> : Four Chil- dren,* Gen.	1 35
SAVANNAH— <i>St. Augustine's</i> : \$5, S. S.,* \$8, Gen.	13 00
St. John's: Wo. Aux., salary of Miss Sabine, Alaska.	25 00
St. Paul's: Wo. Aux., Gen.	6 49
St. Stephen's: \$40, S. S.,* \$10, Gen.	50 00
THOMASVILLE— <i>Church of the Good</i> <i>Shepherd</i> : \$7.45, S. S.,* \$11.75, Gen.	19 20
TIFTON— <i>St. Anne's S. S.*</i> : A very small class of four little ones, Gen.	1 28
WAYCROSS— <i>Grace</i> : \$18.80, S. S.,* \$15.50, Gen.	34 30

Harrisburgh

Ap. \$1,049.52; Sp. \$443.24

ALTOONA— <i>St. Luke's</i> : Gen.	15 00
BERWICK— <i>Christ Church</i> : Gen.	28 60
BROOKLAND— <i>All Saints</i> : Gen.	30 00
CARLISLE— <i>St. John's</i> : Gen.	130 72
CATAWISSA— <i>St. John's</i> : Gen.	15 70
CENTRALIA — <i>Holy Trinity Church</i> : Gen., \$4.91; S. S.,* Dom., \$15.46..	20 37

CHURCHTOWN— <i>Bangor Church</i> : Gen.	1 26
DANVILLE— <i>Christ Memorial Church S.</i> <i>S.*</i> : Dom.	27 70
GETTYSBURG— <i>Prince of Peace</i> : \$15.90, S. S.,* \$9.28, Gen.	25 18
HARRISBURG — "Members," Mission Study Class, Gen.	7 00
HUNTINGDON— <i>St. John's</i> : Dom., \$10; Frn., \$5.	15 00
LANCASTER— <i>St. John's S. S.*</i> : Gen.	112 61
(In Memoriam) Mrs. C. M. Locker, \$6, George W. Brown, \$5, Gen.	11 00
LEWISTOWN — <i>St. Mark's</i> : Dom., \$19.89; Frn., \$19.89; Gen., \$19.89; S. S.,* Dom., \$15.68; Frn., \$15.67; Gen., \$15.67.	106 69
MANHEIM— <i>St. Paul's</i> : Gen.	9 83
MANSFIELD— <i>St. James's S. S.*</i> : Gen.	10 00
MARIETTA— <i>St. John's S. S.*</i> : Gen.	25 20
MILLERSBURG — <i>St. Bartholomew's</i> : Gen.	2 88
MONTGOMERY— <i>Church of Our Sa-</i> <i>vour</i> : Gen.	11 61
MT. HOPE— <i>Hope Church S. S.*</i> : Dom. NEWPORT— <i>Nativity</i> : \$4, S. S.,* \$4.05, Gen.	5 96
NORTHUMBERLAND— <i>St. Mark's S. S.*</i> : Gen.	8 05
PHILIPSBURG— <i>St. Paul's</i> : \$30.40, S. S.,* \$32.35, Gen.	61
ORRISONIA— <i>Trinity Church</i> : \$6.66, S. S.,* \$5, Gen.	62 75
SELINGROVE— <i>All Saints</i> : \$1.98, S. S.,* \$5, Gen.	11 66
SHAMOKIN— <i>Trinity Church</i> : Gen.	6 98
THOMPSONTOWN— <i>St. Stephen's</i> : Dom., \$1; S. S.,* Gen., \$6.14.	16 35
TYRONE— <i>Trinity Church</i> : Gen.	7 14
WELLSBORO— <i>St. Paul's S. S.*</i> : Gen.	21 19
WILLIAMSPORT— <i>All Saints</i> : \$12, S. S.,* \$26, Gen.	32 31
Christ Church: Wo. Aux., Sp. for Rev. Mr. Cooper's work, Hankow.	38 00
Trinity Church: Gen., \$25.46; Wo. Aux., Colored, \$6.71.	5 00
YORK— <i>St. John's</i> : \$100, S. S.,* \$100, Gen.	32 17
MISCELLANEOUS — Branch Wo. Aux., Jubilee Offering, Sp. for "Harris- burg" Dormitory, St. Hilda's School, Wuchang, Hankow.	200 00
	438 24

Indianapolis

Ap. \$444.66

BEDFORD— <i>St. John's</i> : Gen.	41 00
BLOOMINGTON— <i>Trinity Church S. S.*</i> : Gen.	12 20
INDIANAPOLIS— <i>Christ Church</i> : Gen.	50 00
St. George's S. S.*: Gen.	30 80
St. Paul's: Gen.	85 63
LA FAYETTE— <i>St. John's</i> : Church Ex- tension, United States, \$27.60; Church Extension, foreign lands, \$35.25; Dom., \$36.35; S. S.,* Gen., \$75.53.	174 73
MADISON— <i>Christ Church</i> : \$4.63, S. S.,* \$23.42, Gen.	28 05
MT. VERNON— <i>St. John's S. S.*</i> : Gen.	3 45
NEW CASTLE— <i>St. James's</i> : \$13.62, S. S.,* \$3.61, Gen.	17 23
PRINCETON— <i>St. Andrew's S. S.*</i> : Gen.	1 57

Iowa

Ap. \$500.47; Sp. \$33.00

ANAMOSA— <i>St. Mark's S. S.*</i> : Gen.	4 00
BOONE— <i>Grace</i> : Wo. Aux., Gen.	1 13
BURLINGTON — <i>Christ Church</i> : Wo. Aux., Gen., \$10; Sp. for "Iowa" scholarship, Tortella Hall, Alaska, \$5.	15 00
CEDAR RAPIDS— <i>Grace</i> : Wo. Aux., Sp. for "Iowa" scholarship, Tortella Hall, Alaska.	5 00

CHARITON— <i>St. Andrew's</i> : Wo. Aux., salary of Miss Babcock, Tokyo, \$5; Gen., \$5.....	10 00
CLINTON— <i>Grace</i> (North): Wo. Aux., China, \$5; training Bible-woman, China, \$50.....	55 00
COUNCIL BLUFFS— <i>St. Paul's</i> : Wo. Aux., Gen., \$10; Sp. for St. Mary's School, South Dakota \$10.....	20 00
DAVENPORT— <i>Trinity Church</i> : Gen.....	15 50
DES MOINES— <i>St. Luke's</i> : Wo. Aux., Sp. for "Iowa" scholarship, Tortella Hall, Alaska.....	5 00
ST. PAUL'S: Dom. and Frn., \$135; S. S.,* Gen., \$16.70.....	151 70
DUBUQUE— <i>St. John's</i> : Wo. Aux., salary of Miss Babcock, Tokyo.....	8 00
DURANT— <i>St. Paul's S. S.*</i> : Gen.....	11 78
EMMETTSBURG— <i>Trinity Church S. S.*</i> : Gen.....	15 00
FORT DODGE— <i>St. Mark's S. S.*</i> : Gen.....	13 50
GARDEN GROVE— <i>St. John's</i> : Gen.....	9 93
GLENWOOD— <i>St. John's S. S.*</i> : Gen.....	2 50
HARLAN— <i>St. Paul's</i> : Wo. Aux., Gen.....	3 00
INDEPENDENCE— <i>St. James's</i> : \$15.86, Junior Aux., No. 1, \$2.50, No. 2, \$2.88, Babies' Branch, \$4.58, Gen., S. S.,* Dom., \$6.63; Gen., \$18.95.....	51 40
IOWA CITY— <i>Trinity Church</i> : Wo. Aux., Sp. for "Iowa" scholarship, Tortella Hall, Alaska, \$3; S. S.,* Dom., \$16.25; Frn., \$16.25.....	35 50
Junior Aux., Sp. for Rev. C. E. Betticher, Jr., for Nenana Mission, Alaska.....	5 00
IOWA FALLS— <i>St. Matthew's S. S.*</i> : Gen.....	7 17
LE MAIS— <i>St. George's S. S.*</i> : Gen.....	4 56
MAPLETON— <i>Trinity Church S. S.*</i> : Gen.....	6 65
MOORAR— <i>St. Andrew's S. S.*</i> : Gen.....	6 00
MT. PLEASANT— <i>St. Michael's S. S.*</i> : Gen.....	20 00
NEWELL—Mrs. E. Moorhouse,* Gen.....	1 00
SIOUX CITY—Wo. Aux., Gen.....	10 00
SPENCER— <i>St. Stephen's S. S.*</i> : Gen.....	4 55
WATERLOO— <i>Christ Church</i> : \$9.45, S. S.,* \$21.15, Gen.; Wo. Aux., salary of Miss Babcock, Tokyo, \$5.....	35 60

Kansas

Ap. \$270.21

ABILENE— <i>St. John's</i> : Gen.....	12 50
ARKANSAS CITY— <i>Trinity Church S. S.*</i> : Gen.....	6 45
BAXTER— <i>St. Mark's S. S.*</i> : "A Friend in Philadelphia," Gen.....	2 00
BLUE RAPIDS— <i>St. Mark's</i> : Work in Honolulu, \$4.58; Gen. (of which S. S.,* \$6), \$19.20.....	23 78
CEDAR VALE— <i>St. Matthew's S. S.*</i> : Gen.....	6 30
CLAY CENTER— <i>St. Paul's S. S.*</i> : Gen.....	8 00
EUREKA— <i>St. Thomas's</i> : Frn.....	2 00
GALENA— <i>St. Mary's S. S.*</i> : Gen.....	10 00
HIAWATHA— <i>St. John's S. S.*</i> : Gen.....	11 37
INDEPENDENCE— <i>Epiphany</i> : \$18, S. S.,* \$11.28, Gen.....	29 28
IRVING— <i>Trinity Church</i> : Work in Honolulu, \$1.69; Gen. (of which S. S.,* \$5.75), \$19.35.....	21 04
JUNCTION CITY— <i>Covenant S. S.*</i> : Gen.....	13 21
KANSAS CITY — <i>St. Peter's S. S.*</i> : Gen.....	4 00
LEAVENWORTH— <i>St. Paul's S. S.*</i> : Gen.....	21 00
MARYSVILLE— <i>St. Paul's S. S.*</i> : Gen.....	6 26
NEODESHA— <i>Ascension S. S.*</i> : Gen.....	10 18
PARSONS— <i>St. John's Memorial S. S.*</i> : Gen.....	10 56
PITTSBURG— <i>St. Peter's S. S.*</i> : Gen.....	15 80
SEDAN— <i>Epiphany</i> : \$3.25, S. S.,* \$6.65, Gen.....	9 90
TOPEKA— <i>Church of the Good Shep-</i>	

herd: \$10.60, S. S.,* \$3, Gen.....	13 60
Grace: Dom., \$4.85; Frn., \$20.85.....	25 70
WAKEFIELD— <i>St. John's S. S.*</i> : Gen.....	7 28

Kansas City

Ap. \$451.36; Sp. \$30.60

BOONVILLE— <i>Christ Church S. S.*</i> : Gen.....	6 65
CAMERON— <i>St. John's S. S.*</i> : Gen.....	16 07
HIGGINSVILLE— <i>St. Alban's Mission</i> : Forward Movement, Gen.....	5 00
KANSAS CITY— <i>Grace</i> : Frn.....	75 00
St. George's: Wo. Aux., Gen.....	40 00
St. Mary's: Wo. Aux., Sp. for St. Mary's-on-the-Mount, Sewanee, Tennessee.....	5 00
St. Paul's: Gen.....	150 00
Trinity Church S. S.: Sp. for Famine Fund, China.....	7 60
MONETT— <i>St. Stephen's S. S.*</i> : Gen.....	2 45
St. JOSEPH— <i>Christ Church</i> : Wo. Aux., support of native Bible-woman, Wushih, Shanghai, \$25; S. S.,* Gen., \$74.42.....	99 42
St. Matthias's: Gen.....	5 00
SEDALIA— <i>Calvary</i> : Gen.....	34 45
SPRINGFIELD— <i>Christ Church S. S.*</i> : Gen.....	14 07
St. John's: Wo. Aux., Sp. for salary of Rev. W. M. Cleveland, Blue Ridge, Virginia.....	18 00
WARRENSBURG— <i>Christ Church S. S.*</i> : Gen.....	3 25

Kentucky

Ap. \$1,530.79; Sp. \$35.15

ANCHORAGE— <i>St. Luke's</i> : Wo. Aux., Gen.....	12 00
FULTON—Mrs. E. I. Heywood, Gen.....	3 10
GLASGOW—Gen.....	1 50
GRAMMONT— <i>Holy Trinity Church S. S.*</i> : Sp. for Rev. T. P. Maslin, Hankow.....	4 15
HENDERSON— <i>St. Clement's S. S.*</i> : Dom.....	8 00
St. Paul's: Missions in the United States.....	46 85
HICKMAN— <i>St. Paul's</i> : Frn., \$10; Gen. (of which Lenten week-day offerings, \$7.15, S. S.,* \$24), \$40.55.....	50 55
HOPKINSVILLE— <i>Grace S. S.*</i> : Gen.....	20 00
LOUISVILLE— <i>Advent</i> : Gen.....	178 61
Calvary: \$500, Junior Aux., \$2, Gen.; S. S., "A. B. W. Allen" scholarship, St. Margaret's School, Tokyo, \$40; "Richard L. McCready" scholarship, Girls' Training Institute, Africa, \$25; "Thomas E. Locke, Jr." scholarship, St. John's School, Africa, \$25.....	592 00
Christ Cathedral: Intermediates, Wo. Aux., Gen.....	15 00
Immanuel Mission S. S.*: Gen.....	14 45
Church of Our Merciful Saviour S. S.*: Gen.....	11 00
St. Andrew's: Frn., \$73.47; Gen., \$73.48; Sp. for Building Fund, Grace Mission, San Luis Potosi, Mexico, \$5; S. S., Colored, \$3.30; *Gen., \$112.37.....	267 62
St. John's: Wo. Aux., Gen., \$7.50; S. S.,* Sp. for Rev. T. P. Maslin, Hankow, \$26.....	33 50
St. Mark's (Crescent Hill): Wo. Aux., Gen.....	17 50
St. Paul's: Wo. Aux., \$20, S. S.,* \$75, Gen.....	95 00
St. Thomas's Mission: Junior Aux., Gen.....	2 00
OWENSBORO— <i>Trinity Church S. S.*</i> : Gen.....	3 00
PADUCAH— <i>Grace</i> : Wo. Aux., \$20, Junior Aux., \$11.70, S. S.,* \$51.07, Gen.....	82 77
Good Shepherd Mission: Gen.....	70

RUSSELLVILLE—Trinity Church: Gen.	13 39
UNIONTOWN—St. John's S. S.*: Gen.	13 25
MISCELLANEOUS — Branch Wo. Aux., Jubilee meetings, Forward Move- ment, Gen.	80 00

Lexington

Ap. \$350.05

BEATTYVILLE—St. Thomas's S. S.*: Gen.	3 59
CORBIN—St. John's S. S.*: Dom., \$4; Frn., \$4; Gen., \$5.	13 00
COVINGTON—Trinity Church: Gen.	78 00
DANVILLE—Trinity Church: \$12.50, S. S.,* \$3.30, Gen.	15 80
FORT THOMAS—St. Andrew's Mission: \$10, Wo. Aux., \$12, S. S.,* \$12, Gen.	34 00
FRANKFORT—Ascension S. S.*: Gen.	70 00
LATONIA—St. Stephen's: Gen.	5 00
LEXINGTON—St. Andrew's: Gen.	2 25
MIDDLEBOROUGH—St. Mary's: Gen.	20 00
NEWPORT—St. Paul's: Gen.	90 00
PARIS—St. Peter's: Gen.	12 50
PROCTOR—St. Paul's S. S.*: Gen.	1 91
SOMERSET—Christ Church: Gen.	1 00
VERSAILLES—Margaret College: Junior Aux., St. Mary's Hall, Shanghai...	3 00

Long Island

Ap. \$4,358.71; Sp. \$1,817.67

ASTORIA—Church of the Redeemer: Gen.	66 00
St. George's: Gen., \$22.51; Wo. Aux., Sp. for Domestic Contingent Fund, \$1	23 51
BROOKLYN—Annunciation: Gen.	3 00
Ascension: Wo. Aux., Sp. for sewing- teacher's salary, St. Augustine's School, Raleigh, North Carolina...	1 00
Church of St. Matthew: Miss M. K. Willard, Sp. for Famine Fund, China	5 00
Grace (Heights): Alaska, \$15; Kan- sas, \$15; Philippines, \$15; Porto Rico, \$15; Dom., \$25; Africa, \$20; Brazil, \$15; China, \$25; Cuba, \$15; Japan, \$10; Frn., \$110; Gen., \$1,088.51; Sp. for Bishop Paddock, Eastern Oregon, \$75; Sp. for Bish- op Beecher, Kearney, \$225; Sp. for Bishop Restarick, Honolulu, \$50; Sp. for Bishop Cheshire, North Caro- lina, for Colored work, \$100; Sp. for Bishop Wells, Spokane (of which for Girls' School, \$10), \$210; Sp. for Bishop Brooke, Oklahoma, \$25; Sp. for Bishop Gallor, Tennessee, for Colored work, \$100; Sp. for Bishop Spalding, Utah, \$75; Sp. for Rev. J. F. Porter, Tampa, Southern Florida, \$50; Sp. for Bishop Kin- solving, Brazil, \$50; Sp. for Bish- op Johnston, West Texas, for Col- ored work, \$50.	2,378 51
Holy Cross: Gen.	12 00
Church of the Holy Spirit: Dom. and Frn.	4 00
Holy Trinity Church: Wo. Aux., Sp. for sewing-teacher's salary, St. Au- gustine's School, Raleigh, North Carolina	8 00
Incarnation: \$116.16, Junior Aux., \$30, Gen.	146 16
Church of the Messiah S. S.*: Gen.	50 00
Nativity: Colored.	4 40
St. Ann's: "Anonymous," Sp. for Miss Langdon, Tanana, Alaska, \$500; Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Ral- eigh, North Carolina, \$5.	505 00
St. Augustine's: Wo. Aux., Sp. for sew- ing-teacher's salary, St. Augustine's	

School, Raleigh, North Carolina....	2 00
St. Gabriel's S. S.*: Gen.	33 95
St. George's: Gen., \$425; Sp. for Rev. Theodore Andrews, Asheville, \$50; S. S., "St. George's" scholarship, St. John's University, Shanghai, \$50; S. S.* Gen., \$135.	660 00
St. John's: \$24.95, S. S.,* \$80, Gen.	104 95
St. John's Chapel: Church Charity Fund, \$20, S. S.,* \$5.50, Gen.	25 50
St. Jude's (Blythebourne): \$70.34, S. S.,* \$17.93, Gen.	88 27
St. Luke's: Dom., \$70.01; Frn., \$127.50; Sp. for Fairbanks, Alaska, \$15; Wo. Aux., Sp. for sewing- teacher's salary, St. Augustine's School, Raleigh, North Carolina, \$2	223 51
St. Margaret's S. S.*: Gen.	10 00
St. Martin's: Frn.	25 00
St. Michael's: Colored.	5 43
St. Michael's (North Fifth Street): Gen.	2 00
St. Paul's S. S.*: Gen., \$12; Infant Class,* Sp. for cot for St. Mark's Hospital, Nenana, \$32.	44 00
St. Paul's (Flatbush): Colored, \$1; Wo. Aux., Sp. for sewing-teacher's salary, St. Augustine's School, Ral- eigh, North Carolina, \$5; S. S.,* Gen., \$328.25.	334 25
St. Thomas's: Gen.	24 29
Transfiguration: Gen.	6 00
BRIDGEHAMPTON—St. Anne's S. S.*: Gen.	2 75
CEDARHURST—Mission S. S.*: Gen.	18 63
CENTRAL ISLIP—Church of the Mis- siah S. S.*: Gen.	11 24
COLLEGE POINT—St. Paul's Chapel: Gen.	25 00
EAST HAUPPAUGE—St. Boniface's S. S.*: Gen.	1 80
FARMINGDALE—St. Thomas's: Dom., \$5; Frn., \$5; S. S.,* Gen., \$4.98.	14 98
FAR ROCKAWAY—St. John's: Gen.	18 00
FLUSHING—St. George's S. S.*: Gen., \$59.93; Sp. for Famine Fund, China, \$61.92.	121 85
GARDEN CITY—Incarnation Cathedral: "Dean Cox" (Divinity) scholarship, Boone University, Wuchang, Han- kow, \$100; Wo. Aux., Sp. for sew- ing-teacher's salary, St. Augus- tine's School, Raleigh, North Caro- lina, \$5.	105 00
GLEN COVE—St. Paul's S. S.*: Gen.	41 80
GREAT NECK—All Saints': Colored, \$50; Indian, \$25; Dom., \$50; Frn., \$50; Gen., \$83.	258 00
GREAT RIVER—Emmanuel Church S. S.*: Gen.	10 00
HICKSVILLE — Holy Trinity Church: \$3, S. S.,* \$3, Gen.	6 00
HOLLIS—St. Gabriel's Mission: \$5, S. S.,* \$15.18, Gen.	20 18
HUNTINGTON—St. John's: Gen.	12 08
ISLIP—St. Mark's: Sp. for sewing- teacher's salary, St. Augustine's School, Raleigh, North Carolina...	2 00
JAMAICA—Grace: Dom., \$17.43; Gen., \$203.09	220 52
LONG ISLAND CITY—St. John's S. S.*: Gen.	6 38
MANHASSET—Christ Church S. S.*: Gen.	16 30
MERRICK—Church of the Redeemer: \$20.73, S. S.,* \$37.77, Gen.	58 50
NORTH BABYLON — St. Elizabeth's Chapel: \$10, S. S.,* \$3.71, Gen.	13 71
OZONE PARK—Epiphany: \$5, S. S.,* \$5, Gen.	10 00
OYSTER BAY—Christ Church S. S.*: Dom.	8 16
PORT JEFFERSON—Christ Church: Gen.	15 10
RICHMOND HILL—Resurrection: Sp. for Rev. Hunter Lewis, Mesilla Park,	

New Mexico.....	100 00
RIVERHEAD—Grace S. S.*: Gen.....	18 10
ROCKVILLE CENTRE—Ascension: Gen.....	25 42
SAG HARBOR—Christ Church: Gen.....	10 00
SEATAKET—Caroline Church: Gen.....	7 36
SHELTER ISLAND—St. Mary's S. S.*: Gen.....	30 00
ST. JAMES—St. James's: Gen., \$5; Sp. for Chinese Famine Fund, \$2.75.	7 75
St. James's S. S.*: Alaska, \$8.29.....	
STONY BROOK—St. James's Chapel: Porto Rico, \$18; China, \$13.67; Japan, \$10.05.....	50 01
SOUTHAMPTON—St. John's: \$16, S. S.,* \$3.25, Gen.....	19 25
WESTBURY—Advent: Gen.....	84 78
WOODMERE—Mrs. C. D. Livingston, Wo. Aux., Sp. for Famine Fund, China.....	10 00

Los Angeles

Ap. \$720.46; Sp. \$6.00

CORONA—St. John the Baptist's S. S.*: Gen.....	42 38
CORONADO—Christ Church S. S.*: Boone University, Wuchang, Hankow.....	50 00
ESCONDIDO—Trinity Church S. S.*: Gen.....	7 66
HOLLYWOOD—St. Stephen's: Dom. and Frn.....	40 00
LA JOLLA—Mrs. E. C. Roch, Sp. for missionaries, Fairbanks, Alaska, who suffered losses through failure of bank.....	5 00
LONG BEACH—St. Luke's: Dom. and Frn.....	25 00
LOS ANGELES—St. John's: Wo. Aux., Sp. for St. Paul's College, Tokyo.....	1 00
St. Mark's S. S.*: Gen.....	10 00
MONTECITO—All Saints' S. S.*: Gen.....	42 10
NEEDLES—St. John's S. S.*: Gen.....	10 50
OCEANSIDE—Grace S. S.*: Gen.....	2 00
PASADENA—All Saints': Dom. and Frn.....	255 85
REDLANDS—Trinity Church: Gen.....	45 25
SAN DIEGO—St. Paul's S. S.*: Gen.....	37 75
SAN PEDRO—St. Peter's S. S.*: Gen.....	6 39
SAWTELLE—St. John's S. S.*: China.....	3 27
UPLAND—St. Mark's S. S.*: Gen.....	2 31
MISCELLANEOUS—Branch Wo. Aux., "Lawrence B. Ridgely" scholarship, Boone University, Wuchang, Hankow, \$50; "George F. Bugbee" scholarship, Girls' Training Institute, Africa, \$40; Gen., \$50.....	140 00

Louisiana

Ap. \$590.89; Sp. \$30.50

COVINGTON—Christ Church: Gen.....	6 21
CROWLEY—Trinity Church S. S.*: Gen.....	15 00
DONALDSONVILLE—Ascension S. S.*: Gen.....	12 10
FRANKLIN—St. Mary's S. S.*: Gen.....	27 56
HOUMA—St. Matthew's: Gen., \$30.75; Junior Aux. support of scholar, St. Mary's School, Rosebud, South Dakota, \$4; scholarship in Josephine Hooker School, Mexico, \$4; Brazil, \$7.72.....	46 47
INNIS—St. Stephen's S. S.*: Dom. and Frn.....	15 25
LAFAYETTE—Ascension S. S.*: Gen.....	4 10
LAKE CHARLES—Church of the Good Shepherd S. S.*: Gen.....	34 50
MANSFIELD—Christ Church Memorial: Frn.....	25 00
MARKSVILLE—St. Peter's S. S.*: Dom. and Frn.....	4 00
MONROE—Grace S. S.: Gen.....	3 48
NAPOLEONVILLE—Christ Church: Wo. Aux., support of girl in St. Elizabeth's School, South Dakota.....	2 50

NATCHITOCHES—Trinity Church: Gen.....	31 00
NEWELLTON—St. Mary's S. S.*: Dom. and Frn.....	15 57
NEW ORLEANS—Annunciation: Gen., \$35; Junior Aux., Sp. for Mrs. Sharp's work, Edneyville, Asheville, \$5.....	40 00
Grace: Wo. Aux., support of girl in St. Mary's School, Rosebud Agency, South Dakota.....	50 00
St. Andrew's: Dom. and Frn., \$27.27; S. S.,* Gen., \$30.....	57 27
St. George's: Gen.....	60 00
St. Luke's: Junior Aux., Brazil.....	4 00
St. Paul's S. S.: Gen.....	12 50
Trinity Church: Junior Aux., Mrs. Evans's salary, Alaska, \$1; Miss Suthon's salary, Kyoto, \$1; Brazil, \$12.....	14 00
PATTERSON—Holy Trinity Church S. S.*: Gen.....	5 27
PLAQUEMINE—Holy Communion S. S.*: Gen.....	10 11
SHREVEPORT—St. Mark's: Sp. for Rev. H. St. George Tucker's work, St. Paul's College, Tokyo, \$25.50; S. S.,* Frn., \$100.....	125 50

Maine

Ap. \$337.36

SAG HARBOR—St. Saviour's: Gen.....	15 82
CALAIS—St. Anne's: Dom., \$7.50; Frn., \$7.50; S. S.,* Dom., \$2.50; Frn., \$2.50.....	20 00
FORT FAIRFIELD—St. Paul's S. S.*: Gen.....	16 00
LONG COVE—St. George's: \$3, S. S.,* \$1.28, Gen.....	4 28
GARDINER—Christ Church: Colored.....	54 80
PORTLAND—St. Stephen's: Frn.....	85 26
PRESQUE ISLE—St. John's S. S.*: Gen.....	7 50
RICHMOND—St. Matthias's: Gen.....	3 70
MISCELLANEOUS—Branch Wo. Aux., Gen., \$61.77; Jubilee Offering, Frn., \$38.23; Junior Aux., Gen., \$30.....	130 00

Marquette

Ap. \$109.80

CRYSTAL FALLS—St. Mark's: Frn.....	17 92
ESCANABA—St. Stephen's: Dom.....	14 00
IRON MOUNTAIN—Holy Trinity Church: Gen.....	1 68
ISHPEMING—Grace: Gen.....	65 00
NORWAY—St. Mary's: Gen.....	3 30
ONTONAGON—Ascension: Gen.....	5 00
VULCAN—Bethany: Gen.....	3 20

Maryland

Ap. \$2,615.54; Sp. \$304.73

ALLEGHENY Co.—St. James's S. S.* (Westenport): Gen.....	14 00
St. John's (Frostburg): Rev. T. P. Maslin's work, Hankow.....	90 00
ANNE ARUNDEL Co.—All 'Hallows' Chapel S. S.* (Davidsonville): Gen. All Saints' Chapel (Annapolis Junction): Dom. and Frn.....	5 96
Christ Church (West River): Dom., \$4; Brazil, \$4; Cuba, \$2; Mexico, \$4; Frn., \$7; Gen. (of which S. S.,* \$14.50), \$100.....	121 00
St. Anne's Parish (Annapolis): Dom. Westminster Parish, St. Margaret's: Gen., \$20; S. S.,* Frn., \$10.87.....	30 87
Seyers Parish, St. Stephen's (Millersville): Wo. Aux., Gen.....	2 00
Trinity Church (Jessup): \$80, S. S.,* \$20, Gen.....	100 00
St. Andrew's Chapel S. S.* (Mayo): Gen.....	6 30
BALTIMORE—Ascension: Gen.....	195 26
Christ Church: Wo. Aux., salary of teacher, St. Mary's School, South	

Dakota	50 00	<i>St. Mary's</i> (Emmorton): Gen., \$80; S. S.,* Dom., \$7.08; Frn., \$7.09...	94 17
<i>Church of the Messiah</i> : Dom. and Frn.	79 10	HOWARD Co.— <i>Grace</i> (Elk Ridge): Gen., \$24.02; Dom. and Frn., \$25; Sp. for Rev. W. M. M. Thomas's work, Brazil, \$3.....	52 02
<i>Emmanuel Church</i> : Frn., \$5; Wo. Aux., Dom. and Frn., \$300; S. S.,* Gen., \$57.51; Junior Aux., Sp. for "J. H. Eccleston" scholarship, St. Mary's Orphanage, Shanghai, \$15..	377 51	<i>St. John's</i> (Ellicott City): Frn., \$75; Junior Aux., "Bishop Ingle" schol- arship, St. Hilda's School, Wuchang, Hankow, \$50.....	125 00
<i>Grace</i> : Wo. Aux., St. Paul's College, Tokyo, \$7; Miss D. R. Clark, Wo. Aux., "Martha E. Clark" scholar- ship, St. Mary's Hall, Shanghai, \$50.	57 00	<i>Good Shepherd Chapel</i> : Gen.....	5 00
<i>Grace</i> : Deaf-Mute Mission, Gen.....	8 35	<i>St. Peter's</i> : Gen.....	63 40
<i>Guardian Angel Chapel</i> : Frn.....	2 03	<i>St. Mark's</i> (Highland): Gen.....	16 00
<i>Holy Comforter Memorial S. S.*</i> : Gen.....	10 20	WASHINGTON Co.— <i>St. Anne's</i> (Smiths- burg): Gen.....	6 44
<i>Holy Cross Church S. S.*</i> : Gen.....	35 00	<i>St. Mark's S. S.*</i> (Lappans): Dom. and Frn.....	7 56
<i>Memorial</i> : Wo. Aux., St. Paul's Col- lege, Tokyo, \$25; Sp. for Miss Ridgely, Cape Mount, Africa, \$28..	53 00	<i>St. Paul's</i> (Sharpsburg): Gen., \$12; S. S.,* Dom., \$4.50; Frn., \$4.50..	21 00
<i>Prince of Peace</i> (Wolbrook): Wo. Aux., Brazil.....	30 00	MISCELLANEOUS — Branch Wo. Aux., Jubilee Offering, Sp. for St. Hilda's School, Wuchang, Hankow.....	200 00
<i>St. Bartholomew's S. S.*</i> : Gen.....	55 87	Massachusetts	
<i>St. David's</i> (Roland Park): Gen.....	50 00	Ap. \$7,920.38; Sp. \$3,543.00	
<i>St. Luke's</i> : Dom. and Frn.....	75 00	BARNSTABLE— <i>St. Mary's</i> : Gen.....	10 36
<i>St. Mark's S. S.*</i> : Gen.....	20 00	BELMONT— <i>All Saints</i> : Wo. Aux., Cuba	5 00
<i>St. Paul's Chapel S. S.*</i> : Dom., \$60; Frn., \$60.....	120 00	BOSTON— <i>Ascension</i> : Gen.....	20 67
<i>St. Peter's</i> : Gen., \$100; *Pris- cilla D. Howard, work among moun- taineers, North Carolina, \$3.66; Octavia D. Howard, Miss Ridgely's work, Cape Mount, Africa, \$3.51; John Eager Howard, Sp. for Bishop Van Buren, Porto Rico, \$2.66; Mary Greenwood Howard, Sp. for Bishop Rowe, Alaska, \$1.07.....	110 90	<i>Church of Our Saviour</i> (Roslindale): Gen.....	30 86
<i>St. Stephen-the-Martyr S. S.*</i> : Dom., \$6; Frn., \$6.....	12 00	<i>Church of the Redeemer</i> (South): Gen.....	41 96
Laurence M. Miller and sisters, Sp. for "Mary Summers-Miller" bed, St. Mary's Orphanage, Shanghai.....	45 00	<i>Emmanuel Church</i> : Wo. Aux., "Sarah F. Hoyt" scholarship, Orphan Asy- lum, Cape Palmas, Africa, \$50; Sp. for life insurance of Bishop Ferguson, Africa, \$50; Sp. for life insurance of Dr. Laning, Kyoto, \$50; Sp. for life insurance of Rev. G. F. Mosher, Shanghai, \$50; Hooker School, Mexico, \$81.....	281 00
Famine Fund, China.....	5 00	<i>Emmanuel Church</i> (West Roxbury): Gen., \$66; Wo. Aux., Soochow, Shanghai, \$1.....	67 00
BALTIMORE Co.— <i>All Saints' S. S.*</i> (Reisterstown): Gen.....	29 00	<i>Epiphany</i> (Dorchester): Gen.....	14 56
<i>Church of the Holy Comforter</i> (Luther- ville): Wo. Aux., Alaska, \$10; St. Paul's College, Tokyo, \$10.....	20 00	<i>Grace</i> (South): Dom. and Frn.....	34 13
<i>Epiphany S. S.*</i> (Ready Avenue): Gen.....	90 41	<i>St. Anne's</i> (Dorchester): Gen.....	20 00
<i>St. John's</i> (Mount Washington): Dom., \$24.66; Gen., \$10.....	34 66	<i>St. Andrew's</i> (East): Sp. for Bishop Thomas, Wyoming, \$17.25; Sp. for Rev. G. F. Frazer, Cuba, \$17.25; Dom., \$8.35; Frn., \$13.90.....	56 75
<i>St. John's</i> (Western Run): \$10, S. S.,* \$3, Gen.....	13 00	<i>St. James's</i> (Roxbury): Dom. and Frn., \$200; Wo. Aux., Cuba, \$5... and Frn.....	205 00
<i>St. Luke's Mission</i> (Harrisonville): \$2, S. S.,* \$3, Gen.....	5 00	<i>St. John's</i> (Jamaica Plains): Dom. and Frn.....	179 22
<i>St. Mary's</i> (Franklinton): Alaska, \$2.50; Hankow, \$2.50.....	5 00	<i>St. John's</i> (Roxbury): Gen.....	200 00
<i>St. Matthew's S. S.*</i> (Sparrow's Point): Gen.....	3 85	<i>St. Mary's</i> (Dorchester): Gen.....	30 00
<i>St. Philip's</i> (Highlandtown): Gen.....	20 00	<i>St. Paul's</i> : Dom., \$25; Frn., \$25; Alaska, \$50; Gen., \$1,685.35.....	1,785 35
<i>St. Thomas's S. S.*</i> (Garrison For- est): Anvik, Alaska.....	46 49	<i>St. Peter's</i> (Jamaica Plains): Gen.....	10 00
<i>Transfiguration</i> (West Arlington): Alaska, \$17.50; Hankow, \$17.50....	35 00	<i>St. Stephen's</i> : Dom., \$330.01; Indian, \$7.13; Colored, \$7.12; Gen., \$135.09; Wo. Aux., Brazil, \$5; sal- ary of Mrs. McCalla, Africa, \$5; Sp. for personal use of Mr. T. R. Kelley and wife, St. John's Universi- ty, Shanghai, \$3; St. Stephen's R. A. B. Sp. for Bishop Funsten, Idaho, \$50.....	542 35
<i>Trinity Church</i> (Townson): Gen.....	100 00	<i>Trinity Church</i> : Wo. Aux., Mexico, \$89.50; St. Luke's Hospital, Tokyo, \$63; salary of Rev. N. Matthews, Africa, \$110; Sp. for life insurance of Rev. T. S. Tyng, Kyoto, \$11.75..	324 25
A. B. Dun (Pikesville), Sp. for Famine Fund, China.....	2 00	Wo. Aux., Jubilee Offering, Sp. for St. Margaret's School Building Fund, Tokyo, \$2,000; Wo. Aux., stipend of missionary in Logan, Utah, \$700.....	2,700 00
CARROLL Co.— <i>Holy Trinity Church</i> (Sykesville): Gen.....	7 38	BRIDGEWATER— <i>Trinity Church</i> : Wo. Aux., San Gabriel, Mexico.....	2 00
FREDERICK Co.— <i>All Saints</i> (Freder- ick): Indian, \$1.25; Colored, \$2.50; Dom., \$3.75; Brazil, \$3.50; Mexico, \$1.35; Frn., \$5.50; Sp. for Famine Fund, China, \$3.....	20 85	BROCKTON— <i>St. Paul's</i> : Gen.....	45 78
<i>St. Luke's</i> (Adamstown): \$33.12, S. S.,* \$3, Dom. and Frn.....	36 12	BROOKLINE— <i>Church of Our Saviour</i>	
<i>St. Paul's</i> (Point of Rocks): \$8.50, S. S.,* \$20.50, Gen.....	29 00		
HARFORD Co.— <i>Emmanuel Church</i> (Bel Air): Gen.....	54 00		
<i>Grace Chapel</i> (Hickory): Gen.....	2 00		
<i>St. John's S. S.*</i> (Havre de Grace): Gen.....	6 88		

(Longwood): Dom., \$246.46; Frn., \$246.47	492 93
St. Paul's S. S.*: Gen., \$102.70; Wo. Aux., St. Luke's Hospital, Tokyo, \$2; Cuba, \$5.....	109 70
Mrs. C. F. Wentworth, Wo. Aux., Sp. for Chinese Famine Fund.....	10 00
CAMBRIDGE—Christ Church: Wo. Aux., San Gabriel, Brazil, \$10; Sp. for life insurance of Rev. T. S. Tyng, Kyoto, \$12.50.....	22 50
St. John's Chapel: Frn., \$100.24; Dakota League, "George Zabriskie Gray" (Graduate) scholarship, South Dakota, \$60.....	160 24
St. Philip's: Gen., \$17.07; Wo. Aux., Sp. for life insurance of Rev. T. S. Tyng, \$6.25.....	23 32
Warren N. Bixley, toward support of a missionary in Hankow, China.....	1,000 00
CHELSEA—St. Luke's: Wo. Aux., Cuba.....	2 00
CONCORD—Trinity Church: Gen.....	42 70
FALL RIVER—Ascension: Dom., \$150; Frn., \$150; Wo. Aux., salary of Rev. N. Matthews, Africa, \$15; Brazil, \$15.....	330 00
FALMOUTH—Church of the Messiah (Wood's Hole): Indian, \$17.92; Frn., \$1.....	18 92
HINGHAM—St. John's: Wo. Aux., Brazil, \$2; St. Luke's Hospital, Tokyo, \$2.....	4 00
HOPKINTON—St. Paul's: Dom. and Frn.....	10 85
HYDE PARK—Christ Church: Dom. and Frn.....	81 74
IPSWICH—Ascension: Wo. Aux., Gen.....	10 00
LAWRENCE—Grace: Gen.....	337 22
LEXINGTON—Church of Our Redeemer: Gen.....	10 13
LOWELL—St. John's: Gen.....	25 00
LYNN—St. Stephen's: Gen.....	64 29
MARBLEHEAD—St. Michael's: Wo. Aux., salary of Mrs. McCalla, Africa.....	2 50
MATTAPOISETT—St. Philip's: Wo. Aux., Porto Rico, \$1; Dakota League, Sp. for Miss Carter's work, Alaska, \$5.....	6 00
MELROSE—Trinity Church: Wo. Aux., Hooker School, Mexico, 50 cts.; Brazil, \$1; Haiti, 50 cts.....	2 00
NEW BEDFORD—Grace: Wo. Aux., San Gabriel, Brazil, \$10; St. Luke's Hospital, Tokyo, \$10.....	20 00
NEWTON—Church of the Good Shepherd (Waban): Gen.....	63 26
NORWOOD—Grace: Gen.....	12 00
PEABODY—St. Paul's: Gen.....	36 63
PLYMOUTH—Christ Church: Gen., \$20; Forward Movement, Gen., \$2.....	22 00
QUINCY—Christ Church: Gen.....	80 00
SALEM—Grace: Gen., \$99; "A Member," Wo. Aux., Sp. for Rowland Hall Chapel, Utah, \$5.....	104 00
St. Peter's: Gen.....	111 50
SOMERVILLE—Emmanuel Church: Frn.....	8 00
SOUTHBORO—St. Mark's: Gen., \$75; Wo. Aux., Brazil, \$3.....	78 00
SWANSEA—Christ Church: Wo. Aux., Cuba, \$3; Sp. for St. Margaret's School, Tokyo, \$5.....	8 00
TAUNTON—St. Thomas's: Junior Aux., Sp. for St. Mary's School, South Dakota.....	60 00
WAKEFIELD—Emmanuel Church: Wo. Aux., Hooker Memorial School, Mexico, \$2; Sp. for Rev. N. Matthews, work in Africa, \$3.....	5 00
WALTHAM—Christ Church: Gen.....	30 00
WAREHAM—Church of the Good Shepherd: Gen.....	38 71
WINCHESTER—Epiphany: Circle City, Alaska, \$25; support of native clergyman, Anking, Wuhu, \$25.....	50 00

MISCELLANEOUS — Miss Whittemore, Dakota League, "Loving Mother" scholarship, St. Mary's School, South Dakota.....	60 00
Colored Committee, Wo. Aux., Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$50; Sp. for salary of Miss Wheeler, St. Augustine's School, Raleigh, North Carolina, \$50.....	100 00
Colored Committee, Wo. Aux., Colored work, South Carolina, \$100; Sp. for Bishop Horner, for Colored Industrial School, Asheville, \$25....	125 00
"A Friend," Wo. Aux., Sp. for building mission at Sagada, Philippine Islands.....	50 00
"Friends," Wo. Aux., Cuba, \$7; Brazil, \$5.....	12 00
Wo. Aux., "Friend," Soochow, Shanghai, \$5; Mrs. Soule, Sp. for St. Hilda's School, Wuchang, Hankow, \$5; "Friends," Sp. for famine sufferers, China, \$7.....	17 00
Wo. Aux., Jubilee Offering, Sp. for St. Margaret's School, Tokyo.....	1,000 00

Michigan

Ap. \$1,364.80; Sp. \$161.00	
ALGONAC—St. Andrew's S. S.*: Gen.....	19 10
ALMA—St. John's: Gen., \$10; Wo. Aux., Gen., \$3; Sp. for Bishop Nelson's hospital, La Grange, Atlanta, \$10; Sp. for Rev. R. E. Crusoe, Lexington, \$2.....	25 00
ALPENA—Trinity Church: Wo. Aux., Gen., \$2; Alaska, \$2.....	4 00
ANN ARBOR—St. Andrew's: Gen. (of which S. S.* \$55.85).....	68 95
BAY CITY—Grace: Gen.....	41 75
St. John's Mission: Gen.....	7 75
Trinity Church: Gen., \$5; Junior Aux., Alaska, \$5; Gen., \$5; Sp. for Miss Routledge, Manila, Philippine Islands, \$5.....	20 00
BROOKLYN—All Saints': Gen.....	10 00
CARO—Trinity Church: Gen. (of which S. S.* \$16).....	36 50
CHEYBOGAN—St. James's S. S.*: Gen.....	25 00
CHESANING—St. John's: Gen.....	3 00
DEARBORN—Christ Church: Gen. (of which S. S.* \$2.95).....	15 70
DETROIT—Ascension: Wo. Aux., Alaska, \$1; Sp. for Deaconess Routledge, Philippine Islands, \$1....	2 00
Christ Church: Wo. Aux., F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona....	25 00
Church of the Messiah: Wo. Aux., Gen., \$5; Alaska, \$5; Philippines, \$3; Sp. for Deaconess Routledge, Philippine Islands, \$2; F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$2	17 00
Church of Our Saviour (Leesville): Gen., \$12; Wo. Aux., Gen., \$1; Alaska, \$1.....	14 00
Epiphany: Junior Aux., Alaska, \$5; Gen., \$4; Sp. for Miss Routledge, Manila, Philippine Islands, \$10; Wo. Aux., Gen., \$2; Alaska, \$2; St. Paul's School, Lawrenceville, Southern Virginia, \$1; F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, 50 cts.; Sp. for Deaconess Routledge, Philippine Islands, \$2; Sp. for Rev. H. C. Parke, Asheville, \$1.....	27 50
Mariners': Wo. Aux., Alaska.....	2 00
St. Andrew's: Wo. Aux., Gen.....	4 00
St. John's: "H. A." Sp. for St. Paul's College, Tokyo, \$20; Wo. Aux., Gen., \$55; Philippines, \$25; deaf-mutes, \$10; Sp. for Deaconess Rout-	

ledge, Philippine Islands, \$15; Sp. for Bishop Horner, Asheville, \$15; Sp. for Rev. H. C. Parke, Asheville, \$5; F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$7.50.....	152 50
St. Joseph's: Wo. Aux., deaf-mutes...	2 00
St. Mark's: Gen.....	48 75
St. Matthew's: Junior Aux., Sp. for Miss Littell, Hankow, \$3; Sp. for Miss Routledge, Manila, Philippine Islands, \$3; Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$2.50; St. Augustine's School, Raleigh, North Carolina, \$2.50; F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$2.50.....	13 50
St. Matthias's: Wo. Aux., Gen., \$4; Alaska, \$1; Sp. for Deaconess Routledge, Philippine Islands, 50 cts.; St. Paul's School, Lawrenceville, Southern Virginia, \$4.....	9 50
St. Paul's: Wo. Aux., Gen., \$70; Junior Aux., Gen., \$34.....	104 00
St. Philip's: Wo. Aux., Gen.....	2 00
St. Stephen's: Wo. Aux., Alaska, \$2; F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$1.....	3 00
Trinity Church: Gen., \$91.75; S. S.,* Gen., \$60; Wo. Aux., Gen., \$3; Alaska, \$10; St. Augustine's School, Raleigh, North Carolina, \$1; St. Paul's School, Lawrenceville, Southern Virginia, \$1; deaf-mutes, \$2; F. E. Adams Memorial, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$2.....	170 75
DRYDEN—St. John's: Gen.....	4 00
DURAND—St. John's: Gen. (of which S. S.,* \$25.41).....	71 31
FENTON—St. Jude's: Gen. (of which S. S.,* \$21).....	36 00
FLINT—St. Paul's: Gen., \$87; Wo. Aux., Gen., \$4.....	91 00
GRASS LAKE—St. Mary's S. S.: Gen.....	2 13
GROSSE ISLE—St. James's S. S.: Gen.....	3 55
HAMBURG—St. Stephen's: Gen.....	8 75
JACKSON—St. Paul's: Junior Aux., Sp. for Bishop Rowe, Alaska.....	1 00
LANSING—St. Paul's: Gen., \$2.77; S. S.,* Gen., \$50; Wo. Aux., Alaska, \$3; St. Paul's School, Lawrenceville, Southern Virginia, \$2.....	57 77
LAPEER—Grace: Gen.....	7 00
MACKINAC ISLAND—Trinity Church S. S.: Gen.....	5 00
MIDLAND—St. John's S. S.: Sp. for Mrs. Jin Lam, St. Hilda's School, Wuchang, Hankow.....	25 00
MONROE—Trinity Church: Gen.....	5 00
OTTER LAKE—St. John's: Gen.....	6 75
OWOSSO—Christ Church: Wo. Aux., Gen., \$5; Alaska, \$5.....	10 00
PONTIAC—All Saints' S. S.: Gen.....	60 00
PORT HURON—Grace: Gen., \$148.31; Bishop Rowe, Alaska, \$27.74.....	176 05
St. Andrew's S. S.: Gen.....	1 00
St. Paul's S. S.: Gen., \$1.50; Wo. Aux., Alaska, \$2.....	3 50
ROCHESTER—St. Philip's Mission: Gen. SAGINAW—Calvary Memorial: Gen. (of which S. S.,* \$29.26).....	35 20
St. Paul's: Junior Aux., Gen.....	5 00
VASSAR—St. John's: Gen. (of which S. S.,* \$2.59).....	6 84
WAYNE—St. John's S. S.: Gen.....	1 15
YPSILANTI—St. Luke's: Jubilee Offering, Forward Movement, Frn.....	4 55
WEST BRANCH—Trinity Church: Gen.....	26 00

Michigan City

Ap. \$113.34

BRISTOL CITY—St. John's S. S.: Gen.	6 84
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EAST CHICAGO—Church of the Good Shepherd S. S.: Gen.....	6 35
FORT WAYNE—Trinity Church S. S.: Gen., \$25; E. J. Bell, Jr.,* Gen., \$1	26 00
GAS CITY—St. Paul's: Gen.....	9 52
INDIANA HARBOR—St. Alban's S. S.: Gen.....	8 19
KENDALVILLE—Trinity Church: Gen.....	11 44
KOKOMO—St. Andrew's: Gen.....	20 00
SOUTH BEND—St. James's: Gen.....	25 00

Milwaukee

Ap. \$949.02; Sp. \$15.00

ALTOONA—St. Luke's Mission S. S.: Gen.....	4 94
ASHIPPUN—St. Paul's: Gen.....	2 71
BELOIT—St. Paul's: Gen., \$49.20; S. S.,* Gen., \$4.....	53 20
BURLINGTON—St. John the Divine S. S.: Gen.....	5 00
CHIPPEWA FALLS—Christ Church: Gen.....	1 90
DELAVAN—Christ Church S. S.: Gen.....	49 00
DELTON—Holy Cross Mission S. S.: Gen.....	6 87
FAIRCHILD—St. David's: Gen.....	1 80
HARTLAND—Grace S. S.: Gen.....	11 27
JANESVILLE—Christ Church S. S.: Dom., \$12.40; Frn., \$12.....	24 40
KENOSHA—St. Matthew's: Gen.....	32 80
LA CROSSE—Christ Church: Gen.....	5 00
LAKE GENEVA—Church of the Holy Communion: \$8, S. S.,* \$22, Gen.....	30 00
MILWAUKEE—St. John's: Gen., \$14; S. S.,* Dom., \$20; Frn., \$20.....	54 00
St. Mark's: Gen.....	30 00
St. Paul's: Gen.....	397 71
MINERAL POINT—Trinity Church S. S.: Dom.....	10 00
OCONOMOWOC—Zion S. S.: Gen.....	51 01
PLATTEVILLE—Trinity Church: Gen.....	10 00
RACINE—Holy Angels' Chapel S. S.: For work of Rev. R. E. Wood, Wuchang, Hankow.....	1 88
Holy Innocents' S. S.: For work of Rev. R. E. Wood, Wuchang, Hankow.....	11 80
Immanuel Church S. S.: Gen.....	12 00
St. Luke's S. S.: Gen.....	10 71
SPARTA—Miss Mary Morrow, Gen.....	5 00
SPRINGFIELD—St. John's S. S.: Gen.....	11 50
SUSSEX—St. Alban's: Dom.....	6 52
TOMAH—St. Mary's: Gen., \$2; S. S.,* Dom., \$2.50; Frn., \$3.....	7 50
WAUWATOSA—W. H. Thomas, Gen.....	50
MISCELLANEOUS—"A Churchwoman," Sp. for the work in Eastern Oregon. Wo. Aux., Cuba, \$50; St. Paul's School, Lawrenceville, Southern Virginia, \$50.....	15 00
	100 00

Minnesota

Ap. \$1,491.45; Sp. \$87.50

ALBERT LEA—Christ Church: Gen.....	50 00
BASSWOOD GROVE—St. Mary's S. S.: Gen.....	8 32
CHATFIELD—St. Matthew's: Gen.....	4 65
DRESBACH—St. James's: Gen.....	4 00
EXCELSIOR—Trinity Chapel: Gen.....	8 00
FAIRMONT—St. Martin's S. S.: Gen.....	47 39
FARIBAULT—Seabury Divinity-school: Sp. for Bishop Kinsolving, Brazil, \$15; Sp. for Bishop Horner, Asheville, \$10; for work at Takesaka, Tokyo, \$5.....	30 00
Shattuck School: Gen.....	100 00
St. James's School S. S.: Gen.....	98 55
St. Mary's Hall: Gen., \$50; "Cornelia Whipple" scholarship, St. Mary's Hall, Shanghai, \$50; Sp. for Mr. Ishii, for the orphanage at Tokyo, \$25; S. S.,* Gen., \$100.....	225 00
GOOD THUNDER—St. Luke's S. S.: Gen.....	4 00
HASTINGS—St. Luke's: Wo. Aux., Sp.	

for Mrs. C. H. Evans, Mayebashi, Tokyo	2 50	Gen.	15 00
JANESVILLE—St. John's: \$20, S. S.,* \$10, Gen.	30 00	OXFORD—St. Peter's: Wo. Aux., Gen., \$3; Junior Aux., "Rev. R. W. Patton" scholarship, St. John's University, Shanghai, \$2.50	5 50
LAKE CITY—St. Mark's: Gen.	75 00	Two Churchwomen, Sp. for Chinese famine sufferers	2 00
LE SUKUR CENTER—St. Paul's S. S.*: Gen.	25 00	OKOLONA—Grace: Gen.	5 25
LITCHFIELD — Emmanuel Church S. S.*: Gen.	6 80	PINCKNEYVILLE—St. Sylvanus's: Gen.	5 25
MINNEAPOLIS—Christ Church: (Apportionment, 1909-10) \$15, S. S.,* \$8.53, Gen.	23 53	PORT GIBSON—St. James's: Gen.	26 25
St. Mary's S. S.*: Gen.	5 06	ROLLING FORK—Chapel of the Cross: Gen.	36 75
St. Matthew's: Gen.	18 00	STARKVILLE—Resurrection: Gen.	5 75
St. Paul's: Gen.	100 00	SUMMIT—Christ Church S. S.*: Gen.	10 00
OWATONNA—St. Paul's: Gen.	71 27	TERRY — Church of the Good Shepherd S. S.*: Gen.	7 00
RUSHFORD — Emmanuel Church: \$52.04, S. S.,* \$23.58, Gen.	75 62	VAIDEN—St. Clement's: \$13.10, Wo. Aux., \$3, S. S.,* \$43, Gen.	59 10
ST. CHARLES—Trinity Church S. S.*: Dom.	1 74	VICKSBURG—Christ Church: Wo. Aux., Gen.	18 50
ST. PAUL—Christ Church: Gen.	75 75	St. Mary's S. S.*: Gen.	5 00
Epiphany: \$14, S. S.,* \$14, Gen.	28 00	WEST—St. Mary's Chapel S. S.*: Gen.	3 70
St. Clement's: Junior Aux., Sp. for "Bennie Sleppy" scholarship, Honolulu	25 00	WEST POINT—Incarnation: Wo. Aux., \$3, S. S.,* \$7, Gen.	10 00
St. John the Evangelist's: Gen.	150 00	WILKINSKI—Wo. Aux., Gen.	2 50
St. Mark's S. S.* (Highwood): Gen.	11 10	WINONA—Immanuel Church: \$49.50, Wo. Aux., \$9, S. S.,* \$28.08, Gen.	86 58
St. Mary's (Merriam Park): Gen.	26 65	WOODVILLE—St. Paul's: Junior Aux., "Rev. R. W. Patton" scholarship, St. John's University, Shanghai, \$3; S. S.,* Gen., \$8	11 00
St. Sigfrid's S. S.*: Gen.	15 00	YAZOO CITY—Trinity Church: Wo. Aux., \$8.50, S. S.,* \$19, Gen.	27 50
Mrs. Ellen C. Washington, Sp. for Bishop Whipple Memorial, at Havana, Cuba	10 00		
STILLWATER—Ascension: \$125, Forward Movement, \$25, S. S.,* \$65, Gen.	215 00		
WELLS—Nativity S. S.*: Gen.	8 02		

Mississippi

Ap. \$775.82; Sp. \$2.00

ABERDEEN—St. John's: Junior Aux., "Rev. R. W. Patton" scholarship, St. John's University, Shanghai	5 00
BAY ST. LOUIS—Christ Church: Gen.	75
BLOXI—Church of the Redeemer: \$25, Wo. Aux., \$5, Gen.	30 00
BOLTON—St. Mary's: Gen.	12 30
BOVINA—St. Alban's: Dom., \$4; Gen., \$10; Wo. Aux., Gen., \$3.50	17 50
CANTON—Grace: \$28.50, Wo. Aux., \$7, S. S.,* \$9.50, Gen.	43 00
CARROLLTON—Grace S. S.*: Gen.	12 00
CLARKSDALE—St. George's S. S.*: Gen.	13 70
COLUMBUS—St. Paul's: Wo. Aux., Gen.	10 00
GREENVILLE—St. James's: Wo. Aux., Gen.	9 50
GREENWOOD—Nativity: \$50, Wo. Aux., \$12.50, Gen.	62 50
GULFPORT—St. Peter's S. S.*: Gen.	8 34
HERMANVILLE—Epiphany: Junior Aux., "Rev. R. W. Patton" scholarship, St. John's University, Shanghai	3 00
HOLLANDALE—Wo. Aux., Gen.	3 00
HOLLY SPRINGS—Christ Church: Wo. Aux., Gen., \$5; Junior Aux., Gen., \$1; "Rev. R. W. Patton" scholarship, St. John's University, Shanghai, \$5; S. S.,* Dom., \$8.75	19 75
IUKA—Church of Our Saviour S. S.*: Gen.	1 05
JACKSON—St. Andrew's S. S.: "Little Elizabeth" Gen.	5 00
LAUREL—St. John's: Junior Aux., "Rev. R. W. Patton" scholarship, St. John's University, Shanghai	2 25
LEXINGTON—St. Mary's: Wo. Aux., Gen.	5 50
LONG BEACH—All Saints: Gen.	8 40
McCOMB—Church of the Mediator S. S.*: Gen.	10 22
MERIDIAN—St. Paul's: \$129.68, Wo. Aux., \$17, Gen.	146 68
MICHIGAN CITY—Calvary: Dom. and Frn.	5 25
NATCHEZ—Trinity Church: Wo. Aux.,	

Missouri

Ap. \$1,110.03

CANTON—St. Peter's S. S.*: Gen.	10 00
DE SOTO—Trinity Church S. S.*: Gen.	15 00
MACON—St. James's: Dom. and Frn., \$20; S. S.,* \$55	75 00
PALMYRA—St. Paul's: Gen.	30 00
ROLLA—Christ Church S. S.*: Gen.	25 00
ST. JAMES—Trinity Church S. S.*: Gen.	8 00
ST. LOUIS—Epiphany Chapel: \$5, S. S.,* \$19.43, Gen.	24 43
Church of the Good Shepherd S. S.*: Gen.	26 00
Holy Cross House: Gen.	50 00
Grace, Holy Cross House S. S.*: Gen.	74 56
Holy Communion: Gen.	62 34
Bishop Robertson Hall S. S.*: Gen.	18 30
St. Matthew's S. S.*: Gen.	23 30
St. Mary's Mission: Gen.	15 00
St. Peter's: Dom., \$34.32; Frn., \$20; S. S.,* Gen., \$271.11	325 43
St. Philip's: Gen.	65 00
St. Thomas's: Gen.	6 17
MISCELLANEOUS — Wo. Aux., "Bishop Tuttle" (medical) scholarship, St. John's University, Shanghai, \$100; native Japanese Bible-woman, \$105; Indian work at Birch Coulee, Minnesota, \$51.50	256 50

Montana

Ap. \$548.02; Sp. \$9.00

BIG TIMBER — St. Mark's: Dom., \$12.50; Frn., \$12.50	25 00
BRIDGE—Church of the Good Shepherd: Gen.	3 58
BILLINGS—St. Luke's: Sp. for Famine Fund, China	9 00
BOULDER—St. Thomas's: Gen.	25 00
DORSEY—Church of the Good Shepherd: Gen.	6 00
FORT BENTON—St. Paul's: Gen.	50 00
FORSYTH—Ascension: Gen.	5 00
HEDGESVILLE—Advent: Gen.	7 00
HARLOWTON—All Saints: Gen.	11 00
JUDITH GAP—Epiphany: Gen.	7 00
LIVINGSTON—St. Andrew's: Gen.	65 00
MADISON VALLEY — Trinity Church:	

Gen.	40 00
MARTINDALE—Trinity Church: Gen.	20 00
MISSOULA—Church of the Holy Spirit: Gen.	91 44
RED LODGE—Calvary: Gen.	50 00
ROSEBUD—St. Philip's: Gen.	10 00
RYEGATE—St. Peter's: Gen.	12 00
SKITTEEN—St. Luke's: Gen.	6 00
TWODOT—St. Matthew's: Gen.	4 00
VIRGINIA CITY—St. Paul's: Gen.	60 00
WHITE SULPHUR SPRINGS—Grace: Gen.	50 00

Nebraska

Ap. \$379.68

ASHLAND—St. Stephen's: Gen.	2 12
AUBURN—Ascension: Gen.	14 53
BEATRICE—Christ Church: Dom. and Frn.	50 91
BLAIR—St. Mary's S. S.*: Gen.	17 90
CEDAR RAPIDS—Trinity Church S. S.*: Gen.	12 38
CREIGHTON—St. Mark's: Dom. and Frn., \$18.80; Gen., \$3.12.	21 92
CRETE—Trinity Memorial S. S.*: Gen.	1 10
COLUMBUS—Grace S. S.*: Gen.	25 00
FREMONT—St. James's: Gen.	4 35
FULLERTON—St. Alban's: Gen.	2 20
NIORRARA—St. Paul's: Gen.	2 75
NORFOLK—Trinity Church: Gen.	40 39
OMAHA—St. Paul's S. S.*: Gen.	20 00
St. Philip's: Gen.	5 88
Trinity Cathedral: Dom. and Frn., \$21.79; S. S.,* Gen., \$22.89.	44 68
PLATTSMOUTH—St. Luke's: Dom. and Frn.	37 14
SCHUYLER—Trinity Church: \$5, S. S.,* \$10, Gen.	15 00
SILVER CREEK—St. Stephen's: Gen.	3 26
SOUTH OMAHA—St. Clement's: \$1.50, S. S.,* \$4.50, Gen.	6 00
St. Edward's S. S.*: Gen.	3 50
St. Martin's: \$19.71, S. S.,* \$13.86, Gen.	33 57
TECUMSEH—Grace: Gen.	2 15
TEKAMAH—Holy Cross: Gen.	6 95
WYMORE—St. Luke's S. S.*: Gen.	6 00

Newark

Ap. \$3,678.62; Sp. \$370.26

ARLINGTON—Trinity Church: Dom. and Frn.	65 00
BAYONNE—Calvary: Gen.	22 11
St. John's S. S.*: Gen.	7 77
Trinity Church: Wo. Aux., Sp. for Bishop Thomas, for Wyoming Clergy Fund	10 00
BELVIDERE—Zion: Gen.	6 33
BOONTON—St. John's: Work in Philippine Islands, \$21.84; Gen., \$5.20.	27 04
BUTLER—St. Paul's: Gen.	10 00
CLIFTON—St. Peter's S. S.*: Frn., \$9.77; Sp. for Bishop Rowe, Alaska, \$9.76	19 53
DELAWARE—St. James's (Knowlton): Gen.	12 95
EAST ORANGE—Christ Church: \$168.86, S. S.,* \$2, Gen.	170 86
EDGEWATER—Church of the Mediator S. S.*: Gen.	23 88
HOBOKEN—Holy Innocents': Gen.	50 24
HOPE—St. Luke's: Gen.	5 00
JERSEY CITY—Holy Cross: Gen.	18 00
JERSEY CITY HEIGHTS—St. John's: Salary of Rev. J. Cuthbert, Kyoto.	137 50
LITTLE FALLS—St. Agnes's S. S.*: Gen.	7 51
LEONIA—All Saints': Gen.	14 00
MADISON—Grace: Dom., \$24.50; Gen. (of which S. S.,* \$74.16), \$473.07; Junior Guild, China, \$8; Sp. for St. Mary's Orphanage, Shanghai, "fees from seven San Paos parties," \$7.	512 57
MAPLEWOOD—St. George's S. S.*: Gen.	174 80

MORRISTOWN—Church of the Redeemer: Wo. Aux., "George H. Chadwell" scholarship, St. Mary's Hall, Shanghai	50 00
St. Peter's S. S.*: Gen.	75 39
NEWARK—Weequahic Park Episcopal S. S.*: Gen.	7 74
Grace: Salina, \$29; S. S.,* Asheville mountaineers, \$101.75; Bontoc, Philippine Islands, \$10; Wuchang, \$10	150 75
St. Barnabas's: Gen. (of which S. S.,* \$60)	125 10
St. Paul's: Gen.	58 86
Trinity Church: Wo. Aux., Sp. for St. Paul's College, Tokyo, Building Fund	75 00
NUTLEY—Grace: Wo. Aux., Sp. for Robb Wood, Wuchang, Hankow, for scholarship, A. Lo.	4 50
ORANGE—All Saints': C. M. Van Wageningen, Students' League, Gen., \$12; Sp. for Church Institute for Negroes, \$12	24 00
Grace: Dom., \$32; Gen., \$1,186.71.	1,218 71
PASSAIC—St. George's S. S.*: Gen.	28 97
RIDGEFIELD—St. James's S. S.*: Gen.	15 00
RIDGEFIELD PARK—St. Mary-the-Virgin S. S.*: Gen.	25 00
RUTHERFORD—Grace: Gen.	37 39
"A Friend of Missions," Bible women in Shanghai, \$8; Sp. for famine sufferers in China, \$2.	10 00
SHORT HILLS—Christ Church: W. Fellows Morgan, Sp. for St. John's University, Shanghai, Expansion Fund, \$250; S. S.,* Dom., \$35; Frn., \$35.	320 00
SUMMIT—Calvary: Gen.	250 00
VERNON—St. Thomas's: Gen.	7 70
WEST HOBOKEN—St. John's: Dom. and Frn.	25 36
WEST ORANGE—Holy Trinity Church S. S.*: Gen.	42 29
St. Mark's: \$150, S. S.,* \$52.03, Gen.	202 03

New Hampshire

Ap. \$403.43

ASHLAND—St. Mark's: Colored (of which S. S.,* \$15.12), \$16.82; Frn., \$1	17 82
CONCORD—St. Mary School S. S.*: Gen., \$14; Junior Aux., support of a scholar, St. Hilda's School, Wuchang, Hankow, \$23.	37 00
St. Paul's: Forward Movement, Gen.	50 00
St. Paul's School Chapel S. S.*: Gen.	17 45
EXETER—Christ Church: Gen.	35 00
GOFFSTOWN—St. Matthew's: \$20, S. S.,* \$14.19, Gen.	34 19
GROVETON—St. Mark's: \$5, S. S.,* \$21, Gen.	26 00
HANOVER—St. Thomas's S. S.*: Gen.	9 04
KEENE—St. James's: Gen. (of which Mrs. O. G. Dort, \$25).	41 42
NEWPORT—Church of Epiphany S. S.*: Gen.	6 21
KEARSARGE—Grace Chapel S. S.*: Gen.	10 10
NORTH HAVERHILL—Trinity Mission: Gen.	2 00
PORTSMOUTH—St. John's: Gen.	11 85
ROCHESTER—Church of the Redeemer S. S.*: Alaska, \$1.05; Indian, 75 cts.; Colored, 58 cts.; Africa, 57 cts.; Gen., \$5.41.	8 36
SALMON FALLS—Christ Church: \$10, S. S.,* \$11.34, Gen.	21 34
SANBORNVILLE—St. John the Baptist's: Gen.	20 00
WALPOLE—St. John's: Gen.	25 00
WILTON—Transfiguration: \$5, S. S.,* \$1.70, Gen.	6 70
WOODSVILLE—St. Luke's: \$7, S. S.,* \$16.95, Gen.	23 95

New Jersey

<i>Ap.</i> \$3,857.43; <i>Sp.</i> \$380.49	
ASBURY PARK— <i>School of Good Shepherd: Children,* Gen.</i>	15 00
TRINITY Church: <i>Gen. (of which S. S.,* \$46.80), \$64.55; Dom., \$11.50; Colored, \$8; Indian, \$10; Frn., \$10; Wo. Aux., Dom., \$3; Colored work, \$3; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$2; Frn., \$3; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu, \$2.</i>	117 05
ATLANTIC CITY— <i>Ascension: Wo. Aux., Colored work, \$5; Sp. for life insurance on new missionaries, \$2.</i>	7 00
BERNARDSVILLE— <i>St. Bernard's Parish, St. John's Chapel: Gen.</i>	20 76
BEVERLY— <i>St. Stephen's: Gen.</i>	34 72
BORDENTOWN— <i>Christ Church S. S.*: Gen.</i>	25 36
BOUND BROOK — <i>St. Paul's: Frn., \$15.50; Wo. Aux., St. Augustine's School, Raleigh, North Carolina, \$6; St. Paul's School, Lawrenceville, Southern Virginia, \$5; Sp. for scholarship, St. Paul's School, Lawrenceville, Southern Virginia, \$1.</i>	27 50
BRIDGETON— <i>St. Andrew's: Dom. and Frn., \$125; S. S.* Gen., \$54.37.</i>	179 37
BURLINGTON — <i>St. Barnabas's S. S.*: Gen.</i>	12 00
<i>St. Mary's: Gen.</i>	200 00
CAMDEN— <i>St. Augustine's: \$5, S. S.* \$7, Gen.</i>	12 00
<i>St. Paul's: Wo. Aux., Mexico, \$25; Gen., \$2; Sp. for "Dr. J. F. Garrison" scholarship, Columbia, South Carolina, \$25; Sp. for "Dr. T. A. Tidball" scholarship, Brazil, \$20; Chinese Bible-woman, \$16; salary of Kimura San, Kyoto, \$5.</i>	93 00
CAPE MAY— <i>The Advent S. S.*: Gen.</i>	4 26
CHEESEQUAKE— <i>Church of Our Saviour: \$24.20, S. S. (of which,* \$2.39), \$7.39, Gen.</i>	31 59
CRANFORD— <i>Trinity Church: Wo. Aux., Sp. for Mr. Ishii's work, Holy Trinity Orphanage, Tokyo.</i>	5 00
CROSSWICKS— <i>Grace: Gen.</i>	19 00
DELAIR— <i>Holy Trinity Church: Gen.</i>	13 37
DUNELLEN — <i>Holy Innocents': Wo. Aux., Colored, \$1.50; salary of Kimura San, Kyoto, \$1.01; Gen., \$1.96.</i>	4 47
EATONTOWN— <i>St. James's Memorial Church S. S.*: Gen.</i>	4 41
ELIZABETH— <i>Christ Church: \$65, S. S.,* \$53.84, Gen.; Wo. Aux., salary of Kimura San, Kyoto, \$9.29.</i>	128 13
<i>Grace: Wo. Aux., salary of Kimura San, Kyoto.</i>	5 00
<i>St. John's S. S.: "Rev. S. A. Clark Memorial" scholarship, St. Margaret's School, Tokyo, \$40; S. S.,* Gen., \$45.72; Wo. Aux., "A Member," salary of Kimura San, Kyoto, \$20; Wo. Aux. (of which Mrs. Johnson Circle, \$10), Sp. for Christ School, Arden, Asheville, \$14.</i>	119 72
TRINITY Church: <i>Gen., \$240; Wo. Aux., Colored, \$10; salary of Kimura San, Kyoto, \$5; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu, \$5.</i>	260 00
FAIR HAVEN— <i>Holy Communion S. S.*: Gen.</i>	8 00
FAIRVIEW— <i>Trinity Church: Gen.</i>	19 00
Nativity: <i>Gen.</i>	8 00
FLORENCE— <i>St. Stephen's: Gen., \$10; Wo. Aux., salary of Kimura San, Kyoto, \$2; Chinese Bible-woman, \$2; "Bishop Odenheimer" scholarship, Trinity Divinity-school, Tokyo,</i>	
<i>\$2; St. Ann's Guild, "A Member," "St. Paul" scholarship, Lawrenceville, Southern Virginia, \$5; Bishop Payne Divinity-school, Southern Virginia, \$5.</i>	26 00
GLADSTONE— <i>St. Luke's Chapel: Gen.</i>	20 00
GLOUCESTER— <i>Ascension S. S.*: Gen.</i>	10 00
LAKEWOOD— <i>All Souls': Gen.</i>	109 26
LAMBERTVILLE— <i>St. Andrew's: \$11.25, S. S.,* \$30.45, Gen.; Wo. Aux., "Olga Randolph White" scholarship, St. Mary's Hall, Shanghai, \$25; Sp. for Famine Fund, China, \$5.</i>	71 70
LINDEN— <i>Grace S. S.*: Gen.</i>	13 20
LITTLE SILVER— <i>St. John's Chapel: Gen.</i>	20 03
LONG BRANCH— <i>St. James's: \$65.76, S. S.,* \$32.42, Gen.</i>	98 18
MANTUA— <i>St. Barnabas's: \$10, S. S.,* \$2, Gen.</i>	12 00
MERCHANTVILLE— <i>Grace: Gen.</i>	16 00
MOORESTOWN — <i>Trinity Church: Gen., \$40.82; Sp. for Rev. C. E. Betticher, Alaska, \$10; S. S.,* Sp. for Rev. Dr. Correll's Building Fund, Tsu, Kyoto, \$139.49.</i>	190 31
MOUNT HOLLY— <i>St. Andrew's: Dom., \$39.93; Wo. Aux., Colored, \$5; salary of Kimura San, Kyoto, \$5; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu, \$4; Sp. for Christ School, Arden, Asheville, \$4.</i>	57 93
NEW BRUNSWICK — <i>Christ Church: Frn., \$5.75; Brazil, \$25.46; Wo. Aux., salary of Kimura San, Kyoto, \$5; Girls' Friendly Society, work among Colored people, St. Augustine's School, Raleigh, North Carolina, \$3.</i>	39 21
<i>St. John the Evangelist's: Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$5; Miss Ridgeley's work, Africa, \$10; salary of Kimura San, Kyoto, \$5.</i>	20 00
PEMBERTON— <i>Grace: Gen.</i>	19 88
PERTH AMBOY— <i>St. Peter's: Wo. Aux., salary of Kimura San, Kyoto, \$5; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu, \$7; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$2; Sp. for St. Margaret's Mission Church, Orange, Virginia, \$1.</i>	15 00
PISCATAWAY — <i>St. James's: Gen., \$23.50; Wo. Aux., Dom., \$2.50; Frn., \$2.50.</i>	28 50
PLAINFIELD— <i>Grace S. S.*: Gen., \$119.79; Wo. Aux., Frn., \$10. Rev. W. H. Neilson, Gen., \$150; Sp. for work of Rev. E. J. Lee, Anking, Wuhu, \$50.</i>	129 79
POINT PLEASANT— <i>St. Mary's-by-the-Sea S. S.*: Gen.</i>	200 00
PRINCETON— <i>Trinity Church: Dom., \$309.14; Indian, \$29.90; Frn., \$89.65; Sp. for Bishop Rowe, Alaska, \$6; Sp. for Bishop Spalding, Utah, \$5; Sp. for Rev. S. C. Hughson, St. Andrew's School, Sewanee, Tennessee, \$12; Wo. Aux., "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu, \$2.</i>	453 69
RAHWAY— <i>Church of the Holy Comforter S. S.*: Gen.</i>	12 42
RED BANK— <i>Trinity Church S. S.*: \$17, Gen.; Wo. Aux., salary of Kimura San, Kyoto, \$3.</i>	20 00
RIVERTON— <i>Christ Church: Frn.</i>	74 30
RUMSON — <i>St. George's-by-the-River: Gen.</i>	102 43
SALEM— <i>St. John's: Gen.</i>	34 09
SEA GIRT— <i>St. Uriel-the-Archangel S. S.*: Dom.</i>	5 00
SEWAREN— <i>St. John's S. S.*: Gen.</i>	18 44
SHREWSBURY— <i>Christ Church: Gen.,</i>	

\$145.06; Wo. Aux., Colored, \$2; Bishop Brewster, Western Colorado, \$5; Sp. for Christ School, Arden, Asheville, \$5; Frn., \$2; "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu, \$1	160 06	MIDDLETOWN—Grace: Gen.	25 00
SOMERVILLE—St. John's: Dom., \$22.50; Frn., \$2.15; Gen., \$44.90; S. S., \$50.12; Gen., Sp. for Mrs. Clara E. Barber, Saluda, Asheville, \$10; Wo. Aux., Dom., \$2; Colored, \$5	136 67	MONTECELLO—St. John's: \$6, S. S., \$33.80, Gen.	39 80
SOUTH AMBOY—Christ Church: Wo. Aux., Dom., \$5.32; Colored, \$5.32; salary of Kimura San, Kyoto, \$5.32	15 96	MOUNT VERNON—Ascension: Gen., \$322.02; Wo. Aux., Frn., \$2; Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$20	344 02
SPORTSWOOD—St. Peter's: Gen. (of which S. S., \$18.39, *\$21.58)	173 47	St. Paul's (Eastchester): S. S., Gen.	25 00
TOMS RIVER—Christ Church S. S.: Gen.	8 61	Trinity Church: Gen.	325 00
TRENTON—All Saints: Gen.	95 50	NEWBURGH—St. George's: Dom., \$105.15; Indian, \$25.33; Colored, \$14.69; Frn., \$65.59; Gen., \$105.15	315 91
Christ Church: Gen., \$55; Wo. Aux., salary of Kimura San, Kyoto, \$1	56 00	St. Paul's S. S.: Gen.	10 00
St. Michael's S. S.: Frn., \$50; Gen., \$85	135 00	NEW WINDSOR—St. Thomas's S. S.: Gen.	10 00
VINELAND—Trinity Church: Wo. Aux., Sp. for life insurance of new missionaries	2 00	NEW YORK—Advocate: Gen.	18 75
WENONAH—All Souls' S. S.: Gen.	5 36	Ascension: Wo. Aux., Dom., \$10; Niobrara League, "Ascension" scholarship, St. Elizabeth's School, South Dakota, \$60; St. Augustine's League, Sp. toward endowment of Ascension Day at St. Agnes's Hospital, Raleigh, North Carolina, \$30	100 00
WILDWOOD—St. Simeon's-by-the-Sea: Gen.	64 81	All Souls': Wo. Aux., Dom., \$10; Frn., \$10	20 00
WOODBURY—Christ Church: Gen.	53 17	Ascension Memorial: Wo. Aux., Sp. for Archdeacon Stuck, Alaska	5 00
MISCELLANEOUS—T. R. White, Third, Wo. Aux., "Olga Randolph White" scholarship, St. Mary's Hall, Shanghai, \$25; Sp. for support of two children, Widely Loving Society, Osaka, Kyoto, \$60	85 00	Ascension (West New Brighton): Wo. Aux., Frn.	10 00
Three parishes, Wo. Aux., Dom.	3 00	Beloved Disciple: \$38.45; S. S., \$75, Gen.	113 45
Wo. Aux., Olga Randolph White, "Emma Williamson Memorial" bed, St. James's Hospital, Anking, Wuhu	20 00	Calvary: Colored, \$65.78; Dom. and Frn., \$800; J. J. Goodwin, Sp. for Bishop Knight, Cuba, \$100; Wo. Aux., Frn., \$50; St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$25	1,065 78
St. James's Hospital, Anking, Wuhu, \$5; salary of Kimura San, Kyoto, \$5	20 00	Christ Church: "A Member," Sp. for Bishop Thomas, for work in Wyoming, \$200; Sp. for St. Paul's College Building Fund, Tokyo, \$200; Mrs. W. Bayard Cutting, Wo. Aux., Sp. for lecturn, for Chapel of St. Paul's new college, Tokyo, \$100; Wo. Aux., Dom., \$101; Frn., \$37.25; St. Paul's College, Tokyo, \$37.25; Sp. for Christ School, Arden, Asheville (of which for one day pledge, \$10), \$19.50; Sp. for Bishop Wells, Spokane, for Clergy Fund, \$5; Sp. for two prayer desks and two chairs for the Chapel of St. Paul's College, Tokyo (In Memoriam), \$40; Niobrara League, Wo. Aux., "Olivia M. Cutting" scholarship, St. Elizabeth's School, South Dakota, \$60	800 00
		Christ Church (Riverdale): "Members," Gen., \$127.32; Wo. Aux., Rev. Mr. Staunton's work, Sagada, Philippine Islands, \$51; Dom., \$20	198 32
		Christ Church (New Brighton): Wo. Aux., Sp. for Rev. C. E. Betticher, Alaska	26 50
		Church Missions House Chapel: Gen. (of which offering at services for Mission Study Class leaders, \$1.45)	5 95
		Church of the Holy Comforter (West Houston Street): Gen.	18 20
		Epiphany: Wo. Aux., Dom.	6 00
		General Theological Seminary Book Store, Sp. Rev. F. C. Meredith, Sagada, Philippine Islands	62 10
		Grace: Gen., \$25; Sp. for St. Mark's Church, Danville, Springfield, \$250; Sp. for Building Fund of St. James's Church, Mesilla Park, New Mexico, \$25; Sp. for payment on rectory at Pine Island, Minnesota, \$25; Sp. for Endowment Fund of All Saints' School, South Dakota (in memory of Bishop Hare), \$100;	
Ap. \$22,314.22; Sp. \$4,429.00			
BEDFORD—St. Matthew's: \$59.84, "M. F. B." \$10, Gen.	69 84		
BRONXVILLE—Christ Church: "A Member," Girls' School, Manila, Philippine Islands, \$37.50; "Divinity" scholarship, Boone University, Wuchang, Hankow, \$25; two beds in Elizabeth Bunn Hospital, Wuchang, Hankow, \$25; Gen., \$10	97 50		
DOBBS FERRY—Zion: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$10; S. S., \$47.73	57 73		
ELLENVILLE—St. John's S. S.: Gen.	30 00		
HAVERSTRAW—St. Luke's: Gen.	5 00		
IRVINGTON—St. Barnabas's: Wo. Aux., Sp. for Rev. Mr. Henriques, Battle Mountain, Nevada, \$100; Sp. for Bishop Horner, Asheville, for the Patterson Agricultural School, \$25; Sp. for Bishop Restarick, Honolulu, for work among the Chinese under Rev. Y. T. Kong, \$25	150 00		
KINGSTON—Church of the Holy Spirit: Wo. Aux., Gen.	6 19		
LARCHMONT—St. John's: Dom. and Frn.	486 00		
MARLBORO—Christ Church: Dom. and Frn.	15 00		
MATTEAWAN—St. Luke's: "O. F. O., Gen., \$3.75; St. Augustine's League, in memory of Archdeacon Burgess, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$25	28 75		

Women's Foreign Missionary Association, Mexico, \$100; Hooker Memorial School, Mexico, \$50; Elizabeth Bunn Memorial Hospital, Hankow, \$50; "Bishop H. C. Potter" scholarship, Girls' High School, Kyoto, \$50; Frn., \$300; Woman's Foreign Missionary Association, Sp. for Dr. Laning's Bible-woman, Osaka, Kyoto, \$72; Wo. Aux., "Alonso Potter" (Graduate) scholarship, South Dakota, \$60; "A Member," Sp. for Rev. R. Wood, Wuchang, Hankow, for scholarship for A. Lo, \$7.....	1,114 00
<i>Heavenly Rest</i> : Gen., \$1,462.26; Girls' Missionary Society, for Cathedral Primary School for girls, Hankow, \$50; guest-rooms at Anking, Wuhu, \$52; Catechetical School, Shanghai, under Rev. J. W. Nichols, \$25; Wo. Aux., St. Ann's Chapter, Dom., \$90; Sp. for Bishop Kendrick's work, New Mexico, \$100; Babies' Branch, Sp. for Miss Mead's kindergarten, Wakamatsu, Tokyo, \$13.10.....	1,792 36
<i>Holy Apostles</i> : Foreign Missionary Association, Frn., \$38.55; Wo. Aux., Sp. for Foreign Life Insurance Fund, \$5.....	43 55
<i>Holy Faith</i> : Wo. Aux., Dom., \$12; Frn., \$12.....	24 00
<i>Holyrood</i> : Wo. Aux., Dom., \$5; Frn., \$5; S. S.,* Dom., \$34.02; Frn., \$17	61 02
<i>Holy Trinity Church</i> : Colored, \$29.02; S. S.,* Sp. for Bishop Paddock for his work in Eastern Oregon, \$7....	36 02
<i>Incarnation</i> : Mexico, \$296.55; Mrs. Clinton Ogilvie, Sp. for travelling expenses of Mrs. Mann in visiting branches of the Wo. Aux. in North Dakota, \$40; Mrs. M. E. Watson, Niobrara League, Wo. Aux., Sp. for salary of additional nurse for Miss Thackara, Arizona, \$3; Wo. Aux., Dom., \$70; Frn., \$175; Deaconess Phelps's work, Hankow, \$45; Mrs. M. E. Watson and Mrs. L. H. Collins, Sp. for altar in chapel, St. Paul's College, Tokyo, \$100; Montgomery Memorial Society, Mrs. Hooker's Memorial School, Mexico City, Mexico, \$245; Sp. for hospital at Nopala, Mexico, \$10; Niobrara League, Miss Bogert, Sp. for "Rev. F. L. Hawks" scholarship, Wyoming, \$40; Sp. for "Ollivia Hawks Bogert" scholarship, Wyoming, \$40; Mrs. James R. Strong, \$20, Mrs. Francis Lynde Stetson, \$5, Mrs. Georgia F. Butterworth, \$5, Wo. Aux., \$20, the Misses Horn, \$10, Niobrara League, for the "Arthur Brooks" scholarship, St. Elizabeth's School, South Dakota.....	1,124 55
<i>Intercession Chapel</i> : Frn., \$48.75; Wo. Aux., Dom., \$10; Rev. Mr. Betticher's work, Alaska, \$10; Frn., \$10; Sp. for Christ Church, Arden, Asheville, \$10; Sp. for Bishop Wells, Spokane, \$25; Sp. for Miss Bassett's work, Tennessee, \$5.....	118 75
<i>Church of the Mediator</i> (Kingsbridge): Wo. Aux., Sp. for Rev. J. A. Staunton, Jr., Sagada, Philippine Islands.....	10 00
<i>San Salvatore</i> : Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands.....	4 00
<i>St. Agnes's Chapel</i> : Gen., \$5,044.73; Wo. Aux., Dom., \$20; Sp. for scholarship in Christ School, Arden, Asheville, \$50; Niobrara League, "Rev. Dr. E. A. Bradley" scholarship, St. Mary's School, South Dakota, \$60; Girls' Friendly Society,	
Sp. for Girls' School, Bontoc, Philippine Islands, \$10.....	5,184 73
<i>St. Andrew's</i> (Harlem): Gen., \$684.76; Wo. Aux., Dom., \$20; Frn., \$13.....	717 76
<i>St. Andrew's</i> (Richmond): Wo. Aux., Dom., \$5; Frn., \$5; work in Cuba, \$26.50.....	36 50
<i>St. Ann's</i> (Morrisania): Gen., \$100; Wo. Aux., Sp. for Deaconess E. A. Turner, Alberene Quarry Mission, Virginia, \$25.....	125 00
<i>St. Bartholomew's</i> : Men's Missionary League, Dr. R. B. Teusler's salary, Tokyo, \$450; Wo. Aux., Sp. for Rev. Mr. Betticher for his work Alaska, \$200.....	650 00
<i>St. Bartholomew's Parish House S. S.*</i> : Sp. for Bishop Paddock, Eastern Oregon.....	100 00
<i>St. Cornelius's</i> (West 46th Street): \$11.10, S. S.,* \$32.50, Gen.....	43 60
<i>St. Cornelius's Chapel</i> (Governor's Island): Gen.....	50 00
<i>St. Chrysostom's Chapel S. S.*</i> : Gen.....	1 75
<i>St. George's</i> : Missionary Society, Woman's Branch, Frn., \$55; Sp. for salary of Rev. M. W. Rice, Salt Lake City, Utah, \$300; Wo. Aux., Sp. for scholarship in Bishop Garrett's school, Dallas, \$75; Sp. for "Charlotte Lowry" scholarship, Moundsville, West Virginia, \$25; Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands, \$20.....	475 00
<i>St. James's</i> : Wo. Aux., Dom., \$50; Frn., \$50; Young Women's Society, Wo. Aux., Sp. for Mrs. Wetmore, Asheville, \$5; Sp. for Mrs. Hargreaves, Philippine Islands, \$5; Mrs. E. W. Warren, Wo. Aux., Sp. for Mrs. F. C. Wetmore, Arden, Asheville, \$25; S. S.,* Gen., \$189.75....	324 75
<i>St. John the Evangelist's</i> : Part of Lenten Diocesan Box, Girls' Friendly Society, Sp. for Bishop Johnson for St. Mary's School, South Dakota.....	5 00
<i>St. Luke's</i> : Gen., \$106.80; Primary Class, Missionary Society, support of Girls' Primary School, Hankow, \$25; Wo. Aux., Dom., \$5; Frn., \$5.	141 80
<i>St. Luke's S. S.*</i> (Rossville, S. I.): Gen.....	11 00
<i>St. Mark's</i> : Gen.....	200 00
<i>St. Mary's</i> (Manhattanville): Wo. Aux., Sp. for school and church of Rev. J. M. Mundy, Henderson, Kentucky.....	5 00
<i>St. Mary's</i> (Mott Haven): Gen.....	51 08
<i>St. Matthew's</i> : Gen., \$100; Missionary Chapter, Wo. Aux., Sp. for desk in Bishop Knight's school, Cuba, \$5; St. Augustine's League, Sp. for Archdeacon Bright, Savannah, Georgia, \$15; Wo. Aux., Frn., \$1.....	121 00
<i>St. Michael's</i> : Salary of Rev. A. A. Gilman, Changsha, Hankow, \$93.30; Wo. Aux., Frn., \$30.50; Sp. for scholarship for Mr. Mayo, Virginia, \$35.....	158 80
<i>St. Paul's</i> (Bronx): \$26.56, S. S.,* \$18.37, Gen.....	44 93
<i>St. Paul's</i> (Edgewater): St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina....	5 00
<i>St. Paul's Chapel</i> : Dom., \$10.49; Frn., \$14.47.....	24 96
<i>St. Stephen's</i> (Woodlawn): Gen.....	7 00
<i>St. Thomas's</i> : St. Augustine's League, Sp. for scholarship in Bishop Payne Divinity-school, Petersburg, Southern Virginia, \$150; Wo. Aux., Dom., \$50; "St. Thomas" scholarship, St. Margaret's School, Tokyo, \$40; Sp. for Foreign Life Insurance Fund, \$50; St. Hilda's School, Wuchang,	

Hankow, \$5; "M. M. Halsted" scholarship, Hooker Memorial School, Mexico, \$40; Sp. for Rev. Mr. Mayo's school, Lost Mountain, Virginia, \$180; Sp. for Rev. Mr. Thompson's school, Uniontown, Kentucky, \$20; Sp. for St. Luke's House, Phoenix, Arizona, \$108; Sp. for Deaconess House, Vernal, Utah, \$50; Sp. for Bishop Knight, Cuba, \$5; Miss A. B. Halsted, Wo. Aux., work in Mexico, \$30.....	728 00
Transfiguration: Gen., \$1,830; Wo. Aux., Dom., \$10.....	1,840 00
Trinity Church: Gen.....	2,531 00
Trinity Chapel: Missionary Relief Society, Foreign Committee, Frn., \$165; Wo. Aux., Dom., \$174.....	339 00
Zion and St. Timothy's: Wo. Aux., "Henry Lubeck" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for Bishop Graves's Clergy Fund, Kearney, \$10; Niobrara League, Wo. Aux., "G. J. Geer" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60	130 00
Mrs. E. V. Z. Lane, Wo. Aux., Dom. Jonathan Thorne, work of Bishop Funsten, Idaho.....	300 00
Mrs. S. Reville, Frn.....	1 00
"A Friend," Gen.....	10 00
Hon. Seth Low, Sp. for Miss Florence Langdon, Fort Gibbon, Tanana, Alaska.....	100 00
George Zabriskie, Sp. for Mission of St. Mary the Virgin, Sagada, Philippine Islands.....	50 00
M. M. Singer, Sp. for Mission of St. Mary the Virgin, Sagada, Philippine Islands.....	10 00
Mrs. L. E. Opdycke, Sp. for support of "Silver Lotus," care of Deaconess Phelps, Wuchang, Hankow.....	10 00
The Churchman Company, Gen.....	3 00
Collection at Missionary Rally in Holy Trinity S. S. (Lenox Avenue), Gen.....	14 81
Frances Mintburn Sedgwick S. S.,* Gen.....	2 20
"A Mite-Box,"* Gen.....	3 00
"A Friend," Sp. for Boone University Y. M. C. A. building, Wuchang, Hankow.....	50 00
Miss E. F. McCready, Niobrara League, "Compo" scholarship, St. Mary's School, South Dakota.....	30 00
Wo. Aux., "Former Members of the Woman's Central Committee on Church Work in Mexico," "Mrs. John H. Clark" scholarship, Hooker Memorial School, Mexico.....	80 00
Mrs. N. E. Baylies, \$5, Mrs. W. Bayard Cutting, \$50, Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona.....	55 00
(Staten Island)—Jubilee Meeting, Forward Movement, Frn.....	5 50
(West New Brighton, S. I.)—"A Friend," Wo. Aux., Sp. for floor covering for mission house, Eagle, Alaska.....	25 00
Richmond Archdeaconry Committee, Wo. Aux., Sp. for St. Hilda's Building Fund, Wuchang, Hankow.....	26 50
(Stapleton, S. I.)—Wo. Aux., Jubilee Offering, Forward Movement, Frn.....	5 50
NORTH SALEM—St. James's: \$16.31, S. S.,* \$22.87, Gen.....	39 18
NYACK (West)—S. E. Rosedale, Gen.....	1 00
OSSINING—All Saints' S. S.,* Gen.....	11 16
PEEKSKILL—St. Peter's: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$30; S. S.,* Dom., \$87.62.....	117 62
"C. R. W." Colored, \$1; Indian, \$1; Alaska, \$1; Philippine Islands, \$1; Hawaii, \$1; Porto Rico, \$1.....	6 00
PELHAM—Church of the Redeemer: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona.....	15 00
PELHAM MANOR—Christ Church: Gen., \$100; Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$15.....	115 00
PORT JERVIS—Grace: Dom. and Frn., \$8.75; S. S.,* Dom., \$1.50; Frn., \$1.50.....	11 75
POUGHKEEPSIE—Christ Church: Gen., Church of the Holy Comforter: Woman's Jubilee Meeting, Forward Movement, Frn.....	30 00
Wo. Aux., St. Augustine's League, Sp. for Mrs. Hunter, Raleigh, North Carolina, to be used as she thinks best.....	10 25
RYE—Christ Church: Miss Alice Jay, Wo. Aux., "W. W. Kirby" scholarship, St. John's School, Africa, \$25; S. S.,* Gen., \$190.05.....	22 00
SAUGERTIES—Trinity Church: Gen.....	215 05
SCARBOROUGH—St. Mary's: Dom., \$44.85; Gen., \$99.15.....	132 00
SOMERS—St. Luke's: Gen., \$10.50; S. S.,* Gen., \$1.72; Sp. for Chinese Famine Fund, \$2.30.....	144 00
SPARKILL—Christ Church (Piermont): Gen.....	14 52
SPRING VALLEY—St. Paul's: Gen.....	64 00
STAATSBURG—St. Margaret's: Colored, \$5; Gen. (of which S. S.,* \$43), \$116.....	9 00
SUFFERN—Christ Church: Wo. Aux., Sp. for Archdeacon Stuck's work, Alaska.....	121 00
TUCKAHOE—St. John's S. S.,* Gen.....	20 00
TUXEDO—St. Mary's: Dom., \$50; Colored, \$25; Frn., \$50.....	28 26
TUXEDO PARK—St. Mary's: Daughters of the King, St. Paul's College, Tokyo.....	125 00
WAPPINGER'S FALLS—Zion: Colored, \$31.76; St. John's University, Shanghai, \$40; St. Mary's Hall, Shanghai, \$40; Gen., \$400.....	5 00
WARWICK—Christ Church S. S.,* Gen.....	511 76
WEST PARK—Ascension S. S.,* Gen.....	40 00
YONKERS—St. Andrew's Memorial: Wo. Aux., Dom., \$15; Frn., \$10; "Freeman" scholarship, St. John's School, Cape Mount, Africa, \$25.....	20 13
St. John's: Wo. Aux., Dom., \$10; Frn., \$10.....	50 00
St. Paul's: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona, \$5; S. S.,* Gen., \$85.....	20 00
MISCELLANEOUS—St. Augustine's League, Sp. for Rev. Frederick Towers, Aquasco, Washington, \$25; Sp. for endowment of a day in St. Agnes' Hospital, Raleigh, North Carolina (in memory of Mrs. B. W. Strong), \$250; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$100; Sp. for St. Augustine's School, Raleigh, North Carolina, \$100; Sp. for Archdeacon Bright, Savannah, Georgia, \$50; Sp. for St. Michael's School, Charlotte, North Carolina, \$50.....	90 00
Mrs. F. B. Van Kleeck, Wo. Aux., Dom.....	575 00
Babies' Branch, Angelica Church, Hart Day-school, Wuchang, Hankow, \$10; Gen., \$404.50; Sp. for missionary font, \$1.....	10 00
S. S.,* Gen.....	415 50
	83

North Carolina

Ap. \$867.27; Sp. \$83.00

BURLINGTON—St. Athanasius's: Gen., \$90; Junior Aux., Sp. for Chinese

Famine Fund, \$1.....	91 00	and Frn.....	21 00
CHAPEL HILL—Chapel of the Cross S. S.*: Gen.....	12 41	BUYCRUS—St. John's: Gen.....	5 00
CHARLOTTE—Church of the Holy Comforter S. S.*: Gen.....	34 00	CLEVELAND—Christ Church: Gen.....	50 00
St. Mary the Virgin: Dom., \$1.57; Junior Aux., for Miss Annie W. Cheshire's salary, Shanghai, \$1.74; Miss Elizabeth T. Cheshire's work, Hankow, 75 cts.; Gen., \$1.08.....	5 14	Church of the Good Shepherd S. S.*: Gen.....	15 90
St. Peter's: Junior Aux., Miss Annie W. Cheshire's salary, Shanghai, \$5; Sp. for Bishop Horner, Asheville, Valle Crucis, \$5; Babies' Branch, Sp. for Miss Hill, Shanghai, for sick child, \$5.....	15 00	Grace (South): Wo. Aux., Oklahoma, \$5; salary of Miss Elwin, Shanghai, \$5.....	10 00
DUKE—St. Stephen's: Dom. and Frn..	7 50	St. John's: Wo. Aux., Alaska, \$10; "Julia Bedell" scholarship, \$5, "Gregory T. Bedell" scholarship, \$5, both in St. John's University, Shanghai; salary of Miss Elwin, Shanghai, \$10; Mrs. Lascelles, "Ohio" scholarship, St. Elizabeth's School, South Dakota, \$5; Mrs. C. D. Rhodes, "In Memory of Stewart Rhodes," Sp. for Foreign Life Insurance Fund, \$14.....	49 00
GERMANTON—St. Philip's: Gen.....	4 18	St. Mark's S. S.*: Dom. and Frn.....	6 43
HALIFAX—St. Mark's S. S.*: North Carolina, \$3.56; China, \$4.....	7 56	St. Mary's: Rev. and Mrs. L. E. Sunderland, for work in China.....	5 00
ELKIN—Galloway Memorial: Dom., \$1; Gen., \$1.....	2 00	St. Paul's: Wo. Aux., salary of Miss Elwin, Shanghai (of which Miss Wright, \$10, Brooks Society, Mrs. Fred White, \$5), \$65; Sp. for Foreign Life Insurance Fund, \$20; Brooks Society, Kearney, \$10; "Julia Bedell" scholarship, \$10, "Gregory T. Bedell" scholarship, \$5, both in St. John's University, Shanghai; Mrs. White, Brooks Society, Sp. for Bishop Brent, Philippine Islands, \$18; St. Agnes's Guild, Junior Aux., Cuba, \$5.....	133 00
HILLSBORO—St. Matthew's: \$53.30, S. S.* \$48.75, Gen.....	102 05	Trinity Cathedral: Wo. Aux., Gen. (of which Mrs. Leonard, \$100, Daughters of the Church, Miss Mather, \$100), \$200; salary of Miss Elwin, Shanghai (of which Mrs. Leonard, \$50, Daughters of the Church, Mrs. Benton, \$5), \$55; Alaska (of which Mrs. Leonard, \$100, Daughters of the Church, Mrs. Benton, \$5), \$105....	360 00
JACKSON—Church of the Saviour: \$7.91, S. S.* \$9.09, Gen.....	17 00	EAST LIVERPOOL—St. Stephen's: Gen., \$7.85; S. S.* Dom., \$26.71; Frn., \$26.70.....	61 26
LEAKSVILLE—Epiphany: Gen.....	10 00	ELYRIA—St. Andrew's: Gen., \$13.15; Wo. Aux., salary of Miss Elwin, Shanghai, \$2.....	15 15
LOUISBURG—St. Paul's: \$9, S. S.* \$12.50, Gen.....	21 50	FINDLAY—Trinity Church: \$23.70, S. S.* \$27, Gen.....	50 70
MADISON—St. John's: Gen.....	7 50	FREMONT—St. Paul's: Wo. Aux., salary of Miss Elwin, Shanghai, \$5; Sp. for Rev. T. Y. Kong, Honolulu, \$10; S. S., Sp. for Rev. Y. T. Kong, Honolulu, for St. Peter's Building Fund, \$5.....	20 00
MAYODAN—Church of the Messiah: Gen., \$20.03; Junior Aux., Alaska, 35 cts.; Miss A. W. Cheshire's salary, Shanghai, 75 cts.....	21 13	GALION—Grace S. S.*: Gen.....	9 57
MECKLENBURG Co.—St. Mark's: Junior Aux., \$1, S. S.* \$2.75, Gen.....	3 75	GAMBIER—Bedell Memorial Chapel S. S.*: Dom. and Frn.....	5 76
MIDDLEBURG—Heavenly Rest S. S.*: Gen.....	7 75	Harcourt Parish: Dom., \$5.50; Gen., \$47.30; S. S.* "Rev. Alfred Blake, D.D." scholarship, St. Mary's Hall, Shanghai, \$40; Gen., \$32.37.....	125 17
MONROE—St. Paul's: Dom. and Frn...	6 00	HURON—Christ Church: Wo. Aux., "Julia Bedell" scholarship, St. John's University, Shanghai, \$10; salary of Miss Elwin, Shanghai, \$5; S. S.* Dom. and Frn., \$3.....	18 00
MT. AIRY—Trinity Church: Gen.....	12 20	JEFFERSON—Trinity S. S.*: Dom. and Frn.....	2 00
PITTSBORO—St. Bartholomew's: \$18.70, S. S.* \$20.68, Gen.....	39 38	KENTON—St. Paul's S. S.*: Gen.....	6 82
RALEIGH—Christ Church: Gen.....	70 00	LAKEWOOD—Ascension: Wo. Aux., Alaska, \$5; salary of Miss Elwin, Shanghai, \$5.....	10 00
St. Mary's: \$31.94, S. S.* \$92, Gen.....	123 94	LORAIN—Church of the Redeemer: Gen.	14 89
St. Augustine's: Wo. Aux., Gen., \$10; Sp. for Holy Trinity Orphanage, Tokyo, \$5; Sp. for Bishop Ferguson, Africa, \$5; Sp. for Rev. Mr. Cooper's work, Hankow, \$10; S. S.* Gen., \$53.19.....	83 19	MANSFIELD—Grace S. S.*: Gen.....	18 19
ROCKY MOUNT—Church of the Good Shepherd S. S.*: Gen.....	43 23	MARION—St. Paul's S. S.*: Gen.....	10 85
SALISBURY—St. Luke's S. S.*: Gen.....	27 47	MARYSVILLE—St. Mary's: Gen.....	2 80
SOUTHERN PINES—Emmanuel Church: \$5, S. S.* \$15, Gen.....	20 00	MOUNT VERNON—St. Paul's: Jubilee Offering, Forward Movement, Frn...	25 00
SPRAY—St. Luke's: Gen.....	5 00	MAUMEE—St. Paul's: Gen.....	10 00
STATESVILLE—Trinity Church S. S.*: Gen.....	21 89	NORWALK—St. Paul's: Wo. Aux., Alaska, \$5; Oklahoma, \$1; S. S.* Gen., \$25.84.....	31 84
STOKES Co.—Knowlhurst Chapel: Gen.	1 00		
STONVILLE—Emmanuel Church: Gen.	1 00		
TARBORO—St. Luke's S. S.*: Gen.....	28 00		
WALNUT COVE—Christ Church: Gen.	6 00		
MISCELLANEOUS—Convocation of Raleigh, Babies' Branch, Gen., \$24; Akita Kindergarten, Tokyo, \$10; Kindergarten, Mayaguez, Porto Rico, \$1; Sp. for missionary font, \$1; Sp. for "Bishop Atkinson" cot, Holy Trinity Orphanage, Tokyo, \$20; Sp. for St. Luke's Hospital, San Francisco, California, \$2; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$2; Sp. for Bishop Rowe, Alaska, \$10.....	70 00		
Convocation of Charlotte, Babies' Branch, Gen., \$3.50; Kindergarten, Mayaguez, Porto Rico, \$2; Sp. for missionary font, \$1; Sp. for "Bishop Atkinson" cot, Holy Trinity Orphanage, Tokyo, \$16.....	22 50		

Ohio

Ap. \$1,304.07; Sp. \$139.00

AKRON—St. Paul's S. S.*: Gen.....	31 80
BOARDMAN—St. James's S. S.*: Dom.	

OBERLIN— <i>Christ Church</i> : Dom., \$7.50; Frn., \$2.50; S. S.,* Gen., \$10.....	20 00
PAINESVILLE— <i>St. James's</i> : Wo. Aux., Sacramento, \$5; "Julia Bedell" scholarship, St. John's University, Shanghai, \$5; Fukui, Kyoto, \$5; Mrs. Knapp, Sp. for Bishop Gray, South- ern Florida, \$5; Sp. for Bishop Rob- inson, Nevada, \$5; Mrs. Casement, Wo. Aux., Sp. for Bishop Brent, Philippine Islands, \$25.....	50 00
PERRY— <i>St. Anne's</i> : Wo. Aux., Alaska, \$3; Oklahoma, \$3.....	6 00
SHELBY— <i>St. Mark's S. S.*</i> : Gen.....	6 48
STEBENVILLE— <i>St. Paul's</i> : Wo. Aux., Gen., \$8; salary of Miss Elwin, Shanghai, \$5.....	13 00
TOLDO— <i>St. Andrew's</i> : Junior Aux., salary of Miss Elwin, Shanghai, \$2; S. S.,* Gen., \$10.55.....	12 55
<i>St. Mark's</i> : Bishop Brooke's work, Oklahoma, \$25; Gen., \$108.23.....	133 23
<i>Trinity Church</i> : Wo. Aux., Sp. for Bishop Brent, Philippine Islands, \$10; Sp. for Bishop Thomas, Wyo- ming, \$27.....	37 00
WELLSVILLE— <i>Ascension S. S.*</i> : Gen..	7 15
WOOSTER— <i>St. James's S. S.*</i> : Gen.....	1 50
YOUNGSTOWN— <i>St. John's</i> : Frn., \$7; Gen., \$22.83.....	29 83
MISCELLANEOUS — Cleveland Convoca- tion, Junior Aux., Gen.....	1 20

Oregon

Ap. \$225.21; Sp. \$32.00

BANDON— <i>St. John's</i> : \$8, S. S.,* \$6.43, Gen.....	14 43
IRVING—Mrs. W. J. Reeve, Gen.....	3 00
MEDFORD— <i>St. Mark's</i> : \$38.50, S. S.,* \$25, Gen.....	63 50
PORTLAND— <i>All Saints'</i> : Gen.....	10 00
<i>Grace Memorial</i> : Wo. Aux., Sp. for Chinese Famine Fund.....	25 00
<i>St. Andrew's</i> : Gen.....	5 58
<i>St. David's</i> : "A Mission Study Class," Sp. for Chinese Famine Fund.....	7 00
<i>St. Helen's Hall</i> : Gen.....	30 00
<i>St. Matthew's</i> : Gen.....	37 50
SALEM— <i>St. Paul's</i> : Gen.....	48 00
SEASIDE— <i>Calvary Chapel</i> : Gen.....	7 00
WOODBURN— <i>St. Mary's</i> : Gen.....	6 20

Olympia

Ap. \$335.15; Sp. \$8.20

BREMERTON— <i>St. Paul's</i> : \$5, S. S.,* \$5, Gen.....	10 00
CENTRALIA— <i>St. John's S. S.*</i> : Gen...	3 25
MONROE— <i>St. Mary's</i> : Gen.....	1 60
MONTESANO— <i>St. Mark's</i> : Mrs. A. D. Bishop, Wo. Aux., Gen.....	5 00
OLYMPIA— <i>St. John's S. S.*</i> : Gen.....	17 09
PORT ANGELES— <i>St. Andrew's</i> : Gen...	3 20
PORT TOWNSEND— <i>St. Paul's</i> : \$18, S. S.,* \$12, Gen.....	30 00
RENTON— <i>St. Luke's S. S.*</i> : Gen.....	10 25
SEATTLE— <i>All Saints'</i> : Gen.....	7 20
<i>All Saints' S. S.*</i> (Dunlap Station): Gen.....	20 41
<i>Epiphany</i> : Gen.....	35 00
<i>St. Clement's</i> : Gen.....	10 00
<i>St. James's S. S.*</i> : Frn.....	4 25
<i>St. Mark's</i> : Philippines.....	12 00
<i>Trinity Church S. S.*</i> : Gen.....	50 32
SOUTH TACOMA— <i>St. John's S. S.*</i> : Gen.....	2 50
TACOMA— <i>Holy Communion</i> : \$51.20, S. S.,* \$12.09, Gen.....	63 29
<i>St. Andrew's</i> : Gen.....	26 25
<i>St. Peter's S. S.*</i> : Gen.....	13 54
MISCELLANEOUS—Wo. Aux., Gen., \$10; Sp. for missionaries who lost through the bank failure, Fairbanks, Alaska, \$8.20.....	18 20

Pennsylvania

Ap. \$14,691.04; Sp. \$2,926.68

AMBLER — <i>Trinity Memorial</i> : Indian Hope Association, Indian.....	3 00
ANDALUSIA— <i>Chapel of the Redeemer</i> : Gen.....	37 03
ARDMORE— <i>St. Mary's</i> : To the work of Missions, Wyoming, \$30.02; Wo. Aux., Japan, \$5; "W. Beaumont Whitney" scholarship, Havana, Cuba, \$5; Indian Hope Association, Indian, \$5.....	45 02
BALA— <i>St. Asaph's</i> : Frn., \$68.64; Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$5; Junior Aux., Gen., \$25.....	98 64
BRYN MAWR— <i>Church of the Redeemer</i> (Lower Merion): Dom., \$1,572.57; Frn., \$47; Wo. Aux., Sp. for "Kin- solving" scholarship, Brazil, \$10; Sp. for Miss C. J. Neely, Tokyo, \$10, 1,639 57	50
CLIFTON HEIGHTS — <i>St. Stephen's</i> : Junior Aux., Gen.....	50
DOWNTOWN— <i>St. James's</i> : Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$1; Indian Hope Associa- tion, Indian, \$2.....	3 00
Rev. B. R. Phelps, Sp. for famine sufferers, China.....	3 00
DOYLESTOWN— <i>St. Paul's</i> : Wo. Aux., Gen.....	5 00
JENKINTOWN— <i>Church of Our Saviour</i> : Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil.....	2 00
LANSDALE— <i>Trinity Mission</i> : Gen.....	8 31
LANSDOWNE— <i>St. John the Evangel- ist's</i> : Gen.....	114 32
MERION STATION — Miss Amy Harts- borne, Sp. for Bishop J. B. Funsten, Idaho.....	5 00
MEDIA— <i>Christ Church</i> : Wo. Aux., "Elsie Gertrude Arnold" scholarship, Girls' Training Institute, St. Paul's River, Africa.....	25 00
MILFORD—Miss Kingston,* Gen.....	2 00
NORRISTOWN— <i>St. John's</i> : Dom., \$5; Frn., \$2.50; Gen., \$144.05; Sp. for Bishop Thomas, Wyoming, \$2.50...	154 05
NORWOOD— <i>St. Stephen's</i> : Junior Aux., Gen.....	20 00
PAOLI— <i>Good Samaritan</i> : Dom. and Frn.....	51 41
PHILADELPHIA — <i>Advocate Memorial</i> : Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil.....	10 00
<i>All Saints'</i> (Lower Dublin): Dom., \$6.75; Alaska, Gen. (of which S. S.,* \$45.95), \$261.29.....	273 04
<i>All Saints'</i> (Moyamensing): Junior Aux., Gen.....	16 00
<i>Ascension</i> : Wo. Aux., Sp. for Foreign Life Insurance Fund.....	16 00
<i>Atonement Memorial</i> : Wo. Aux., Sp. for Rev. Pierre Jones, Haiti.....	10 50
<i>Calvary</i> (Germantown): Dom., \$45.45; Indian, \$12.72; S. S., Class F., Sp. for Building Fund, St. Mary's School, Rosebud, South Dakota, \$25; Wo. Aux., Sp. at Rev. Mr. Staunton's discretion, Philippines, \$25; Sp. for Rev. Pierre Jones' Building Fund, Haiti, \$25.....	133 17
<i>Christ Church</i> : Indian, Wyoming, \$99.01; Frn., \$20.....	119 01
<i>Christ Church Chapel</i> : Gen., \$163.70; Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$2.....	165 70
<i>Covenant</i> : "A Friend" Gen., \$300; Wo. Aux., Bible-reader, China, \$25.	325 00
<i>Epiphany</i> (Germantown): Gen.....	227 19
<i>Epiphany Chapel</i> : Wo. Aux., Sp. for Miss Carter, Alaska, \$10; Miss Green, \$10, Miss Woods, \$10, Arch- deacon Stuck, \$50, Alaska, to re- place money lost in bank failure; Sp.	

for prayer desk, St. Paul's College Chapel, Tokyo, \$20; Sp. for Foreign Life Insurance Fund, \$3.....	103 00	Junior Aux., \$25), \$162.68; Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$10; "W. Beaumont Whitney" scholarship, Havana, Cuba, \$3.....	193 58
<i>Holy Apostles'</i> : \$3,124.20, Mrs. Mary A. Todd, \$200, Gen.; Sp. for Rev. Mr. Mayo's work, Virginia, \$25; Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$5; Indian Hope Association, Sp. for Miss Briggs, Wyoming, \$25.....	3,389 20	<i>St. Matthias's</i> : Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil.....	2 00
<i>Holy Innocents'</i> (Tacony): Dom. and Frn.....	33 78	<i>St. Paul's</i> (Aramingo): Gen.....	31 80
<i>Holy Trinity Church</i> : Indian, \$2.50; Colored, \$2.50; Brazil, \$200; Wo. Aux., Training-school for Bible-women, Hankow, \$25; Training-school, Sendai, Tokyo, \$25; Sp. for Miss C. J. Neely, Tokyo, \$10; Frn., \$3; Indian Hope Association, Indian, \$10; S. S. "Class No. 41," Sp. for famine sufferers, China, \$10.....	288 00	<i>St. Paul's</i> (Chestnut Hill): Sp. for Building Fund, Grace Mission, San Luis Potosi, Mexico, \$10; Wo. Aux., Bible-woman, China, \$25; Frn., \$25; Sp. for Miss C. J. Neely, Tokyo, \$15; Indian Hope Association, "Ellen Stuart Patterson" scholarship, St. Elizabeth's School, South Dakota, \$60.....	135 00
<i>Holy Trinity Memorial Chapel</i> : Dom. and Frn.....	66 68	<i>St. Paul's Memorial</i> (Overbrook): Gen., \$198.61; S. S.,* \$46.98; Indian Hope Association, Sp. for two beds, in memory of Miss Farthing, in hospital at Nenana, Alaska, \$10.....	345 59
<i>Prince of Peace</i> : Wo. Aux., Cape Palmas, Africa, \$2; S. S., Sp. for Bishop Rowe, Alaska, \$16.12; Sp. for Bishop Aves, Mexico, \$13.68.....	31 80	<i>St. Peter's</i> : Lawrence Lewis, Dom., \$500; Frn., \$200; Wo. Aux., "W. Beaumont Whitney" scholarship, Havana, Cuba, \$3; Sp. for "Kinsolving" scholarship, Brazil, \$10.60; Sp. for Catechetical School, Shanghai, \$10.....	723 60
<i>Redemption</i> : Gen.....	16 15	<i>St. Peter's</i> (Germantown): Frn., \$416.40; Wo. Aux., Sp. for Building Fund, Grace Mission, San Luis Potosi, Mexico, \$5.....	421 40
<i>Resurrection</i> : Gen.....	62 33	<i>St. Peter's House</i> : Girls' Friendly Society, Sp. toward salary for missionary curate for Rev. S. C. Hughton, St. Andrew's School, Sewanee, Tennessee.....	10 00
<i>St. Alban's</i> (Olney): Gen.....	50 00	<i>St. Philip's</i> : Wo. Aux., Sp. for Dr. Glenton, Wuchang, Hankow, \$5; Sp. for "Kinsolving" scholarship, Brazil, \$5; Sp. for Miss C. J. Neely, Tokyo, \$5.....	15 00
<i>St. Andrew's</i> : Gen., \$182; Frn., \$50.....	232 00	<i>St. Simon's</i> : Dom., \$25.65; Frn., \$36.86; Sp. for Rev. A. Goddard, Hankow, \$24.22; Sp. for Rev. C. E. Betticher, Jr., Alaska, \$16.18.....	102 91
<i>St. Clement's</i> : Work in District of Salina, \$28.85; toward salary of Bishop Brent, Philippine Islands, \$2; work of Rev. R. E. Wood, Wuchang, Hankow, \$20.60; Gen., \$23.67; Sp. for China famine relief, \$2; Wo. Aux., Sp. for Rev. Mr. Staunton for Central Missionary Building, Sagada, Philippine Islands, \$50.....	127 12	<i>St. Stephen's</i> : Sp. for Building Fund, Grace Mission, San Luis Potosi, Mexico, \$5; Wo. Aux., "Dr. Twing Memorial" scholarship, St. John's University, Shanghai, \$5; "Francesca" scholarship, Collegiate and Divinity-school, Cuttington, Africa, \$10; Sp. for Rev. Amos Goddard's life insurance, Hankow, \$10; Sp. for "Kinsolving" scholarship, Brazil, \$13; Sp. for Foreign Life Insurance Fund, \$10; Indian Hope Association, Indian, \$10.....	63 00
<i>St. George's</i> : Gen.....	13 81	<i>St. Timothy's</i> (Roxboro): Dom. and Frn., \$65.61; Sp. for Bishop Thomas, Wyoming, \$26.03.....	91 64
<i>St. George's</i> (Richmond): Gen.....	22 26	<i>Church of the Saviour</i> : Frn., \$283.95; Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$1.20; Indian Hope Association, "William B. Bodine" scholarship, St. Elizabeth's School, South Dakota, \$60.....	345 15
<i>St. James's</i> : Wo. Aux., Frn., \$16; Indian Hope Association, "J. B. G." scholarship, St. Elizabeth's School, South Dakota, \$60; Indian, \$12.....	88 00	<i>Trinity Church</i> (Oxford): China.....	21 45
<i>St. James-the-Less</i> (Falls of Schuylkill): Gen.....	100 00	"Some friends of Bishop Brent in Philadelphia," toward salary of medical missionary, Philippines.....	800 00
<i>St. Jude and the Nativity</i> : Frn.....	98 13	Estate of George C. Thomas, Sp. for reading-room, Fairbanks, Alaska... "F. F.", Philadelphia, Gen.....	500 00
<i>St. Luke and the Epiphany</i> : Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$10; Sp. for Rev. Amos Goddard's life insurance, Hankow, \$3; Sp. for Foreign Life Insurance Fund, \$5.....	18 00	T. Broom Belfield, Gen.....	200 00
<i>St. Luke's</i> (Germantown): Gen., \$200; Wo. Aux., Japan, \$10; Junior Aux., Cuba, \$2.50.....	212 50	Mary K. Gibson, Sp. for new church building, Sagada, Philippine Islands.....	100 00
<i>St. Luke's</i> (Kensington): Elizabeth Wheeler Bible-class, Archdeacon Stuckel's work, Alaska.....	13 50	"A Thank-offering" (Chestnut Hill), Sp. for Sagada Mission, Philippine Islands.....	100 00
<i>St. Mark's</i> : Gen., \$1,428.88; Wo. Aux., Missions in Japan, \$3; "Francesca" scholarship, Collegiate and Divinity-school, Cuttington, Africa, \$10; "W. Beaumont Whitney" scholarship, Havana, Cuba, \$5; Sp. for "Kinsolving" scholarship, Brazil, \$5; Sp. for Rev. Mr. Staunton's work, Sagada, Philippine Islands, \$247.15; Indian Hope Association, Rev. Mr. Betticher's work, Alaska, \$179.65.....	1,878 88	"M." Gen.....	50 00
<i>St. Mark's</i> (Frankford): Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil.....	4 00	A. Cornish, Jr., Sp. for Rev. Pierre	
<i>St. Martin's-in-the-Field</i> : Dom., 5 cts.; Colored, \$3.61; Indian, \$3.59; Hawaii, \$100; Frn., \$15.10; Gen., \$693.81; Sp. for Brazil, \$100; Wo. Aux., Sp. for Miss C. J. Neely, Tokyo, \$23.....	889 16		
<i>St. Mary's</i> (Hamilton Village): Dom., 20 cts.; Frn., \$44.79; Gen., 70 cts.	45 69		
<i>St. Matthew's</i> (Francisville): Dom., 25 cts.; Frn., \$17.65; Gen. (of which			

E. Jones, D. C., Port-au-Prince, Haiti	40 00
"M. I." for catechist under Rev. J. W. Nichols, Shanghai	2 00
Mrs. Malcolm Lloyd, S. S.,* Gen. Wo. Aux., Training-school, Sendai, Tokyo, 74 cts.; "R. L. M. Mission Study Class Alumnae," Rev. William Watson's salary, Mexico, \$20; calendar profits for Brazil, \$10; "M. C." for Catechetical School, Shanghai, \$50; Sp. for Dr. H. B. Taylor, for instruments, Anking, Wuhu, \$50; Tuesday Missionary Bible-class, Sp. for Catechetical School, Shanghai, \$75; Sp. for Dr. H. B. Taylor, for instruments, Anking, Wuhu, \$250; Sp. for Rev. William Watson, for beds in the dispensary, Guadalajara, Mexico, \$100; "X. Y. Z.," Sp. for Hogg property, for St. John's University and St. Mary's School, Shanghai, \$500	1,055 74
RADNOR—St. David's: Gen.	140 50
St. Martin's: Wo. Aux., Frn.	5 00
RIDLEY PARK—Christ Church: Gen., \$19.36; Sp. for St. Paul's College Fund, Tokyo, \$4.40	23 76
St. John's (Essington): Evangelist Mission, Gen., \$9.35; Sp. for St. Paul's, Tokyo, Fund, \$2.25	11 60
"A Friend," Alaska	2 00
WAYNE—St. Mary's Memorial: Wo. Aux., Sp. for "Kinsolving" scholarship, Brazil, \$5; St. Hilda's Guild, Junior Aux., Gen., \$40	45 00
WHITEMARSH—St. Thomas's: "X. Y. Z.," Gen.	35 00
MISCELLANEOUS—"M. C. M.," Gen. Wo. Aux., Domestic Committee, hospital work, Alaska, \$50.50; Sp. for Rev. Mr. Staunton's work, Sagada, Philippine Islands, \$47.85; Diocesan Committee, Gen., \$7	105 35
Rosalie L. Mitchell, Mission Study Class, for Rev. Mr. Betticher's work, Alaska	20 00
The Senior Members' Club of the Girls' Friendly Society, Sp. for Girls' School, Bontoc, Philippine Islands	50 00
Lenten Mission Study Class, Junior Aux., Girls' Training Institute, St. Paul's River, Africa	21 00
Miss. Marlon B. Wood, Junior Aux., Dom.	7 00

Pittsburgh

Ap. \$1,261.55; Sp. \$28.10

BELLEVUE—Epiphany S. S.*: Gen.	3 63
CRAFTON—Church of the Nativity: Gen.	26 53
GREENSBURG—Christ Church: Wo. Aux., Sp. for famine sufferers, China	23 10
HOMESTEAD—St. Matthew's S. S.*: Gen.	19 48
JOHNSTOWN—St. Mark's: Sp. for Bishop Horner, Asheville, \$5; S. S.,* Gen., \$48.36	53 36
LATROBE—St. Luke's Mission: Gen.	6 56
PITTSBURG—Christ Church (Allegheny): "E. S. C.," Gen.	100 00
Emmanuel Church: Dom., \$31.25; Indian, \$31.25; Colored, \$31.25; Frn., \$31.25	125 00
St. Andrew's: \$101.45, S. S.* \$210, Gen.	311 45
St. James's Memorial (Homewood): Gen.	45 00
St. Luke's: Indian, \$10; Colored, \$10; Deaf-mutes, \$3; Frn., \$4; S. S.,* Gen., \$35	62 00
St. Mary's Memorial: Gen.	68 77
St. Paul's: Gen.	10 00

SEWICKLEY—St. Stephen's: Gen.	125 00
TARENTUM — St. Barnabas's: Dom., \$11.63; Frn., \$11.64	23 27
MISCELLANEOUS—Wo. Aux., Gen.	250 00
Lenten Monday Meetings, Gen.	36 50

Quincy

Ap. \$189.06

CANTON—St. Peter's S. S.*: Gen.	3 16
GALESBURG—St. John's: Gen.	26 58
GRIGGSVILLE—St. James's: Gen.	20 00
KNOXVILLE—St. Alban's School: Gen.	20 00
St. Mary's: "Bertha Leffingwell" scholarship, St. Mary's Hall, Shanghai	50 00
MENDON—Zion: Gen.	10 82
NEW CANTON—St. John the Baptist's: Gen.	5 00
PEORIA—St. Paul's: Gen.	17 15
PITTSFIELD—St. Stephen's: Gen.	21 00
PRE-EMPTION—St. John's: Gen.	5 00
QUINCY—St. Alban's: Gen.	1 05
ROCK ISLAND—Trinity Church: Gen.	9 30

Rhode Island

Ap. \$1,354.23

ASHTON—St. John's Chapel: Gen.	55 37
CROMPTON—St. Philip's: Gen.	38 71
EAST GREENWICH—St. Luke's: Gen.	127 51
HARRIS—St. Andrew's: Gen.	13 80
MANTON—St. Peter's: Gen.	36 51
MIDDLETOWN — Holy Cross: Junior Aux., "Caroline Clark" scholarship, St. John's School, Cape Mount, Africa, \$25; S. S.* Gen., \$25.25	50 25
St. Columba's Chapel: \$77.06, S. S.,* \$10.21, Gen.	87 27
NEWPORT—Emmanuel Church: Gen.	41 78
St. George's S. S.*: Gen.	96 25
Trinity Church: Forward Movement, to be applied to the mission of St. Mary the Virgin, Sagada, Philippine Islands, \$50; Gen., \$216.10; S. S.,* Gen., \$45.99	312 09
PAWTUCKET—Trinity Church: Dom. and Frn.	22 36
PONTIAC—All Saints': Gen.	34 00
PORTSMOUTH—St. Mary's S. S.*: Gen.	16 60
PORTSMOUTH AND MIDDLETOWN—St. Mary's and Holy Cross: Gen.	7 78
PROVIDENCE—Epiphany: Gen.	120 13
St. James's: Gen.	36 21
St. Thomas's: Dom.	27 33
WAKEFIELD—Ascension: Gen.	51 30
WICKFORD—St. Paul's: Gen., \$18.98; "A Friend," Bishop Kinsolving's work, Brazil, \$10	28 98
MISCELLANEOUS — Wo. Aux., Indian Aid Department, salary of a teacher in St. Elizabeth's School, South Dakota	150 00

Sacramento

Ap. \$109.62

ARCATA—St. John's: Gen.	2 40
FORT BRAGG—St. Michael and All Angels': Gen.	85
JACKSON—St. Augustine's S. S.*: Gen.	14 30
LOOMIS—All Saints': Gen.	1 90
OAK PARK—Christ Church: Gen.	9 12
SACRAMENTO—Trinity Church: Gen.	37 00
SANTA ROSA—Incarnation: Gen.	35 00
SUISUN—Grace: Gen.	6 70
SUTTER CREEK—Trinity Church S. S.*: Gen.	2 35

South Carolina

Ap. \$1,549.16; Sp. \$44.75

AIKEN—St. Thaddeus's: Wo. Aux., Dom., \$10; Sp. for mission at Black Mountain, Asheville, \$1	11 00
ANDERSON—Grace: \$17.45, S. S.,* \$21.15, Gen.	38 60
BENNETTSVILLE—St. Paul's: Babies'	

Branch, \$2.76, S. S.,* \$16, Gen...	18 76	Junior Aux., M. E. Pinkney Fund, Bible-woman, Tokyo, \$2; S. S.,* Gen., \$8.27.....	12 77
BEAUFORT— <i>St. Helena's</i> : Gen., \$37.50; "A Lady," Sp. for Aomori Chapel, Tokyo, \$1; Wo. Aux., \$10.30, S. S.,* \$51.18, Gen.....	99 98	<i>St. Paul's Colored</i> : Gen.....	6 83
BOYKIN — <i>Grace</i> : Wo. Aux., Gen., \$16.80; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$3.....	19 80	SOCIETY HILL— <i>Trinity Church</i> : Gen. SPARTANSBURG— <i>Advent</i> : Wo. Aux., Sp. for Rev. Mr. Bettlicher's work, Alaska.....	9 00
CAMDEN— <i>Grace</i> : Wo. Aux., N. S. Wilson's Day-school, Hankow, \$1; Section B., Bible-woman, Kyoto, \$2; Bible-woman, Hankow, \$2; Gen., \$10; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$2.....	17 00	SUMMERTON— <i>St. Matthias's S. S.*</i> : Frn.	1 00
CHARLESTON— <i>Grace</i> : Gen., \$200; Wo. Aux., N. S. Wilson's Day-school, Hankow, \$10.....	210 00	SUMMERVILLE— <i>St. Barnabas's S. S.*</i> : Gen.	5 35
<i>St. Luke's</i> : \$150, Babies' Branch, \$3.60, Gen.....	153 60	<i>St. Paul's</i> : \$11, S. S.,* \$16.45, Gen., Junior Aux., Bishop Capers Day-school, Wuchang, Hankow, \$5.05..	9 96
<i>St. Paul's</i> : Gen.....	50 00	SUMTER— <i>Church of the Holy Comforter S. S.*</i> : Gen.....	32 50
<i>St. Philip's</i> : Wo. Aux., Division I., \$15, Division II., \$9.40, Gen.....	24 40	TRENTON— <i>Church of Our Saviour</i> : Gen.	18 43
CHERAW— <i>St. David's</i> : Wo. Aux., Gen. CLEMSON COLLEGE— <i>Holy Trinity Mission S. S.*</i> : Gen.....	5 00	UNION— <i>Naivivity</i> : White work, \$12.01; S. S.,* Gen., \$13.68.....	6 25
CLINTON— <i>Mission</i> : Wo. Aux., assistant for Miss McCullough, Porto Rico.....	9 64	WACCAMAW— <i>All Saints'</i> : Dom. and Frn.	25 69
COLUMBIA— <i>St. Timothy's</i> : \$8.70, S. S.,* \$26.73, Gen.....	2 00	WALTERBORO— <i>St. Jude's</i> : \$7.40, S. S.,* \$12.15, Gen.....	16 20
<i>Trinity Church</i> : Gen., \$300; Wo. Aux., assistant for Miss McCullough, Porto Rico, \$2; N. S. Wilson's Day-school, Hankow, \$5; M. E. Pinkney Fund, for Bible-woman, Tokyo, \$5..	35 43	ATONEMENT S. S.*: Gen.....	19 55
<i>Trinity Chapel</i> : \$3.19, S. S.,* \$23.75, Gen.....	412 00	WINNSBORO— <i>St. John's</i> : \$18, S. S.,* \$19.30, Gen.....	3 00
CONGAREE— <i>St. John's</i> : Gen.....	26 94	WILMINGTON— <i>St. Stephen's S. S.*</i> : Gen.....	37 30
EASTOVER— <i>Zion</i> : Gen.....	9 00	MISCELLANEOUS—Gen.....	2 27
<i>Chapel of the Cross</i> : Gen.....	15 00		13 35
EDGEFIELD— <i>Trinity Church</i> : Gen.....	3 00	Southern Ohio	
EUTAUVILLE— <i>Epiphany</i> : Gen., \$18.35; Sp. for Chinese sufferers, \$21.25..	3 75	<i>Ap. \$2,028.35; Sp. \$54.93</i>	
GLENN SPRINGS— <i>Calvary</i> : \$34.92, S. S.,* \$15.38, Gen.....	39 60	ATHENS— <i>Church of the Good Shepherd</i> : Gen.....	2 25
GRAHAMVILLE— <i>Holy Trinity Church</i> : Wo. Aux., M. E. Pinkney Fund for Bible-woman, Tokyo, \$2; S. S.,* Gen., \$11.....	50 30	CHILLICOTHE— <i>St. Mark's</i> : Gen.....	9 05
GRANITEVILLE— <i>St. Paul's</i> : \$3, S. S.,* \$17.75, Gen.....	13 00	CINCINNATI— <i>Advent</i> : Dom., \$12.87; Frn., \$15.06; Gen., \$156.....	183 93
GREENVILLE— <i>St. Andrew's</i> : \$11.50, S. S.,* \$4.30, Gen.....	20 75	<i>Calvary</i> (Clifton): \$344.30, S. S.,* \$125, Gen.....	469 30
<i>St. James's S. S.*</i> : Gen.....	15 80	<i>Christ Church S. S.</i> : Sp. for famine sufferers, China.....	50 00
GREENWOOD— <i>Resurrection</i> : \$3.65, S. S.,* \$7.52, Gen.....	12 00	Emmanuel Church S. S.*: Gen.....	10 00
HAMPTON— <i>S. S.*</i> : Gen.....	11 17	Epiphany: Gen.....	60 00
HARTSVILLE — <i>St. Bartholomew's</i> : \$5.76, S. S.,* \$8.80, Gen.....	3 79	Grace (Avondale): Gen.....	101 00
LANGLEY— <i>Mission S. S.*</i> : Gen.....	14 56	<i>Church of Our Saviour</i> : Dom., \$100; Frn. (of which S. S.,* \$76.24), \$106.27.....	206 27
LAURENS— <i>Epiphany</i> : Wo. Aux., Sp. for famine sufferers, China, \$10; S. S.,* Gen., \$33.....	5 00	<i>Church of the Redeemer</i> (Hyde Park): S. S.,* Gen.....	10 13
MARION— <i>Advent</i> : Gen.....	43 00	<i>St. Paul's Cathedral</i> : Dom., \$26; Frn., \$6; Gen., \$10.....	42 00
MT. PLEASANT— <i>Christ Church S. S.*</i> : Gen.....	4 00	<i>St. Philip's</i> (Northside): \$40, S. S.,* \$16.70, Gen.....	56 70
<i>St. Andrew's S. S.*</i> : Gen.....	6 58	COLUMBUS— <i>St. John's S. S.</i> : Sp. for Bishop Van Buren's work, Porto Rico.....	4 93
NEWBERRY— <i>St. Luke's</i> : Gen.....	14 00	<i>St. Philip's Chapel</i> : Gen.....	38 96
NINETY-SIX— <i>Mission</i> : \$1.55, S. S.,* \$1.24, Gen.....	12 50	<i>Trinity Church</i> : Gen.....	50 00
ORANGEBURG — <i>Church of the Redeemer</i> : Gen., \$1; Wo. Aux., Bible-woman, Kyoto, \$2; Sp. for "Bishop Howe" cot, St. Mary's Orphanage, Shanghai, \$3.....	2 79	DAYTON— <i>Christ Church</i> : \$44.80, S. S.,* \$62.54, Gen.....	107 34
PEE DEE— <i>Prince Frederick's Parish</i> : Gen.....	6 00	DRESDEN— <i>Zion S. S.*</i> : Work among the mountain whites in the South..	7 00
PENDLETON— <i>St. Paul's S. S.*</i> : Gen.....	7 88	GALLIPOLIS— <i>St. Peter's</i> : \$30.11, S. S.,* \$6, Gen.....	36 11
RIDGEWAY— <i>St. Stephen's</i> : Gen.....	8 14	GLENDALE— <i>Bethany Home S. S.*</i> : Gen.....	33 16
ROCK HILL— <i>Church of Our Saviour</i> : Wo. Aux., Sp. for St. James's, Mesilla Park, New Mexico, \$2.50;	6 70	HARTWELL— <i>Holy Trinity Church S. S.*</i> : Gen.....	9 00
		IRONTON— <i>Christ Church</i> : Gen.....	8 20
		LOGAN— <i>St. Paul's</i> : Gen.....	1 25
		MARIETTA— <i>St. Luke's</i> : \$201.50, S. S.,* \$20.50, Gen.....	222 00
		MIDDLETOWN— <i>Ascension S. S.*</i> : Gen.....	5 00
		NELSONVILLE— <i>Epiphany</i> : Gen.....	1 00
		NORWOOD— <i>Church of the Good Shepherd</i> : Gen.....	56 87
		PORTSMOUTH— <i>All Saints'</i> : Dom., \$25; Frn., \$10; Gen., \$64.07.....	99 07
		SPRINGFIELD— <i>Christ Church</i> : Frn.....	20 00
		Heavenly Rest S. S.*: Dom., \$10; Frn., \$10.15.....	20 15
		URBANA— <i>Epiphany S. S.*</i> : Gen.....	3 70

WYOMING— <i>Ascension S. S.*</i> : Gen....	5 00
XENIA— <i>Christ Church S. S.*</i> : Gen....	3 91
MISCELLANEOUS—Junior Aux., Gen..	150 00

Southern Virginia

Ap. \$2,147.96; Sp. \$188.20

ACCOMACK Co.— <i>St. James's</i> (Accomack Court House): Wo. Aux., Sp. for scholarship, Holy Trinity Orphanage, Tokyo.....	10 00
<i>Christ Church S. S.*</i> : Gen.....	1 88
<i>Emmanuel Church S. S.*</i> (Jenkin's Bridge): Gen.....	14 71
ALLEGHANY Co.— <i>Emmanuel Church</i> (Covington): Gen.....	4 32
Two Missions (Covington), Gen.....	8 00
AMHERST Co.— <i>St. Mark's</i> (New Glasgow): Gen.....	5 00
S. G. Patteson (Sweet Briar), Sp. for famine sufferers in China.....	5 00
"A Friend" (Sweet Briar), Sp. for famine sufferers in China.....	71 10
BEDFORD Co.— <i>St. John's</i> (Bedford City): Dom., \$56.29; Dom. and Frn., \$14.81.....	5 00
<i>St. Mark's</i> (Montvale): \$1, S. S.* \$4, Gen.....	6 00
West Russell Parish, <i>St. Thomas's</i> : Gen.....	6 00
BOBETOURT Co.— <i>Emmanuel Church</i> (Eagle Rock): Gen.....	1 50
BRUNSWICK Co.— <i>St. Luke's S. S.*</i> (Edgerton): Frn.....	6 34
<i>St. Paul's Normal and Industrial School</i> (Lawrenceville): Gen.....	3 00
<i>St. Thomas's S. S.*</i> (Rural): Dom., \$2; Gen., \$1.....	24 00
<i>St. James's</i> (Warfield): \$4, S. S.* \$20, Gen.....	30 00
DINWIDDIE Co.— <i>Grace</i> (Petersburg): Wo. Aux., Sp. for Rev. J. M. B. Gill, Nanking, Shanghai.....	28 12
<i>St. John's</i> (Petersburg): Dom. and Frn.....	300 00
<i>St. Paul's</i> (Petersburg): Gen.....	160 01
ELIZABETH CITY Co.— <i>St. John's</i> (Hampton): \$69.44, S. S.* \$90.57, Gen.....	5 00
FRANKLIN Co.— <i>Ascension</i> (Hunter Hall): Gen.....	11 00
HALIFAX Co.— <i>St. Thomas's</i> (Clarkton): Gen.....	3 50
<i>Emmanuel Church</i> (Houston): Dom. and Frn.....	50 34
<i>St. John's</i> (Houston): \$25.34, S. S.* \$25, Gen.....	39 79
Trinity Church (South Boston): \$30, S. S.* \$9.79, Gen.....	12 45
HENRY Co.— <i>Christ Church</i> (Martinsville): Dom. and Frn.....	10 00
JAMES CITY Co.— <i>Bruton Parish Church</i> (Williamsburg): Dom., \$3.25; Frn., \$16.40; Gen., \$70.63; Sp. for <i>St. Paul's</i> College Fund, Tokyo, 25 cts.; Wo. Aux., salary of Rev. H. St. George Tucker, Tokyo, \$20.....	8 07
Through Mrs. M. S. Hawkins, Treasurer (Williamsburg), Sp. at discretion of Rev. T. L. Sinclair, Shanghai.....	1 00
LEE Co.— <i>Mission</i> (Keekee): Gen.....	14 33
LUNENBURG Co.— <i>St. James's</i> (Lunenburg): Gen.....	26 00
MECKLENBURG Co.— <i>St. James's S. S.*</i> (Boydton): Gen.....	50 00
<i>St. John's</i> (Chase City): \$10, S. S.* \$16, Gen.....	20 00
<i>St. Luke's</i> (Woodworth): Gen.....	36 00
MONTGOMERY Co.— <i>Christ Church</i> (Blacksburg): Gen.....	33 00
<i>St. Thomas's</i> (Christiansburg): \$23, S. S.* \$13, Gen.....	
<i>Grace</i> (Radford): Woman's Guild, \$13, S. S.* \$20, Gen.....	

NANSEMOND Co.—Wo. Aux (Suffolk Branch), Sp. for Miss Neely's work, Tokyo.....	12 00
NORFOLK Co.— <i>Christ Church</i> (Norfolk): Gen.....	371 94
<i>St. Luke's</i> (Norfolk): Bishop Payne Divinity-school, Southern Virginia, \$5; China, \$1; Gen., \$118.69.....	124 69
<i>St. Paul's</i> (Norfolk): Gen., \$125; Wo. Aux., "A Member," Sp. for Holy Trinity Orphanage, Tokyo, \$30.....	155 00
<i>St. Peter's</i> (Norfolk): Gen., \$10; S. S.* Dom. and Frn., \$12.50.....	22 50
Louisa T. Letcher (Norfolk), Sp. for <i>St. Paul's</i> College Building Fund, Tokyo.....	25 00
All Saints' (Portsmouth): Wo. Aux., Sp. for Rev. J. M. B. Gill, Shanghai, at his discretion, \$25; Junior Aux., work of the House of the Holy Child, Manila, Philippine Islands, \$1.....	26 00
<i>St. John's</i> (Portsmouth): Gen.....	4 35
<i>Emmanuel Church</i> (Cape Charles): \$6, S. S.* \$11.45, Gen.....	17 45
NORTHAMPTON Co.— <i>Christ Church S. S.*</i> (Eastville): Gen.....	20 00
NOTTAWAY Co.— <i>Nottaway Parish, Christ Church</i> : Dom., \$2.50; Frn., \$2.50.....	5 00
<i>Nottaway Parish, Gibson Memorial</i> : Dom., \$3; Frn., \$3.....	6 00
<i>Nottaway Parish, St. Luke's</i> : Dom. (of which S. S.* \$2.15), \$15.65; Frn. (of which S. S.* \$2.14), \$15.64.....	31 29
PITTSYLVANIA Co.— <i>Emmanuel Church</i> (Chatham): Sp. for famine sufferers, China.....	10 95
<i>St. James's</i> (Collands): Gen.....	1 00
<i>Grace</i> (Museum): Gen.....	1 00
Wo. Aux. (Danville), Sp. for Rev. W. M. M. Thomas's work, Brazil.....	5 00
<i>St. John's</i> (Mount Airy): Frn.....	2 25
POWHATAN Co.— <i>St. Luke's</i> (Subletts): Gen.....	10 00
ROANOKE Co.— <i>Christ Church</i> (Roanoke): Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$15; S. S.* Gen., \$31.78.....	46 78
<i>St. John's</i> (Roanoke): Gen.....	50 00
<i>St. Paul's</i> (Salem): Gen.....	30 25
SOUTHAMPTON Co.— <i>St. Thomas's S. S.*</i> (Baykins): Gen.....	2 33
<i>St. Luke's S. S.*</i> (Courtland): Gen.....	2 33
<i>Emmanuel Church S. S.*</i> (Franklin): Gen.....	7 16
WARWICK Co.— <i>St. Paul's</i> (Newport News): Gen., \$20; Men's Bible-class, Sp. for famine sufferers, China, \$5.....	25 00
WASHINGTON Co.— <i>St. Thomas's S. S.*</i> (Abingdon): Gen.....	10 97
<i>Emmanuel Church</i> (Bristol): Gen.....	10 00
<i>St. Paul's S. S.*</i> (Saltville): Gen.....	3 93
MISCELLANEOUS—Branch Wo. Aux., salary of Miss Sabine, Alaska, \$50; salary of Miss Mann, Tokyo, \$100; Brazil, \$25.....	175 00

Springfield

Ap. \$174.11

ALTON— <i>St. Paul's S. S.*</i> : Gen.....	41 03
CARROLLTON— <i>Trinity Church S. S.*</i> : Gen.....	13 55
CENTRALIA— <i>St. John's S. S.*</i> : Gen.....	4 00
CHESTERFIELD— <i>St. Peter's S. S.*</i> : Frn.....	10 02
DANVILLE— <i>Holy Trinity Church S. S.*</i> : Gen.....	43 00
DECATUR— <i>St. John's S. S.*</i> : Gen.....	27 00
JACKSONVILLE— <i>Trinity Church S. S.*</i> : Gen.....	13 58
MOUND CITY— <i>St. Peter's S. S.*</i> : Gen.....	11 43
PEKIN— <i>St. Paul's S. S.*</i> : Gen.....	7 50
SPRINGFIELD— <i>St. John's S. S.*</i> : Gen.....	3 00

Tennessee

<i>Ap.</i> \$787.68; <i>Sp.</i> \$34.50	
ATHENS— <i>St. Paul's</i> : Gen.....	2 50
BROWNSVILLE— <i>Christ Church</i> : Wo. Aux., Gen.....	8 00
BUNTYN— <i>St. John's</i> : \$7.31, S. S.,* \$3.76, Gen.....	11 07
CHATTANOOGA— <i>St. Paul's</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	2 50
CLARKSVILLE— <i>Trinity Church</i> : Junior Aux., Gen.....	1 00
CLEVELAND— <i>St. Luke's</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai.....	2 00
COLUMBIA— <i>Church of the Holy Comforter</i> : Gen.....	2 00
St. Peter's: Gen.....	82 50
FAYETTEVILLE— <i>St. Mary Magdalene's</i> : \$19.85, S. S.,* \$11.80, Gen.....	31 65
FRANKLIN— <i>St. Paul's</i> : \$8.74, Wo. Aux., \$2, S. S.,* \$4, Gen.....	14 74
KNOXVILLE— <i>St. John's</i> : Junior Aux., \$10, S. S.,* \$91.02, Gen.....	101 02
MEMPHIS— <i>Calvary</i> : Gen., \$38.40; Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$5.....	43 40
Emmanuel Church: \$11, S. S.,* \$5, Gen.....	16 00
Church of the Good Shepherd: Wo. Aux., Gen.....	15 00
Grace: Wo. Aux., Gen.....	12 50
Holy Trinity Church: \$30.25, S. S.,* \$56.31, Gen.....	86 56
MONTAGLE— <i>Fairmont School</i> : Wo. Aux., Gen.....	12 50
NASHVILLE— <i>Advent</i> : Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, 50 cts.; Gen. (of which S. S.,* \$20), \$24.50.....	25 00
Christ Church S. S.*: "Bishop Dudley" scholarship, St. Elizabeth's School, South Dakota, \$60; Gen., \$44.73.....	104 73
Clark Memorial S. S.: Gen.....	1 63
St. Andrew's: Wo. Aux., Gen.....	1 50
St. Ann's: Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$5; Gen. (of which Junior Aux., \$10), \$30.....	35 00
St. Peter's S. S.*: Gen.....	17 50
St. Stephen's: Wo. Aux., Gen.....	5 00
ROSSVIEW— <i>Grace</i> : Wo. Aux., Gen., \$2; Sp. for Miss Bull's work, Kyoto, \$25; Sp. for Chinese Famine Fund, \$2.....	29 00
SEWANEE— <i>Otey Memorial</i> : \$10, S. S.,* \$28, Gen.....	38 00
Branch Wo. Aux., "Bishop Quintard" scholarship, St. Mary's Hall, Shanghai, \$1.25; Gen., \$12.50.....	13 75
Sewanee Missionary Society, salary of Rev. D. T. Huntington, Hankow, \$25; Gen., \$25.....	50 00
SHELBYVILLE—S. Frank Shumard, Sp. for famine sufferers, China.....	5 00
SHERWOOD— <i>Epiphany S. S.*</i> : House of the Holy Child, Manila, Philippine Islands, \$2.50; Gen., \$7; Sp. for House of Mercy, Nopalá, Mexico, \$2.50.....	12 00
SOMERVILLE— <i>St. Thomas's S. S.*</i> : Dom. and Frn.....	9 10
SPRING HILL— <i>Grace</i> : \$11, S. S.,* \$7.53, Gen.....	18 53
TRACY CITY— <i>Christ Church</i> : Wo. Aux., Gen.....	1 50
TULLAHOMA— <i>St. Barnabas's S. S.*</i> : Frn.....	10 00

Texas

Ap. \$713.40

ALVIN— <i>Grace</i> : Gen.....	13 50
ANGLETON— <i>Church of the Holy Com-</i>	

<i>forter</i> : \$12.10, Forward Movement, \$2.50, Gen.....	14 60
AUSTIN— <i>All Saints' Chapel</i> : Gen. (of which S. S.,* \$5), \$45; S. S.,* Dom., \$5; Frn., \$10.....	60 00
St. David's: Gen.....	10 00
BAY CITY— <i>St. Mark's S. S.*</i> : Gen.....	23 65
BRAUMONT— <i>St. Mark's</i> : Gen.....	66 90
BELTON— <i>St. Luke's</i> : Gen.....	3 29
BRENHAM— <i>St. Peter's S. S.*</i> : Gen.....	23 10
COLUMBUS— <i>St. John's</i> : Gen.....	4 00
EAGLE LAKE— <i>Christ Church</i> : \$48.80, S. S.,* \$17.25, Gen.....	66 05
GALVESTON— <i>Grace</i> : Dom., \$25; Frn., \$25.....	50 00
HEARNE— <i>St. Philip's S. S.*</i> : Gen.....	6 00
HOUSTON— <i>Christ Church S. S.*</i> : Gen.....	235 44
St. Mary's S. S.*: Gen.....	15 00
JACKSONVILLE— <i>Trinity Church S. S.*</i> : Gen.....	5 00
MARLIN— <i>St. John's</i> : Wo. Aux., Gen.....	10 00
MATAGORDA— <i>Christ Church S. S.*</i> : Gen.....	17 15
PALESTINE— <i>St. Philip's</i> : Wo. Aux., \$15, S. S.,* \$5.23, Gen.....	20 28
PORT ARTHUR— <i>Christ Church S. S.*</i> : Gen.....	12 40
TAYLOR— <i>St. James's S. S.*</i> : Gen.....	21 04
TYLER— <i>Christ Church</i> : Wo. Aux., \$20, S. S.,* \$10, Gen.....	30 00
WHARTON— <i>St. Thomas's</i> : Gen.....	6 00

Vermont

Ap. \$742.97; *Sp.* \$5.02

BARRE— <i>Church of the Good Shepherd</i> : \$39, S. S.,* \$18.86, Gen.....	57 86
BELLOWS FALLS— <i>Immanuel Church</i> : Gen. (of which S. S.,* \$25.82), \$38.77; S. S.,* Colored, \$15.....	53 77
BETHEL— <i>Christ Church S. S.*</i> : Sp. for Rev. Robert C. Wilson's Building Fund, Shanghai.....	4 02
BRATTLEBORO— <i>St. Michael's</i> : Gen.....	1 25
BURLINGTON— <i>St. Paul's</i> : Colored, \$38.69; Dom., \$47.76; Frn., \$106.....	192 45
CHESTER— <i>St. Luke's S. S.*</i> : Gen.....	16 13
EAST FAIRFIELD— <i>Mission S. S.*</i> : Gen.....	5 36
EAST GEORGIA— <i>Emmanuel Church</i> : Gen.....	1 10
ENOSBURG— <i>Christ Church</i> : Gen.....	1 65
ENOSBURG FALLS— <i>St. Matthew's</i> : Gen.....	8 37
FAIR HAVEN— <i>St. Luke's</i> : Gen.....	10 00
FORESTDALE— <i>Grace</i> : Gen.....	4 00
HARDWICK— <i>St. John's</i> : Gen.....	3 50
HIGHGATE— <i>St. John's S. S.*</i> : Gen.....	1 32
ISLAND POND— <i>Christ Church S. S.*</i> : Gen.....	5 10
ISLE LA MOTTE—Wo. Aux., Sp. for St. Mary's School, Rosebud, South Dakota.....	1 00
LYNDONVILLE— <i>St. Peter's</i> : Gen.....	17 00
MANCHESTER CENTRE— <i>Zion S. S.*</i> : Gen.....	12 13
MONTPELIER— <i>Christ Church</i> : Gen.....	86 78
NORTHFIELD— <i>St. Mary's</i> : \$4, S. S.,* \$12, Gen.....	16 00
RANDOLPH CENTRE— <i>Grace</i> : Gen.....	8 50
SHELburne— <i>Trinity Church</i> : Colored, Sheldon— <i>Grace S. S.*</i> : Gen.....	1 00
ST. ALBANS— <i>St. Luke's</i> : Frn., \$3.62; Gen., \$44.55.....	48 17
ST. JOHNSBURY— <i>St. Andrew's</i> : Gen.....	14 05
SWANTON— <i>Holy Trinity Church</i> : Gen.....	50
WEST RUTLAND— <i>Grace</i> : \$4, S. S.,* \$2.35, Gen.....	6 35
WINDSOR— <i>St. Paul's</i> : Gen. (of which S. S.,* \$7.24), \$12.74; Wo. Aux., support of Bible-woman, China, \$24.....	36 24
MISCELLANEOUS— <i>Branch Wo. Aux.</i> : Gen.....	100 00

Virginia

Ap. \$2,583.81; Sp. \$228.72

ALBEMARLE Co.—Emmanuel Church (Greenwood): Frn., \$1; Gen., \$42.27; Sp. for Chinese Famine Fund (of which Wo. Aux., \$1), \$2	45 27
Grace (Clismont): Wo. Aux., Gen.	11 80
Holy Cross (Batesville): Gen.	4 50
Mission Chapel (Howardsville): Gen.	1 00
ALEXANDRIA Co.—St. John's (Glen-carlyn): Gen.	3 00
St. Paul's (Alexandria): Frn., \$18.30; S. S.* Gen., \$25.56	43 86
Chapel (Fort Myer): Gen.	5 55
CLARK Co.—Christ Church (Millwood): Gen.	90 00
Wickliffe Parish, Christ Chapel S. S.*: Gen.	17 45
Grace (Berryville): Gen.	80 20
CULPEPER Co.—St. Stephen's S. S.* (Culpeper): Gen.	5 28
ESSEX Co.—St. Anne's Parish: Gen.	40 00
St. Andrew's S. S.* (Tappahannock): Gen.	77
St. John's: \$27, S. S.* \$11.27, Gen.	38 27
St. Paul's: \$2.90, S. S.* 93 cts., Gen.	3 83
FAIRFAX Co.—Church of the Good Shepherd S. S.* (Theological Seminary): Africa	5 45
Truro Parish, Pohick and Olivet Churches: \$20, S. S.* \$8, Gen.	28 00
St. John's (West End): Gen.	2 05
St. Paul's (Lincolina): Gen.	2 00
St. Paul's Chapel (Baileys): Gen.	2 00
St. Timothy's (Herndon): \$1.98, S. S.* \$10.16, Gen.	12 14
Mission (Sharon): Gen.	57
FLUVANNA Co. (Bremo Bluff)—Miss M. B. Cocke, \$1, Miss Lillia Cocke, \$5, Sp. for Chinese Famine Fund.	6 00
FREDERICK Co.—Christ Church (Winchester): Frn., \$150; "Edward McG. Tidball" scholarship, Boone University, Wuchang, Hankow, \$50; Wo. Aux., Lily Ward Memorial, for Boone University, Wuchang, Hankow, \$50. Mrs. James Grammer (Winchester), Sp. for Archdeacon Stuck's new mission at Tanana Crossing, Alaska.	250 00
GOOCHLAND Co.—St. Mary's S. S.* (Goochland): Sp. for starving Chinese	10 00
HANOVER Co.—St. James-the-Less (Ashland): Frn., \$6.04; S. S.* Gen., \$14.54	7 50
HENRICO Co.—Emmanuel Church (Richmond): Brotherhood of St. Paul, \$5, S. S.* \$84.33, Gen.	20 58
Church of the Holy Comforter: Wo. Aux., Frn., \$2.50; Sp. for Rev. E. J. Woodward, Anking, Wuhu, \$2.50	89 33
Holy Trinity Church: Junior Aux., Sp. for Rev. Mr. Betticher, for little blind girl, Alaska	5 00
Monumental: Dom., \$128.20; Frn., \$99.09; Brazil, \$100; Wo. Aux., Gen., \$10; Sp. for Mr. Ishii, for Holy Trinity Orphanage, Tokyo, \$20; S. S., Sp. for work of Mr. Betticher, Fairbanks, Alaska, \$6.22; S. S.* Gen., \$46.78	7 50
St. Andrew's (Richmond): Brotherhood of St. Paul, Bishop Rowe's dogs, Alaska, \$10; Gen., \$5	410 29
St. James's: Gen.	400 00
St. John's: Dom., \$30; Forward Movement, Frn., \$90; S. S.* "Solomon Memorial" scholarship, St. John's School, Africa, \$25; Sp. for "Mary Goodwin Memorial" scholarship, Holy Trinity Orphanage, Tokyo, \$30; S. S.* Gen., \$96.71	271 71
St. Mark's: Gen.	65 97

St. Paul's: Margaret N. Tucker, Sp. for St. Paul's College Building Fund, Tokyo, \$12; Wo. Aux., Brazil, \$60; S. S.* Gen., \$42.04	114 04
Weddell Memorial S. S.*: Gen.	8 82
Junior Aux., St. James's Hospital, Anking, Wuhu, \$50; Sp. for support of Fowler Leo, St. Paul's School, Anking, Wuhu, \$20; Sp. for Miss Mann's house, Tokyo, \$5	75 00
"G. P. C.," Sp. for Rev. J. Y. Naide, Christ Church, Osaka, Kyoto	100 00
LANCASTER Co.—Christ Church Parish, Grace: Gen.	5 26
Christ Church Parish, White Chapel: Gen.	6 08
Christ Church Parish, Trinity Church: Gen.	2 84
LOUDOUN Co.—Shelburne Parish, Christ Church S. S.*: Gen.	3 08
St. James's (Leesburg): Gen.	100 00
LOUISA Co.—St. James's (Louisa): Gen.	2 00
Incarnation (Mineral): Gen.	21 36
MADISON Co.—Church of the Holy Comforter S. S.* (Madison Mills): Gen.	2 14
MATHEWS Co.—Kingston Parish (Mathews): Gen. (of which S. S.* \$3.29), \$38.29; Rev. Giles B. Cooke, for "Mrs. Cornelia W. Bragg" scholarship, St. John's School, Africa, \$25	63 29
PAGE Co.—Luray Parish S. S.* (Luray): Gen.	4 75
PRINCE WILLIAM Co.—St. Paul's (Haymarket): Gen.	25 00
SPOTSYLVANIA Co.—St. George's (Fredericksburg): Gen.	119 62
St. John's: Gen.	2 00
WESTMORELAND Co.—St. James's S. S.* (Montrose): Gen.	8 13
St. Mary's (Colonial Beach): \$8, S. S.* \$1.25, Gen.	9 25
MISCELLANEOUS—Junior Aux., Gen.	138 00

Washington

Ap. \$2,798.21; Sp. \$751.50

WASHINGTON — Ascension (D. C.): Dom. and Frn., \$82.46; Wo. Aux., Sp. for Rev. Mr. Ellis, Virginia, \$6; S. S.* Gen., \$119.88	208 34
Christ Church Parish (Georgetown): \$70, S. S.* \$109, Gen.	179 00
Washington Parish (D. C.) Christ Church S. S.*: Dom., \$12.05	24 05
Epiphany: Sp. for two scholarships, for Bishop L. L. Kinsolving's work in Brazil, for his Boys' and Girls' School	600 00
Church of the Good Shepherd: Junior Aux., support of child, St. Hilda's School, Wuchang, Hankow, \$25; Sp. for Chinese Famine Fund, \$2	27 00
Grace S. S.* (Georgetown): Gen.	31 00
Gunston Hall: Junior Aux., Sp. for Bishop Rowe's work, Alaska, \$10; Sp. for Miss Clark's work, Hankow, \$35	45 00
St. Alban's S. S.*: Gen.	75 67
St. Agnes's Chapel: Gen.	11 10
St. Barnabas's: Gen.	9 00
St. George's (Tenallytown): \$14, S. S.* \$9, Gen.	23 00
St. John's (Georgetown): "M.," Wo. Aux., "William Murdoch" scholarship, St. Margaret's School, Tokyo, \$50; S. S.* Gen., \$130	180 00
St. John's: Miss Mary Webb, for medical work among women in St. James's Hospital, Anking, Wuhu	4 00
St. Luke's: Gen.	30 00
St. Mark's: Dom., \$119.18; Frn.,	

\$111.39; Gen., \$90; Wo. Aux., Sp. for St. John's School for Postulants, Uniontown, Kentucky, \$1.....	232 47	Junior Aux., Sp. for scholarship, Rev. Mr. Lund's School, Wuhu.....	25 00
<i>St. Michael and All Angels' S. S.*:</i> Gen.....	10 00	Western Massachusetts	
<i>St. Thomas's:</i> Dom. and Frn., \$1,004.64; Wo. Aux., Sp. for St. Matthew's Hospital, Fairbanks, Alaska, \$11; Sp. to aid missionaries whose salaries were lost by the failure of the bank at Fairbanks, Alaska, \$5.....	1,020 64	<i>Ap.</i> \$1,331.99; <i>Sp.</i> \$54.35	
<i>Takoma Parish, Trinity Church:</i> Dom. and Frn.....	76 60	AMHERST— <i>Grace:</i> Frn., \$73; S. S.* Gen., \$25.....	98 00
<i>Trinity Church:</i> Gen., \$132.86; Wo. Aux., Gen., \$10; Sp. for Bishop Rowe, Alaska, \$10; Sp. for Rev. R. W. Andrews's work, Tokyo, \$5; Sp. for hospital work under Dr. Harry Taylor, Anking, Wuhu, \$5; Junior Aux., Sp. for Dr. H. B. Taylor, St. James's Hospital, Anking, Wuhu, \$5.....	167 86	ASHFIELD— <i>St. John's:</i> \$4, S. S.* \$4.41, Gen.....	8 41
"A Friend," for rent of mission house at Santurce, Porto Rico, \$10; Sp. for Bishop Van Buren, at his discretion, Porto Rico, \$5.....	15 00	CHERRY VALLEY— <i>St. Thomas's:</i> \$4, S. S.* \$5.80, Gen.....	9 80
CHARLES Co.— <i>Port Tobacco Parish:</i> Gen.....	100 00	CHICOPPEE— <i>Grace S. S.*:</i> Gen.....	31 50
MONTGOMERY Co.— <i>All Saints'</i> (Chevy Chase); Wo. Aux., for the work of Rev. Dr. W. C. Brown, Brazil.....	25 00	EAST HAMPTON— <i>St. Philip's:</i> \$20, S. S.* \$30, Gen.....	50 00
<i>Christ Church</i> (Rockville): Frn.....	20 00	FITCHBURG— <i>Christ Church:</i> Gen.....	323 00
<i>Ascension</i> (Gaithersburg): Frn.....	10 00	GREAT BARRINGTON— <i>St. James's S. S.*:</i> Gen.....	14 26
<i>St. John's</i> (Sandy Spring): Wo. Aux., \$10, "Special," \$5, Sp. for salary of teacher in the Mission of the Good Shepherd, Hendersonville, Asheville.....	15 00	GREENFIELD — <i>St. James's:</i> Gen., \$23.49; Sp. for Rev. C. E. Betticher, Jr. (of which for travelling expenses, \$5), \$30.....	53 49
<i>Norwood Parish, St. John's</i> (Bethesda): Dom.....	4 63	LEE— <i>St. George's S. S.*:</i> Gen.....	9 86
<i>St. Peter's</i> (Poolesville): \$5, S. S.* \$5, for Bishop Horner's work, Asheville.....	10 00	LENOX— <i>Trinity Church:</i> Junior Aux., Gen., \$25; Frn., \$5.....	30 00
PRINCE GEORGE Co.— <i>Holy Trinity Parish:</i> "K. D. R.," Sp. for Rev. Mr. Ancell, Shanghai.....	5 00	LEOMINSTER— <i>St. Mark's S. S.*:</i> Gen.....	20 65
<i>Pinkney Memorial</i> (Hyattsville): Wo. Aux., for Bishop Rowe's companion, Alaska, \$10; S. S.* Brazil, \$61.20.	71 20	MILFORD— <i>Trinity Church S. S.*:</i> Gen.....	30 00
<i>St. Luke's S. S.*</i> (Bladensburg): Brazil.....	14 91	MILLVILLE— <i>St. John's S. S.*:</i> Gen.....	11 38
<i>St. Matthew's</i> (Hyattsville): Dom. and Frn.....	37 00	NORTH GRAFTON— <i>St. Andrew's:</i> Frn., \$22.31; S. S.* Gen., \$19.49.....	41 80
<i>St. Paul's Parish</i> (Baden): Dom. and Frn.....	43 77	NORTHAMPTON—Miss E. D. Hanscom, Sp. for China Famine Relief.....	5 00
<i>St. Philip's</i> (Laurel): Sp. for Rev. W. M. M. Thomas's work in Brazil, \$4.50; Wo. Aux., for Rev. W. M. M. Thomas's work in Brazil, \$2; Junior Aux., Sp. for Rev. W. M. M. Thomas's work in Brazil, \$2.....	8 50	PITTSFIELD— <i>St. Stephen's:</i> Gen.....	1 00
<i>Trinity Church</i> (Upper Marlboro): Dom. and Frn., \$20; S. S.* Gen., \$15.....	35 00	ROCHDALE— <i>Christ Church S. S.*:</i> Gen.....	11 30
"A Communicant" (Upper Marlboro), Gen.....	15 00	SHEFFIELD— <i>Christ Church S. S.*:</i> Gen.....	17 58
PRINCE GEORGE AND CHARLES Co.— <i>St. John's Parish, Christ Church:</i> Gen.....	35 41	SHELBURNE FALLS— <i>Emmanuel Memorial S. S.*:</i> Gen.....	3 50
<i>St. John's Parish, St. James's Chapel:</i> Gen.....	8 80	Mrs. F. C. H. Wendel, Sp. for Bishop Restarick's work in Honolulu, \$2; Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$2; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$2; Rev. Dr. F. C. H. Wendel, for Honolulu, \$1.	7 00
<i>St. John's Parish, St. John's Chapel:</i> Gen.....	18 22	SOUTHBRIDGE — <i>Holy Trinity Church:</i> Gen.....	15 00
ST. MARY'S Co.— <i>All Faith Parish:</i> Gen.....	6 01	SOUTH LEE— <i>Church of the Good Shepherd S. S.*:</i> Gen.....	14 73
<i>All Saints'</i> (Oakley): Dom., \$7.50; S. S.* Gen., \$10.91.....	18 41	SPRINGFIELD— <i>All Saints':</i> Gen.....	16 00
<i>Christ Church S. S.*</i> (Chaplico): Gen.....	8 12	STOCKBRIDGE— <i>St. Paul's S. S.*:</i> Gen.....	28 63
<i>St. Mary's Parish:</i> Dom. and Frn.....	5 00	WASHINGTON— <i>St. Andrew's:</i> Sp. for Bishop Rowe, for work in Alaska.....	11 35
MISCELLANEOUS — Branch Wo. Aux., for "Catherine E. Jones Memorial" scholarship, St. Mary's Hall, Shanghai.....	40 00	WEBSTER— <i>Reconciliation S. S.*:</i> Gen.....	77 05
		WESTBOROUGH— <i>St. Stephen's:</i> Sp. for Chinese Famine Fund, \$1; S. S.* Gen., \$14.40.....	15 40
		WESTFIELD— <i>Atonement:</i> Gen.....	35 00
		WHITINSVILLE— <i>Trinity Church S. S.*:</i> Gen.....	6 72
		WORCESTER — <i>All Saints':</i> Frn., \$107.45; Gen., \$12.48.....	119 93
		<i>St. John's:</i> Gen.....	68 00
		<i>St. Mark's:</i> Gen.....	200 00
		"An Associate of the Girls' Friendly Society," Sp. for Miss Edwards's work at Vernal, Utah.....	1 00
		Western Michigan	
		<i>Ap.</i> \$231.25; <i>Sp.</i> \$10.00	
		ALLEGAN— <i>Church of the Good Shepherd S. S.*:</i> Gen.....	50 00
		"Anonymous," Sp. for Chinese Famine Fund.....	10 00
		BELDING— <i>Holy Trinity Church:</i> \$8.10, "Little Helpers," \$32, S. S.* \$5.70, Gen.....	14 12
		CHARLEVOIX— <i>Christ Church S. S.*:</i> Gen.....	5 00
		GRAND RAPIDS— <i>Church of the Good Shepherd S. S.*:</i> Gen.....	12 10
		HARBOR SPRINGS— <i>St. John's S. S.*:</i>	

Gen.	1 17
IONIA— <i>St. John's S. S.*</i> : Frn., \$8.82;	
Gen., \$20.25	29 07
PETOSKEY— <i>Emmanuel Church S. S.*</i> :	
Gen.	20 79
STURGES— <i>St. John's</i> : \$9, S. S.* \$40,	
Gen.	49 00
Rev. J. E. Walton, Dom., \$25; Frn.,	
\$25	50 00

Western New York

Ap. \$2,930.29; Sp. \$1,056.40	
ADDISON— <i>Church of the Redeemer</i> :	
Gen.	6 30
ATTICA— <i>St. Luke's</i> : (of which S. S.*	
\$5.18) Gen.	10 18
BATAVIA—Mrs. J. H. Wood, Sp. for	
Rev. R. E. Wood, Wuchang, Han-	
kow	10 00
BATH— <i>St. Thomas's</i> : Dom., \$59.29;	
Frn., \$20; Gen., \$3.30	82 59
BELMONT— <i>St. Philip's</i> : \$35, S. S.*	
\$10, Gen.	45 00
BELVIDERE— <i>Christ Church</i> : Gen.	6 00
BRANCHPORT— <i>St. Luke's</i> : Gen.	8 96
BUFFALO— <i>All Saints'</i> : Junior Aux.,	
Sp. for education of one boy in boys'	
school, Soochow, Shanghai.	25 00
Ascension: Dom., \$11.20; Frn., \$22.40.	33 60
Holy Communion: Gen.	1 93
St. James's: Gen.	41 69
St. John's: Gen.	78 90
St. Paul's: Dom. and Frn.	923 93
Trinity Church: Dom., \$137.34; Frn.,	
\$74.75; S. S.* Dom., \$76.95; Frn.,	
\$76.95	365 99
BUSHNELL'S BASIN — <i>St. Peter's S.</i>	
S.*: Dom., \$1.63; Frn., \$2.	3 63
CANASERAGA— <i>Trinity Church S. S.*</i> :	
Work among Negroes.	20 00
CATHARINE— <i>St. John's</i> : Dom. and	
Frn.	12 61
CORFU— <i>St. Luke's</i> : Gen.	5 08
DANVILLE— <i>St. Peter's</i> : Gen.	13 05
DARIEN CENTRE— <i>St. Paul's S. S.*</i> :	
Gen.	1 48
DUNKIRK— <i>St. John's</i> : Gen.	15 00
EAST RANDOLPH— <i>St. Paul's</i> : Gen.	3 57
ELLCOTTVILLE— <i>St. John's</i> : \$17.31, S.	
S., \$5.55, Gen.	22 86
FREDONIA— <i>Trinity Church S. S.*</i> :	
Dom.	38 23
GENEVA— <i>St. Peter's</i> : Gen., \$233.38;	
Sp. for Bishop Knight, of Cuba,	
\$16.37; Sp. for Bishop Johnson,	
South Dakota, \$5.	254 75
Trinity Church: Sp. for Bishop	
Knight's work, Cuba.	50 00
HAMMONDSPORT— <i>St. James's S. S.*</i> :	
Gen.	9 25
HORNELL— <i>Christ Church S. S.*</i> :	
Dom., \$9; Frn., \$9; Gen., \$9.	27 00
JAMESTOWN— <i>St. Luke's</i> : Gen.	108 34
MEDINA— <i>St. John's S. S.*</i> : Gen.	17 14
MT. MORRIS— <i>St. John's</i> : Gen., \$55;	
S. S., China, \$51.34.	106 34
NORTH TONAWANDA— <i>St. Mark's</i> : Sp.	
for Bishop Thomas, for his work	
among the Indians, Wyoming.	25 00
PALMYRA— <i>Zion</i> : Gen.	18 00
PHELPS— <i>St. John's</i> : \$42.04, S. S.*	
\$17.58, Dom. and Frn.	59 62
PITTSFORD— <i>Christ Church</i> : Toward	
support of St. James's Hospital, An-	
king, Wuhu, \$20; S. S.* Dom.,	
\$10.50; Frn., \$10.50.	41 00
RANDOLPH— <i>Grace</i> : Gen.	18 04
ROCHESTER— <i>St. Luke's</i> : "Elizabeth,"	
Gen.	25 00
St. Mark's S. S.*: Gen.	25 00
St. Paul's: Gen., \$300; Sp. for Bish-	
op Thomas, Wyoming, \$66; Sp. for	
Rev. S. S. Powell, Bellefontaine,	
Ohio, \$19.03; Sp. for Rev. Mr.	
Mason's work, Blue Ridge Moun-	
tains, Virginia, \$212.50; Sp. for	
Arthur G. Yates Memorial Hospital,	

Alaska, \$300; Sp. for Rev. Murray	
Bartlett, Philippine Islands, \$2.50;	
Sp. for scholarship, Bishop Payne	
Divinity-school, Petersburg, South-	
ern Virginia, \$150; Sp. for pre-	
liminary training of a nurse for	
Shanghai, \$175; S. S.* Gen.,	
\$79.04	1,304 07
St. Thomas's: Gen.	25 60
Trinity Church: St. Luke's Hospital,	
Shanghai	25 00
SAVONA— <i>Church of the Good Shep-</i>	
<i>herd</i> : Gen.	10 00
SHORTSVILLE— <i>Trinity Church</i> : \$10,	
S. S.* \$1.52, Dom. and Frn.	11 52
SINCLAIRVILLE— <i>All Saints'</i> : Gen.	1 87
WARSAW— <i>Trinity Church</i> : \$28.82, S.	
S.* \$10.32, Gen.	39 14
WATKINS— <i>St. James's S. S.*</i> : Dom.	
and Frn.	10 03

West Texas

Ap. \$386.08; Sp. \$23.00	
ALICE— <i>Advent</i> : \$7, S. S.* \$4, Gen.	11 00
BOERNE— <i>St. Helena's Parish</i> : \$54.62,	
S. S.* \$17, Gen.	71 62
BROWNSVILLE— <i>Advent</i> : \$27.50, S. S.*	
\$25, Gen.	52 50
EAGLE PASS— <i>Church of the Redeemer</i>	
S. S.*: Gen.	33 50
KERRVILLE— <i>St. Peter's</i> : \$15, S. S.*	
\$43, Gen.	58 00
KINGSVILLE— <i>Epiphany S. S.*</i> : Brazil.	5 00
LOCKHART— <i>Emmanuel Church</i> : Sp. for	
Building Fund of Grace Mission, San	
Luis Potosi, Mexico.	19 00
LULING— <i>Annunciation</i> : \$12, S. S.*	
\$30, Gen.	42 00
SAN ANTONIO— <i>St. John's</i> : \$12.60, S.	
S.* \$9.16, Gen.	21 76
St. Mark's (Laurel Heights): S. S.*	
Gen.	13 20
St. Paul's: Mrs. and the Misses Gohm-	
ert, Sp. for Bishop Kinsolving,	
Brazil, \$4; S. S.* Gen., \$50.	54 00
Rev. Dr. and Mrs. J. T. Hutche-	
son, Gen.	20 00
SAN BENITO—Rev. W. H. Morrison	
"Memorial" Gift, Gen.	5 00
VICTORIA— <i>Trinity Church</i> : Girls Club,	
to apply on the salary of Miss	
Elizabeth P. Barber, of Wuhu.	2 50

West Virginia

Ap. \$986.63; Sp. \$40.10	
BEALE— <i>Bruce Chapel</i> : \$12, S. S.*	
\$2, Gen.	14 00
BERKELEY SPRINGS— <i>St. Mark's S. S.*</i> :	
Gen.	20 00
CHARLESTON— <i>St. John's</i> : Gen.	160 00
CHARLES TOWN— <i>Zion</i> : Brazil, \$11.30;	
Cuba, \$11.31; Gen., \$89.91.	112 52
Miss S. M. Keyes, for two quarters	
on "C. E. Ambler" scholarship, in	
Hooker School, Mexico.	30 00
CLARKSBURG— <i>Christ Church S. S.*</i> :	
Gen.	35 00
CLOVER LICK— <i>Grace</i> : \$13.80, S. S.*	
\$36.86, Gen.	50 66
FAIRMONT— <i>Christ Church</i> : Frn.	30 00
FOLLANSBEE— <i>Church of the Good</i>	
<i>Shepherd S. S.*</i> : Gen.	16 56
FORT SPRING— <i>Church of the Holy</i>	
<i>Comforter</i> : Gen.	6 00
HARPER'S FERRY— <i>St. John's</i> : (1909-	
10) \$3, S. S.* \$2.93, Gen.	5 93
HINTON— <i>Ascension</i> : \$30, S. S.*	
\$16.86, Gen.	46 86
LEETOWN— <i>St. Bartholomew's</i> : Dom.,	
\$14.99; Frn., \$14.98.	29 97
LEWISBURG— <i>St. James's</i> : Gen.	12 01
MARTINSBURG— <i>Trinity Church</i> : Dom.,	
\$45.69; Frn., \$45.69.	91 38
MIDDLEWAY— <i>Grace</i> : Dom., \$7.95;	
Frn., \$7.94.	15 89

MOOREFIELD—Emmanuel Church: Dom. and Frn., \$1.35; S. S.* Gen., \$5.84.	7 19
MORGANTOWN—Trinity Church S. S.*: Gen.	21 40
NEW MARTINSVILLE—St. Ann's: Gen. (of which S. S., \$13.82), \$20.72; Sp. for work of Rev. W. M. M. Thomas, Brazil, as he may see fit to use it, \$40.10.	60 82
PARKERSBURG—Trinity Church: \$10.35, S. S.* \$18.32, Gen.	28 67
RACINE AND OTHER POINTS—\$2; Brookside, \$3.25, Gen.	5 25
RONCEVERTE—Incarnation: \$1.25, S. S.* \$18.45, Gen.	19 70
SABRATON—St. John's S. S.*: Gen.	1 20
SHEPHERDSTOWN—St. Andrew's: Gen.	2 00
Trinity Church S. S.*: Gen.	6 00
SMITHFIELD—Gen.	8 57
SPRUCE RUN—Spruce Chapel: \$4, S. S.* \$2, Gen.	6 00
STANDARD—S. S.*: Gen.	2 87
SUMMIT POINT—Church of the Holy Spirit: Dom., \$9.41; Frn., \$9.41.	18 82
UNION—All Saints': \$24.84, S. S.* \$12.78, Gen.	37 62
WELLSBURG—Christ Church S. S.*: Gen.	6 80
WESTON—St. Paul's: Gen., \$37.40; Cuba, \$2.40; Porto Rico, \$2.40.	42 20
WHEELING—St. Andrew's: Dom. and Frn.	16 00
St. Elizabeth's: Gen.	4 00
St. Luke's: Gen.	50 00
WHITE SULPHUR SPRINGS—St. Thomas's: Gen.	4 84

Missionary Districts

Alaska

Ap. \$114.50

CIRCLE—"From a Woman Missionary at the Outpost," a Jubilee gift, through the Wo. Aux. for foreign missions	50 00
FORT YUKON—St. Stephen's: Gen.	25 50
JUNEAU—Trinity Church S. S.*: Gen.	8 00
WRANGELL—St. Philip's: \$13, S. S.* \$18, Gen.	31 00

Arizona

Ap. \$200.34

DOUGLAS—St. Stephen's: Gen.	43 50
FLAGSTAFF—"Unorganized Mission": Gen.	10 00
GLOBE—St. John's: \$25.40, S. S.* \$23.70, Gen.	49 10
MESA—St. Mark's: Gen.	3 35
NOGALES—St. Andrew's: Gen.	5 00
PHOENIX—Trinity Church: \$12.25, S. S.* \$30, Gen.	42 25
PRESCOTT—St. Luke's: Wo. Aux., Gen.	5 00
TOMBSTONE—St. Paul's: Gen.	14 00
TUCSON—Grace: Wo. Aux., \$5, S. S.* \$10, Gen.	15 00
WICKENBERG—"Unorganized Mission": Gen.	5 05
YUMA—St. Paul's S. S.*: Gen.	8 09

Asheville

Ap. \$160.46; Sp. \$20.50

BILTMORE—All Souls': Dom., \$5; Frn., \$1.50; Gen., \$2.	8 50
BREYARD—St. Philip's S. S.*: Gen.	16 00
CHUNN'S COVE—St. Luke's; Sp. for China Famine Fund.	3 00
FLETCHER—Calvary: Dom., \$3; Frn., \$3; Gen., \$3.	9 00
HICKORY—Ascension: Dom., \$6; Frn., \$6; Gen., \$6; S. S.* Gen., \$13.54.	31 00
LINCOLNTON—St. Cyprian's: Dom., \$1; Frn., \$1; Gen., \$1.	3 00
MARION—St. John's: Gen.	2 00
MICADALE—St. Mary's S. S.*: Gen.	46 95
MONTREAT—"A. M. S." Gen.	5 00
MORGANTON—Grace: Sp. for work of	

Rev. C. E. Betticher, Jr., Alaska...	17 50
RONDA—All Saints' S. S.*: Gen.	9 00
RUTHERFORDTON—St. Francis's: Dom., 50 cts.; Frn., 50 cts.; Gen., 50 cts.	1 50
St. Luke's: Gen.	50
WAYNESVILLE—Grace S. S.*: Gen.	17 05
St. Michael's S. S.*: Gen.	10 42

Eastern Oklahoma

Ap. \$265.71

CHECOTAH—St. Mary's: \$9, S. S.* \$10.79, Gen.	19 79
CHELSEA—Church of the Redeemer: Gen.	4 19
MCALISTER—All Saints' S. S.*: Gen.	36 18
MUSKOGEE—Grace: Gen.	140 00
St. Philip's: Gen.	1 50
PAWHUSKA—St. Thomas's: St. John's University, Shanghai, \$9; S. S.* Gen., \$14.50.	23 50
PRYOR CREEK—Church of the Messiah: Gen.	3 00
TULSA—Trinity Church: "Three Friends," for Boone University, Wuchang, Hankow, \$5; S. S.* Gen., \$25	30 00
VINITA—St. John's S. S.*: Gen.	4 75
WAGONER—St. James's: Gen.	2 80

Eastern Oregon

Ap. \$295.44

BAKER—St. Stephen's S. S.*: Gen.	8 55
LA GRANDE—St. Peter's: Gen.	46 00
PENDLETON—Church of the Redeemer: \$67.45, S. S.* \$88.44, Gen.	155 89
THE DALLES—St. Paul's S. S.*: Gen.	85 00

Idaho

Ap. \$1,006.57

BLACKFOOT—St. Paul's S. S.*: Gen.	7 50
BONNERS FERRY—Mission: Gen.	7 50
BOISE—Grace: \$25, S. S.* \$36.68, Gen.	61 68
St. Michael's: \$503, S. S.* \$100, Frn.	603 00
CALDWELL—St. David's: Gen.	5 50
CCEUR D'ALENE—St. Luke's: Gen.	10 90
DUBOIS—S. S.*: Dom.	10 00
FORT SHERMAN—S. S.*: Gen.	01
KELLOGG—Mission S. S.*: Gen.	8 26
MOUNTAIN HOME—St. James's S. S.*: Gen.	2 00
NAMPA—Grace S. S.*: Gen.	25 00
PAYETTE—St. James's: Gen.	25 00
ROSS FORK—Church of the Good Shepherd: \$13.60, Babies' Branch, \$2.09, S. S.* \$13.18, Gen.	28 87
SAND POINT—Mission: Gen.	7 50
SPIRIT LAKE—Mission: Gen.	7 50
WALLACE—Church of the Holy Trinity: \$13.60, S. S.* \$23.60, Gen.	42 20
WEISER—St. Luke's: Gen.	50 00
WENDELL—St. Barnabas's S. S.*: Gen.	4 15
MISCELLANEOUS—Right Rev. and Mrs. J. B. Funsten, Gen.	100 00

Kearney

Ap. \$243.31

ARAPAHOE—St. Paul's: \$13.40, S. S.* \$10.31, Gen.	23 71
BRIDGEPORT—Church of the Good Shepherd: Gen.	5 00
CHADRON—Grace: Gen.	30 00
CRAWFORD—St. Monica's: Gen.	10 00
FORT ROBINSON—Gen.	2 50
GRAND ISLAND—St. Stephen's S. S.*: Gen.	20 40
HASTINGS—St. Mark's: Gen., \$15.81; "M. U. Y." Frn., \$1.60.	17 41
KEARNEY—St. Luke's: Gen.	25 12
LEXINGTON—St. Peter's S. S.*: Gen.	10 98
MCCOOK—St. Alban's: Gen.	7 50
MULLEN—S. S.*: Gen.	7 69
NORTH PLATE—Church of Our Saviour: Gen.	75 00
O'NEILL—St. Paul's: Dom. and Frn.	5 00
SIDNEY—Christ Church: Gen.	3 00

Nevada

Ap. \$491.01

BATTLE MOUNTAIN—St. Andrew's S. S.*: Gen.....	29 50
BLAIR—Mission: Gen.....	3 00
CARSON CITY—St. Peter's: Gen.....	60 00
CLOVER—St. Luke's Mission: Gen.....	15 40
DAYTON—All Saints': Gen.....	3 50
ELY—St. Bartholomew's S. S.*: Gen.....	50 00
FALLON—Trinity Church: Gen. (of which S. S.* \$9).....	21 50
LAS VEGAS—Christ Church S. S.*: Gen.....	4 61
MILLERS—Mission: Gen.....	5 00
MINA—St. Peter's: Gen.....	2 00
RENO—Trinity Church: Gen. (of which S. S.* \$68.75).....	242 55
SPARKS—St. Paul's: Gen. (of which S. S.* \$15).....	25 00
TUSCARORA—St. Andrew's S. S.*: Gen.....	4 40
VIRGINIA CITY—St. Paul's: Gen.....	9 55
WADSWORTH—Mission: Gen.....	2 00
WINNEMCCA—St. Mary's: Gen. (of which S. S.* \$10).....	13 00

New Mexico

Ap. \$273.14

ALBUQUERQUE—St. John's: Gen.....	9 35
ALPINE—Mission S. S.*: Gen.....	7 18
ARTESIA—Jubilee Offering, Wo. Aux., work among women and children in the foreign field.....	11 00
BELÉN—St. Philip's: Gen. (of which S. S.* \$2.25).....	7 25
CARLSBAD—Grace: Wo. Aux., \$10, S. S.* \$32, Gen.....	42 00
DEMING—St. Luke's: Gen.....	15 00
EL PASO—St. Clement's: Wo. Aux., Gen.....	15 00
LAS VEGAS—St. Paul's: Wo. Aux., Gen.....	10 00
MARFA—St. Paul's S. S.*: Gen.....	15 33
MESILLA PARK—St. James's: Gen. (of which S. S.* \$10.50).....	35 50
SANTA FE—Holy Faith: Wo. Aux., Gen.....	15 00
SILVER CITY—Church of the Good Shepherd: For support of Bishop Kendrick, New Mexico, \$10; Gen. (of which S. S.* \$27.03, Wo. Aux., \$15), \$80.53.....	90 53

North Dakota

Ap. \$166.34

FARGO—Gethsemane Cathedral: Gen., \$41.12; Wo. Aux., for St. Hilda's School for girls at Wuchang, Hankow, \$35; S. S.* Gen., \$30.22.....	106 34
FORT YATES—Mission: Gen.....	5 00
JAMESTOWN—Grace: Gen.....	3 50
LIDGERWOOD—Mission: Gen.....	10 00
MINOT—All Saints': Gen.....	3 50
ROLLA—St. John's: Gen.....	3 00
WILLISTON—St. Peter's: Gen.....	30 00
YORK—Grace: Gen.....	5 00

North Texas

Ap. \$47.55

BIG SPRING—St. Mary's: Gen., \$3.50; Dom., \$1; Frn., \$1; S. S., Gen., \$12.65; Frn., 60 cts.....	18 75
CLARENDON—St. John the Baptist's S. S.*: Gen. (of which Altar Guild and Junior Guild, \$8).....	28 50

Oklahoma

Ap. \$148.16

ALVA—St. Stephen's: Gen. (of which S. S.* \$2.42).....	4 17
CHICKASHA—St. Luke's S. S.*: Gen.....	20 65
ENID—St. Matthew's S. S.*: Gen.....	12 57

GUTHRIE—Trinity Church: Gen. (of which S. S.* \$9).....	18 10
LAWTON—St. Andrew's: Gen.....	1 15
OKLAHOMA CITY—St. Paul's Cathedral: Gen.....	48 95
PAWNEE—Ascension: Gen., \$8.50; S. S.* Dom. and Frn., \$6.03.....	14 53
SHAWNEE—Emmanuel Church: Gen., \$6.05; for Rev. Mr. Maslin's work, Hankow, \$6.....	12 05
St. Thomas's Mission S. S.*: Gen.....	1 30
WHIRLWIND—St. Luke's Indian Mission S. S.*: Gen.....	14 69

Porto Rico

Ap. \$41.09

AGUIRRE—Mission: Gen.....	21 85
PONCE—Holy Trinity Church: Gen.....	19 24

Salina

Ap. \$273.14

BENNINGTON—Transfiguration S. S.*: Gen.....	5 00
DODGE CITY—St. Cornelius's: Gen. (of which S. S.* \$18.10).....	28 95
ELLIS—St. Bartholomew's: Gen.....	5 00
ELLSWORTH—Holy Apostles': Gen. (of which S. S.* \$35.30).....	71 30
GOODLAND—St. Paul's: Gen. (of which S. S.* \$6.27).....	10 00
GREAT BEND—St. John's: Gen.....	4 00
KINGMAN—Christ Church: Gen. (of which S. S.* \$25).....	50 80
MEDICINE LODGE—St. Mark's S. S.*: Dom.....	6 70
MINNEAPOLIS—St. Peter's: Gen. (of which S. S.* \$32.58).....	76 39
WA-KEENEY—Heavenly Rest: Gen.....	15 00

San Joaquin

Ap. \$69.18

COALINGA—Mission: Gen.....	3 00
FOWLER—St. Michael's: Gen.....	5 00
FRESNO—St. James's: Gen.....	45 00
MERCED—St. Luke's S. S.*: Gen.....	3 65
RANDEBURG—Trinity Church: Gen.....	4 00
VISALIA—St. Paul's Mission S. S.*: Gen.....	8 53

South Dakota

Ap. \$651.69; Sp. \$153.19

PINE RIDGE MISSION—St. Paul's: Gen. Church of the Messiah: Gen.....	1 68
Epiphany: Gen.....	51
Holy Cross: Gen.....	12
St. Julia's: Gen.....	88
Christ Station: Gen.....	54
Grace: Gen.....	2 32
St. Mary's (Sand Hills): Gen.....	1 14
St. Matthew's: Gen.....	90
St. John's: Gen.....	65
St. Thomas's: Gen.....	30
St. Alban's: Gen.....	50
St. Mary's: Gen.....	52
St. James's: Gen.....	50
St. Luke's: Gen.....	45
St. Peter's: Gen.....	78
MISCELLANEOUS—Gen.....	50
STANDING ROCK MISSION—St. Elizabeth's: Frn.....	55
St. John Baptist's: Frn.....	4 00
Grand River School: Frn.....	1 00
YANKTON MISSION—Holy Fellowship: Gen. (of which S. S.* \$9.13).....	61
Holy Name: Gen. (of which S. S.* \$7).....	54 13
ABERDEEN—St. Mark's: Gen.....	55 00
BELLE FOURCHE—St. James's S. S.*: Gen.....	29 26
BRISTOL—St. John's S. S.*: Dom., \$6.35; Frn., \$6.35.....	13 16
BROOKINGS—St. Paul's S. S.*: Gen.....	12 70
CARTER—All Saints' S. S.*: Gen.....	7 54
	15 00

DALLAS— <i>Incarnation</i> : Gen. (of which S. S.* \$6).....	8 60
DELL RAPIDS— <i>Church of the Living Water</i> S. S.*: Gen.....	14 12
FAIRFAX— <i>Trinity Church</i> : Gen.....	60
FLANDREAU— <i>Church of the Redeemer</i> S. S.*: Gen.....	50 00
HOT SPRINGS— <i>St. Luke's</i> S. S.*: Gen.	22 51
MADISON— <i>Grace</i> (of which S. S.* \$4.59).....	34 19
MITCHELL— <i>St. Mary's</i> S. S.*: Gen....	15 20
EAST SIOUX FALLS— <i>St. Peter's</i> S. S.*: Gen.....	50
SIOUX FALLS— <i>All Saints' School</i> S. S.*: Gen., \$53.19; Bishop Rowe's work, Alaska, \$50; scholarship in St. Mary's Hall, Shanghai, \$50; Sp. for rebuilding St. Mary's School, Rosebud Reservation, South Dakota, \$153.19.....	306 38
Calvary: Gen. (of which S. S.* \$53.93).....	72 29
SPEARFISH— <i>All Angels</i> : Gen., \$17.50; S. S.* Dom., \$12.75.....	30 25
SPRINGFIELD— <i>Ascension</i> : Gen. (of which S. S.* \$25).....	45 00

Southern Florida

Ap. \$355.47

APOPKA— <i>Church of the Holy Spirit</i> : Gen.....	2 00
AUBURNDALE— <i>St. Alban's</i> : Gen.....	2 00
AVON PARK— <i>Church of the Redeemer</i> S. S.*: Gen.....	7 24
BARTOW— <i>Holy Trinity Church</i> S. S.*: Gen.....	10 23
BRAIDENTOWN— <i>Christ Church</i> : Gen....	15 00
BROOKSVILLE— <i>St. John's</i> : Gen.....	5 00
BUENA VISTA— <i>Holy Cross</i> : Gen., \$5; S. S.* Dom., \$2.50; Frn., \$2.50.....	10 00
CLEARWATER— <i>Ascension</i> : Gen.....	6 00
DANIA— <i>St. John's</i> : Gen.....	4 00
DELRAY— <i>St. Paul's</i> : Gen.....	4 75
DUNEDIN— <i>Church of the Good Shepherd</i> : Gen.....	6 00
ENTERPRISE— <i>All Saints</i> : Gen.....	2 00
GEORGIANA—Miss Catherine H. Hinsdale.* Gen.....	10 00
KEY WEST— <i>St. Peter's</i> : Gen.....	25 00
LEESBURG— <i>St. James's</i> : Gen.....	12 00
LONGWOOD— <i>Christ Church</i> : Gen.....	5 00
MIAMI— <i>Trinity Church</i> : Gen. (of which S. S.* \$23).....	48 00
NARCOOSSEE— <i>St. Peter's</i> : Gen.....	4 00
OCALA— <i>St. James's</i> : Gen.....	10 00
ORANGE CITY— <i>St. Timothy's</i> : Gen.....	5 00
ORANGE LAKE— <i>Trinity Church</i> : Gen....	10 00
ORLANDO— <i>St. John the Baptist's</i> : Gen.....	10 00
PALM BEACH— <i>Bethesda-by-the-Sea</i> : Gen.....	50 00
PLANT CITY— <i>St. Peter's</i> : Gen.....	10 00
PORT ORANGE— <i>Grace</i> : Gen.....	5 00
SARASOTA— <i>Church of the Redeemer</i> : Gen.....	5 00
ST. PETERSBURG— <i>St. Peter's</i> : Gen.....	20 00
SUMTERVILLE— <i>Emmanuel Church</i> : Gen.	1 00
TAMPA— <i>St. Andrew's</i> : Gen.....	20 00
TARPON SPRINGS— <i>All Saints' S. S.*</i> : Gen.....	7 25
THONOTOSASSA— <i>Trinity Church</i> : Gen.	2 00
WEST PALM BEACH— <i>Holy Trinity Church</i> : Junior Aux., Gen.....	15 00
WINTER PARK— <i>All Saints</i> : Gen.....	2 00
ZELLWOOD— <i>St. James's</i> : Gen.....	5 00

Spokane

Ap. \$114.15

CLE ELUM— <i>Nativity</i> S. S.*: Gen.....	8 20
KENNEWICK—George D. Peters, Gen....	50 00
MABTON— <i>Mission</i> : Gen.....	3 45
ROSLYN— <i>Calvary</i> : (of which S. S.* \$21.28) Gen.....	43 23
SUNNYSIDE— <i>Trinity Church</i> : (of which S. S.* \$5.02) Gen.....	8 77
WAITSBURG—Mrs. Elma Brink, Gen....	50

Utah

Ap. \$156.96; Sp. \$17.64

EAST GARFIELD AND LAKESIDE— <i>St. Andrew's</i> S. S.*: Sp. for support of Ts'en Ts'ang Kuen, in the Cathedral Middle School, Hankow, in charge of the Rev. Dudley Tyng... S.* \$5.33) Gen.....	17 64
EUREKA— <i>St. Andrew's</i> : (of which S. S.* \$5.33) Gen.....	9 33
GARFIELD— <i>All Souls</i> : Gen.....	13 53
RANDLETT— <i>Church of the Holy Spirit</i> : Gen.....	10 00
SALT LAKE CITY— <i>St. Mark's Cathedral</i> : (of which S. S.* \$77.37) Gen.....	90 25
St. Paul's: Gen., 50 cts.; L. S. Austin, Japan, \$5.....	5 50
THEODORE— <i>St. Paul's</i> S. S.*: Dom. and Frn.....	4 00
VERNAL— <i>St. Paul's</i> : (of which S. S.* \$4) Gen.....	9 35
WHITE ROCKS— <i>St. Elizabeth's</i> : Gen....	15 00

Western Colorado

Ap. \$63.58

BRECKENRIDGE— <i>St. John the Baptist's</i> : Gen.....	3 65
DELTA— <i>St. Luke's</i> S. S.*: Gen.....	7 03
GATEWAY—"A Member," Gen.....	2 59
GLENWOOD— <i>St. Barnabas's</i> S. S.*: Gen.....	12 65
GRAND JUNCTION— <i>St. Matthew's</i> : Gen.	30 00
MONTROSE— <i>St. Paul's</i> S. S.*: Gen.....	5 00
OLATHE— <i>Grace Memorial</i> S. S.*: Gen.	2 75

Wyoming

Ap. \$218.32; Sp. \$8.00

BAGGS— <i>St. Luke's</i> : Sp. for famine sufferers, China.....	2 10
CHEYENNE— <i>St. Mark's</i> : Gen.....	110 00
CODY— <i>Christ Church</i> : (of which S. S.* \$22.62) Gen.....	29 92
DIXON— <i>St. Paul's</i> : Sp. for famine sufferers in China.....	5 15
ENCAMPMENT— <i>Mission</i> : Gen.....	1 15
FORT WASHAKIE— <i>Mission</i> : (of which S. S.* \$3.35) Gen.....	8 05
HANNA— <i>Mission</i> S. S.*: Gen.....	7 00
LARAMIE— <i>St. Matthew's Cathedral</i> S. S.*: Gen.....	24 76
POWELL— <i>St. John's</i> : Gen.....	2 25
SAUER— <i>Mission</i> : Sp. for famine sufferers, in China.....	75
WHEATLAND— <i>All Saints</i> : (of which S. S.* \$2.58), Frn.....	5 29
WIND RIVER— <i>Church of the Redeemer</i> : Gen.....	11 25
Shoshone Indian Mission: (of which S. S.* \$11.65).....	18 65

Foreign Missionary Districts

West Africa

Ap. \$259.74

LIBERIA—"A Friend," Wo. Aux., salary of Miss Ida N. Porter, Shanghai.....	112 50
CAPE MOUNT— <i>House of Bethany</i> S. S.: Support of a day-school, Hankow.....	15 43

Cuba

COLISEC— <i>Mission</i> S. S.*: Gen.....	1 06
GUANTANAMO— <i>All Saints' S. S.*</i> : Gen.	25 00
HAYANA— <i>Holy Trinity Cathedral</i> : Wo. Aux., Gen.....	25 00
LA GLORIA— <i>Holy Trinity Church</i> : Dom., \$10; Frn., \$10; S. S.* Dom., \$12.55; Frn., \$12.55.....	45 10
LIMONAR— <i>St. Philip's</i> S. S.*: Gen.....	3 15

Italy

ROME—"L. R. M.," Gen.....	20 00
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Mexico

AMECAMECA—Incarnation: Gen.	2 50
RINCON ANTONIO—Mission S. S.*: Gen.	5 00

Panama Canal Zone

ANCON—Ancon Hospital, St. Luke's Chapel: "A Worshipper," Gen.	5 00
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Miscellaneous

Interest, Dom., \$1,768.28; Frn., \$1,141.26; Gen., \$1,282.25: Sp. \$866.42; Specific Deposit, \$14.96...	6,030 87
United Offering, Wo. Aux., to September 1st, 1911, Dom., \$3,000; Frn., \$3,000.....	6,000 00
Daughters of the King, salary of Miss A. B. Richmond, Shanghai....	375 00
Through J. T. Addison, Sp. for Bishop Graves, Shanghai.....	505 00
The League for Eastern Oregon, Sp. for Bishop Paddock, Eastern Oregon	65 00

Receipts from all sources for the month.....	\$ 167,410 03
Amount previously acknowledged.....	959,197 64

Total from all sources since September 1st.....	\$1,126,607 67
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"K. C. B.," Gen.....	27 00
Daughters of the late Cortlandt W. Starr, for "Cortlandt W. Starr" scholarship, St. John's University, Shanghai	25 00
Missionary Boxes, Nos. 5,726 and 29,405, Dom., \$4; Indians, South Dakota, \$1; Colored, East Carolina, \$1; Frn., \$5.60.....	11 60

Legacies

Ap. \$2,526.00; Sp. \$31.00	
L. I. BROOKLYN—Estate of John C. Knox, to the Society.....	126 00
PENN., PHILADELPHIA—Estate of Frances O. Winnemore, to be equally divided among the bishops in charge of the missionary districts in the United States of America, under the patronage of the Society, to be used by them in missionary work.....	31 00
W. N. Y., BUFFALO—Estate of Mrs. Charles H. Smith, Dom., \$1,200; Frn., \$1,200.....	2,400 00

SUMMARY OF RECEIPTS

Receipts divided according to purposes to which they are to be applied	Received during April	Amounts previously Acknowledged	Total
1. Applicable upon the appropriations of the Board.	\$137,724 67	\$440,222 90	\$577,947 57
2. Special gifts forwarded to objects named by donors in addition to the appropriations of the Board	27,113 40	107,493 60	134,607 00
3. Legacies for investment.....	31 00	116,910 12	116,941 12
4. Legacies, the disposition of which is to be determined by the Board at the end of the fiscal year.	2,526 00	50,410 41	52,936 41
5. Specific deposits (including United Offering, 1910, to be used as appropriated during three years)	14 96	244,160 61	244,175 57
Total.....	\$167,410 03	\$959,197 64	\$1,126,607 67

Total receipts from September 1st, 1910, to May 1st, 1911, applicable upon the appropriations, divided according to the sources from which they have come, and compared with the corresponding period of the preceding year. Legacies are not included in the following items, as their disposition is not determined by the Board until the end of the fiscal year.

OFFERINGS TO PAY APPROPRIATIONS

Source	To May 1, 1911	To May 1, 1910	Increase	Decrease
1. From congregations	\$353,201 76	\$327,079 04	\$26,122 72	
2. From individuals	38,163 46	30,537 71	7,625 75	
3. From Sunday-schools	28,152 60	86,727 50		\$58,574 90
4. From Woman's Auxiliary	47,842 56	45,417 99	2,424 57	
5. From Forward Movement	11,346 00		11,346 00	
6. From interest	49,266 03	48,201 62	1,064 41	
7. Miscellaneous items	1,975 16	1,209 67	765 49	
Total.....	\$529,947 57	\$539,173 53		*\$9,225 96
8. Woman's Auxiliary United Offering.....	48,000 00	56,000 00		\$8,000 00
Total.....	\$577,947 57	\$595,173 53		*\$17,225 96

* As Easter fell three weeks later this year, we have had that much less time in which to receive Sunday-school Lenten offerings. Allowing for this, we may therefore say that the net increase to May 1st, 1911, is \$45,679.92 as compared with May 1st, 1910.

APPROPRIATIONS FOR THE YEAR

SEPTEMBER 1st, 1910, TO AUGUST 31st, 1911

Amount Needed for the Year

1. To pay appropriations as made to date for the work at home and abroad.....	\$1,322,865 21
2. To replace Reserve Funds temporarily used for the current work.....	74,532 55
Total.....	\$1,397,397 76
Total receipts to date applicable on appropriations.....	577,947 57
Amount needed before August 31st, 1911.....	\$819,450 19

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